

# THE 143<sup>RD</sup> NATIONAL HORSE SHOW

OCTOBER 21 - NOVEMBER 1, 2026  
TRYON INTERNATIONAL



*Artwork by Jane Gaston*



\$100,000 National Horse Show National Standard 1.45m Grand Prix  
\$75,000 National Horse Show Hunter Classic  
\$10,000 Young Hunter Championship  
\$10,000 Adult Amateur Hunter Classic  
NHS ASPCA Maclay National Championship  
NHS 3'3" Equitation Championship Sponsored by the Hamel Foundation  
NHS Adult Equitation Championship Sponsored by THIS

US EQUESTRIAN FEDERATION  
**HERITAGE**  
COMPETITION

# WSJ FOUNDATION

*Help for Healing*

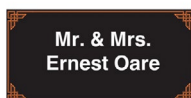
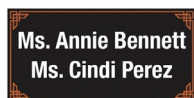
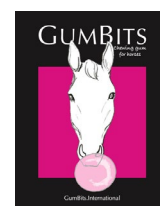
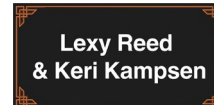
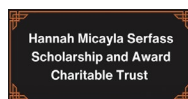
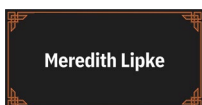
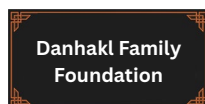
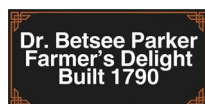
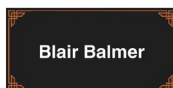
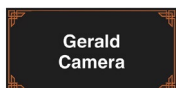
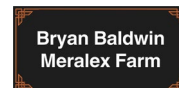
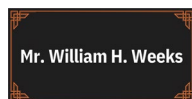
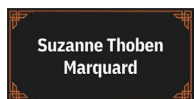


**All exhibitors welcome in the ringside  
WSJ Exhibitor Lounge**



# THANK YOU TO OUR NATIONAL HORSE SHOW

## 2026 SPONSORS





# *Letter* FROM THE CHAIRMAN



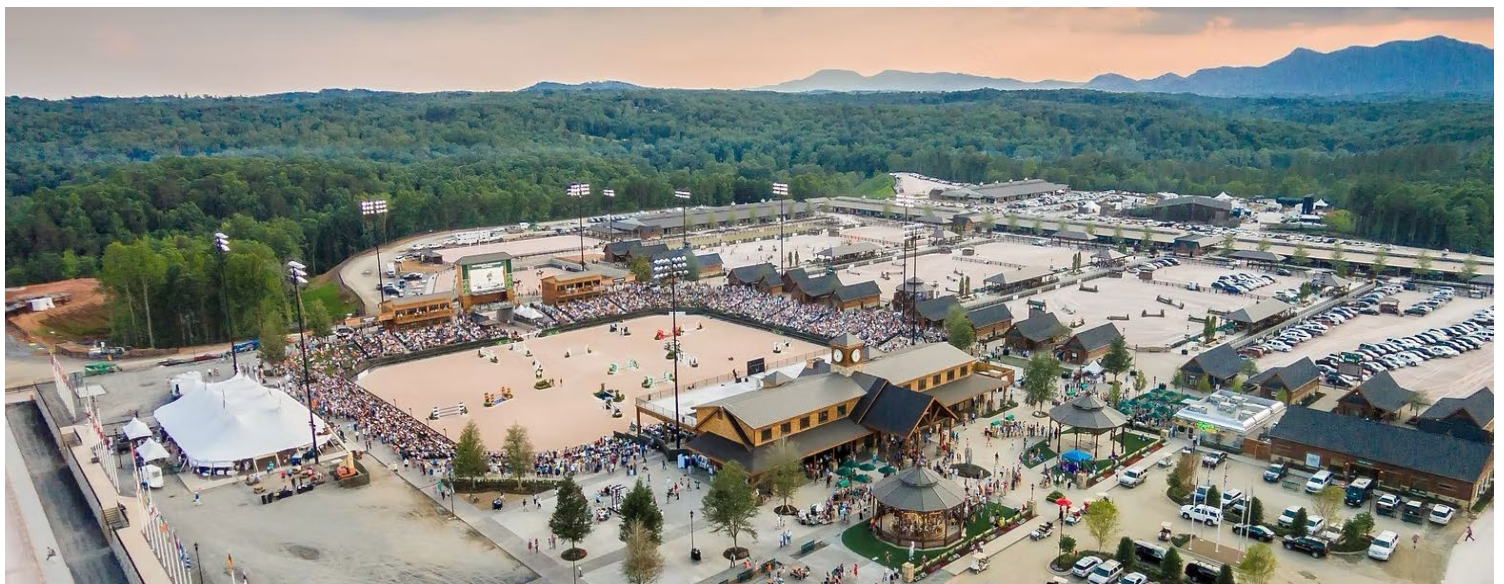
Dear National Horse Show Friends and Supporters,

On behalf of the National Horse Show Association, it is our pleasure to welcome you to the 143rd National Horse Show at our new home, Tryon International.

As we begin this exciting new chapter, our staff and Board of Directors have been working diligently to ensure another memorable year of top-level competition. The tradition and prestige of the National Horse Show remain at the heart of all we do as we look forward to an exciting future at Tryon International.

We are grateful for the continued support of our Board, staff, sponsors, exhibitors, owners, trainers, riders, and grooms, and we look forward to welcoming you for an unforgettable year.

Sincerely,  
*William H. Weeks and Jennifer Burger*





# NATIONAL HORSE SHOW ASSOCIATION OF AMERICA, LTD.

## **Chairman of the Board**

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Vice-President

Treasurer

Secretary

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Jennifer Burger

Cindi Pérez

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**National Horse Show Association of America, Limited**

National Horse Show, P.O. Box 88, LaCenter, KY 42056

**www.nhs.org**

Phone 859.447.0703

Email: [marla@nhs.org](mailto:marla@nhs.org)

Stable Office 859.414.6266

## HORSE SHOW COMMITTEE

|                   |               |
|-------------------|---------------|
| Samuel A.B. Boone | Paul Jewell   |
| Jennifer Burger   | Cindi Pérez   |
| JP Godard         | William Weeks |
| Kristen Hamel     |               |

## HUNTER COMMITTEE

### John French

|                    |                 |
|--------------------|-----------------|
| Liza Boyd          | Maria Rasmussen |
| Michael Britt-León | Scott Stewart   |

## EQUITATION COMMITTEE

### Gregory Prince

|              |                |
|--------------|----------------|
| Missy Clark  | Stacia Madden  |
| James Hagman | Donald Stewart |

## COVER DESIGN

***Cover Artist***  
Jane Gaston

***Cover Design***  
Rebecca Murak







THE NATIONAL HORSE SHOW IS PROUD TO HOST THE 2026



2025 CHAMPION  
JJ TORANO

## NHS ASPCA MACLAY NATIONAL CHAMPIONSHIP

SUNDAY, NOVEMBER 1, 2026

AT THE 143<sup>RD</sup> NATIONAL HORSE SHOW

## PRESIDENTS

|                      |             |                         |                |
|----------------------|-------------|-------------------------|----------------|
| Cornelius Fellowes   | 1883 – 1908 | Wm. Joshua Barney, Jr   | 1957 – 1961    |
| Alfred G. Vanderbilt | 1909 – 1914 | Walter B. Devereu       | 1963 – 1969    |
| Edward T Stotesbury  | 1915 – 1916 | Wm. Joshua Barney, Jr   | 1970 – 1971    |
| James McLean         | 1917 – 1918 | Woodrow G. Gatehouse    | 1972 – 1973    |
| Robert A. Fairbaim   | 1919 – 1921 | Theodorus VW Cushny     | 1973 – 1975    |
| Alfred B. Maclay     | 1922 – 1924 | Mrs. Kenneth W. Wheeler | 1991 – 1993    |
| John McEntree Bowman | 1925 – 1931 | Julian B. Heron, Jr     | 1994 – 1995    |
| J. Spencer Weed      | 1932 – 1937 | Alan F Balch            | 1996 – 2003    |
| Amory L. Haskell     | 1938 – 1946 | Eugene R. Mische        | 2004 – 2007    |
| Whitney Stone        | 1946 – 1948 | Mason Phelps            | 2008 – 2017    |
| Alfred G. Tuckerman  | 1948 – 1954 | Jennifer Burger         | 2018 – present |



**National Horse Show Association of America, Limited**  
National Horse Show, P.O. Box 88, LaCenter, KY 42056

[wwwnhs.org](http://wwwnhs.org)

Marla Steele

[marla@nhs.org](mailto:marla@nhs.org)

Phone 859.447.0703



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Learn more at:  
[myrighthorse.org](https://myrighthorse.org)



# 2026 NATIONAL HORSE SHOW WEEK ONE

#335839 | OCTOBER 21 - 25, 2026

*The Show Committee reserves the right to vary or add to this list.*

|                                         |                                                                       |                                                                  |
|-----------------------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------|
| <b>Executive Director</b>               | Marla Steele                                                          | <i>LaCenter, KY</i>                                              |
| <b>Manager</b>                          | JP Godard                                                             | <i>Aiken, SC</i>                                                 |
| <b>Logistics Manager</b>                | Richard Brady                                                         | <i>Wellington, FL</i>                                            |
| <b>Course/Jump Manager</b>              | Paul Jewell                                                           | <i>Ewing, NJ</i>                                                 |
| <b>Production Manager</b>               | Brian Lookabill                                                       | <i>Lexington, KY</i>                                             |
| <b>Stabling Manager</b>                 | David Orlando                                                         | <i>Wellington, FL</i>                                            |
| <b>Marketing &amp; Public Relations</b> | Phelps Media Group                                                    | <i>Wellington, FL</i>                                            |
| <b>Press Inquiries</b>                  | Phelps Media Group                                                    | <i>Wellington, FL</i>                                            |
| <b>Livestream</b>                       | Clip My Horse                                                         | <i>www.clipmyhorse.tv</i>                                        |
| <b>Awards</b>                           | Marla Steele<br>Hannah Kinlaw                                         | <i>La Center, KY<br/>Grand Rapids, MI</i>                        |
| <b>Sponsorship</b>                      | Jennifer Burger<br>Karla DiNardo<br>Marla Steele                      | <i>Palm Beach, FL<br/>Lexington, KY<br/>La Center, KY</i>        |
| <b>Decor/Layout</b>                     | Patty Risser<br>Lorrie Wiebe                                          | <i>Paris, KY<br/>Paris, KY</i>                                   |
| <b>Food/Hospitality</b>                 | Lorrie Wiebe                                                          | <i>Paris, KY</i>                                                 |
| <b>Veterinary Services</b>              | Tryon Equine Hospital                                                 | <i>Columbus, NC</i>                                              |
| <b>Farrier</b>                          | Colin Morrow                                                          | <i>Piedmont, SC</i>                                              |
| <b>Commentator/Announcer</b>            | Brian Lookabill                                                       | <i>Lexington, KY</i>                                             |
| <b>Course Designer</b>                  | Paul Jewell<br>Nancy Wallis                                           | <i>Ewing, NJ<br/>Ewing, NJ</i>                                   |
| <b>Ring Master</b>                      | Ed Nowak                                                              | <i>Taunton, MA</i>                                               |
| <b>Horse Show Secretaries</b>           | Jen Hicks<br>Dustin Bowles<br>Sarah Lohnes                            | <i>Ocala, FL<br/>Aiken, SC<br/>Aiken, SC</i>                     |
| <b>Announcers</b>                       | Andrew Allen<br>Jake Russell                                          | <i>Mableton, GA<br/>Tryon, NC</i>                                |
| <b>Judges</b>                           | Robin Rost Brown<br>Cynthia Hankins<br>Steve Heinecke<br>Andrea Wells | <i>Ocala, FL<br/>Furlong, PA<br/>Charlotte, NC<br/>Ocala, FL</i> |
| <b>USEF Steward</b>                     | Doug Curry<br>John Boyle                                              | <i>Aiken, SC<br/>Landrum, SC</i>                                 |
| <b>Schooling Supervisors</b>            | John Rush<br>Joe Fatuzzo<br>Pam Rush                                  | <i>Wellington, FL<br/>Rutherfordton, NC<br/>Wellington, FL</i>   |
| <b>Starters</b>                         | Andrew Ellis<br>Chris Keith                                           | <i>Warrenton, VA<br/>Tryon, NC</i>                               |



# 2026 NATIONAL HORSE SHOW WEEK TWO

# 253 | OCTOBER 27 - NOVEMBER 1, 2026

*The Show Committee reserves the right to vary or add to this list.*

|                                             |                                                                               |                                                                                      |
|---------------------------------------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <b>Executive Director</b>                   | Marla Steele                                                                  | <i>LaCenter, KY</i>                                                                  |
| <b>Manager</b>                              | JP Godard                                                                     | <i>Aiken, SC</i>                                                                     |
| <b>Logistics Manager</b>                    | Richard Brady                                                                 | <i>Wellington, FL</i>                                                                |
| <b>Course/Jump Manager</b>                  | Paul Jewell                                                                   | <i>Ewing, NJ</i>                                                                     |
| <b>Production Manager</b>                   | Brian Lookabill                                                               | <i>Lexington, KY</i>                                                                 |
| <b>Stabling Manager</b>                     | David Orlando                                                                 | <i>Wellington, FL</i>                                                                |
| <b>Marketing &amp; Public Relations</b>     | Phelps Media Group                                                            | <i>Wellington, FL</i>                                                                |
| <b>Press Inquiries</b>                      | Phelps Media Group                                                            | <i>Wellington, FL</i>                                                                |
| <b>Livestream</b>                           | Clip My Horse                                                                 | <i>www.clipmyhorse.tv</i>                                                            |
| <b>Awards</b>                               | Marla Steele<br>Hannah Kinlaw                                                 | <i>La Center, KY<br/>Grand Rapids, MI</i>                                            |
| <b>Sponsorship</b>                          | Jennifer Burger<br>Karla DiNardo<br>Marla Steele                              | <i>Palm Beach, FL<br/>Lexington, KY<br/>La Center, KY</i>                            |
| <b>Decor/Layout</b>                         | Patty Risser<br>Lorrie Wiebe                                                  | <i>Paris, KY<br/>Paris, KY</i>                                                       |
| <b>Food/Hospitality</b>                     | Lorrie Wiebe                                                                  | <i>Paris, KY</i>                                                                     |
| <b>Veterinary Services</b>                  | Tryon Equine Hospital                                                         | <i>Columbus, NC</i>                                                                  |
| <b>Farrier</b>                              | Colin Morrow                                                                  | <i>Piedmont, SC</i>                                                                  |
| <b>Course Designer</b>                      | Paul Jewell<br>Nancy Wallis                                                   | <i>Ewing, NJ<br/>Ewing, NJ</i>                                                       |
| <b>Jumper Course Designer</b>               | Ken Krome                                                                     | <i>Westmister, MD</i>                                                                |
| <b>Ring Master</b>                          | Ed Nowak                                                                      | <i>Taunton, MA</i>                                                                   |
| <b>Horse Show Secretaries</b>               | Jen Hicks<br>Dustin Bowles<br>Courtney Disposti<br>Sarah Lohnes<br>Linda Seay | <i>Ocala, FL<br/>Aiken, SC<br/>Hendersonville, NC<br/>Aiken, SC<br/>Prospect, KY</i> |
| <b>Commentators</b>                         | Brian Lookabill<br>Callan Solem<br>Lizzy Traband                              | <i>Lexington, KY<br/>Williston, FL<br/>Ocala, FL</i>                                 |
| <b>Announcers</b>                           | Kenn Marash<br>Peter Doubleday<br>Jason Porter                                | <i>Ocala, FL<br/>Southern Pines, NC<br/>Tryon, NC</i>                                |
| <b>Hunter Judges</b>                        | Scott Finton<br>Jenifer Bauersachs                                            | <i>Wellington, FL<br/>Frenchtown, NJ</i>                                             |
| <b>ASPCA Maclay<br/>Championship Judges</b> | Scott Finton<br>Tom Brennan<br>Holly Orlando<br>Hope Glynn                    | <i>Wellington, FL<br/>Charlestown, WV<br/>Hayes, VA<br/>Petaluma, CA</i>             |
| <b>Jumper Judges</b>                        | Kelley Douglas<br>John Rush                                                   | <i>Natural Bridge, VA<br/>Wellington, FL</i>                                         |
| <b>USEF Stewards</b>                        | Mary Choate<br>John Boyle                                                     | <i>Heath Springs, SC<br/>Landrum, SC</i>                                             |
| <b>Certified Schooling<br/>Supervisors</b>  | Jayne Nelson<br>Joe Fatuzzo<br>Pam Rush                                       | <i>Raleigh, NC<br/>Rutherfordton, NC<br/>Wellington, FL</i>                          |
| <b>Starters</b>                             | Andrew Ellis<br>Michael Fletcher                                              | <i>Warrenton, VA<br/>Buzzards Bay, MA</i>                                            |



THE NATIONAL HORSE SHOW IS PROUD TO HOST THE 2026

## **NHS 3'3" EQUITATION CHAMPIONSHIP SPONSORED BY THE HAMEL FOUNDATION**

**SUNDAY, OCTOBER 25, 2026**

The National Horse Show would like to thank  
The Hamel Family Foundation for presenting us with the  
**NHS 3'3" Equitation Championship**  
**sponsored by the Hamel Foundation,**  
and for their continued support of the National Horse Show.



**2025 CHAMPION  
SYDNEY MOHRHARDT**



# RULES & REGULATIONS / ENTRIES

## HUNTER, JUNIOR / AMATEUR JUMPER ENTRIES CLOSE 5:00 PM WEDNESDAY, SEPTEMBER 2, 2026

- ALL ENTRIES MUST BE SUBMITTED ELECTRONICALLY: The National Horse Show will use the Show Management System On-line Entry Platform to accept electronic entries and to manage the qualification process for all competitors. Show Management System's™ \$7.50 Entry Processing Fee enables exhibitors to submit an electronic entry, to receive e-mails regarding their qualification and wait list status, and to use credit cards to pay their entry and show fees and to order optional items. All competitors must submit their show entries on-line at <https://entries.showmanagementsystem.com>.
- All entries must be accompanied by a non-refundable \$150 application fee. Entry and stall fees will be invoiced. Those fees will be invoiced with the acceptance letters to qualified entries.
- Acceptance letters will be emailed in mid-September. Payment in full as billed on the acceptance invoice must be submitted electronically by the specified date; entries not paid in full by the specified date will not be permitted to show.
- A mandatory non-refundable office fee of \$100 and an ambulance fee of \$50 will be assessed for each qualified and accepted entry.
- Non-negotiable checks or declined credit cards will disqualify the entry, and the exhibitor will be charged a \$150 collection fee. Exhibitors with outstanding debts to NHS will not be allowed to compete.
- Post entries will only be accepted if time and space in the schedule allow and will be charged a \$100 post/late entry fee.

***Do not email Coggins tests, or Health certificates.***

***These documents must accompany the horses on arrival. See page 19 for more information.***

***No substitution/changes of horses may be made after the announced closing date of entries.***

Once the qualifying lists have been posted on the NHS website, a grace period of five (5) business days will be granted to request a correction for a horse that has been clearly entered incorrectly, having no points or is ineligible for the division in which it was entered. The request for a correction will be considered only for horses with on-time entries that have been received in the Horse Show Office by the closing date of entries. Any requests for a correction must be submitted in writing to [showoffice@nhs.org](mailto:showoffice@nhs.org) and must be supported by the horse's USEF record. The NHS will review all requests for a correction and make the final decision. Any corrections that are made will not affect entries that have already been accepted into a section.

After the closing date of entries and after the above stated grace period, any requested change of an entry constitutes a new/late entry and shall be placed on the bottom of any existing wait list in that requested section. Exhibitors shall be held responsible for their entries and fees of all horses entered by them or by their agents. After the entry closing date, if an entry is scratched or declined it may only be re-entered as a late entry and added to the bottom of any wait listed entries.

2025 - Competition #335839 - \$10,000 offered, \$10,000 Awarded  
2025 - Competition #253 - \$285,500 offered, \$277,550 Awarded  
2026 - Competition #335839 - \$10,000 offered, \$9,000 Guaranteed  
2026 - Competition #253 - \$287,500 offered, \$252,000 Guaranteed

**National Horse Show Association  
MARLA STEELE**

National Horse Show, P.O. Box 88, La Center, KY 42056

Phone 859.447.0703

[marla@nhs.org](mailto:marla@nhs.org)

# RULES & REGULATIONS / ENTRIES

## EQUITATION ENTRIES

**EQUITATION ENTRIES, OTHER THAN MACLAY FINALS, CLOSE  
5:00 PM WEDNESDAY SEPTEMBER 2, 2026 \*\***

**\*\* RIDERS THAT COMPETE IN A MACLAY REGIONAL BUT HAVE NOT YET ENTERED CLASSES 1-9 OR THE HAMEL FOUNDATION NATIONAL HORSE SHOW 3'3" EQUITATION CHAMPIONSHIP MAY ELECT TO ENTER THESE CLASSES BY TUESDAY, SEPTEMBER 22, 2026 IF NOT COMPETING IN THE MACLAY FINALS. SEE BELOW FOR MACLAY CHAMPIONSHIP ENTRY CLOSING DETAILS.**

- ALL ENTRIES MUST BE SUBMITTED ELECTRONICALLY: The National Horse Show will use the Show Management System On-line Entry Platform to accept electronic entries and to manage the qualification process for all competitors. Show Management System's™ \$5.75 Entry Processing Fee enables exhibitors to submit an electronic entry, to receive e-mails regarding their qualification and wait list status, and to use credit cards to pay their entry and show fees and to order optional items. All competitors must submit their show entries on-line at <https://entries.showmanagementsystem.com>.

***RIDERS WHO COMPETE IN CLASSES 1-22 HELD OCTOBER 21-25, 2026  
ARE INELIGIBLE TO COMPETE IN THE 2026 MACLAY NATIONAL CHAMPIONSHIP***

- A mandatory non-refundable office fee of \$100 and \$50 ambulance fee will be assessed for each entry.
- Non-negotiable checks or declined credit cards will disqualify the entry, and the exhibitor will be charged a \$150 collection fee. Exhibitors with outstanding debts to NHS will not be allowed to compete.

***Do not mail Coggins tests, or Health certificates along with entries.***

***These documents must accompany the horses on arrival. See page 19 for more information.***

***Exhibitors shall be held responsible for their entries and fees of all horses entered by them or by their agents.***

## ASPCA MACLAY CHAMPIONSHIP ENTRIES

***All regional finalists must notify Jen Hicks in the show office of their intention to compete in writing by email within 48 hours of receiving notification of becoming a regional finalist. If a rider does not plan to compete, please notify the show office by email within that 48 hour time frame.***

**ENTRIES FOR THE ASPCA MACLAY CHAMPIONSHIP CLOSE  
5:00 PM FRIDAY, OCTOBER 2, 2026**

- ALL ENTRIES MUST BE SUBMITTED ELECTRONICALLY: The National Horse Show will use the Show Management System On-line Entry Platform to accept electronic entries and to manage the qualification process for all competitors. Show Management System's™ \$7.50 Entry Processing Fee enables exhibitors to submit an electronic entry, to receive e-mails regarding their qualification and wait list status, and to use credit cards to pay their entry and show fees and to order optional items. All competitors must submit their show entries on-line at <https://entries.showmanagementsystem.com>.
- A mandatory non-refundable office fee of \$100 and \$50 ambulance fee will be assessed for each entry.
- Non-negotiable checks or declined credit cards will disqualify the entry, and the exhibitor will be charged a \$150 collection fee. Exhibitors with outstanding debts to NHS will not be allowed to compete.





## 2025 Taylor, Harris Insurance Services National Adult Medal Champions

18 - 21

Sophia Blake



22 - 25

Brendan Weiss



36 & Over

Lori Donfrancesco



©Shawn McMillen

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# QUALIFICATION REQUIREMENTS

## HUNTERS

Qualifying will be based on the USEF National Horse of the Year points in Channel I competitions, or money won where applicable, earned by horses from their best 15 shows starting on or after August 27, 2025, through shows starting on or before August 26, 2026. Point totals will be verified with USEF. ***Approximately fifteen (15) horses will be accepted in each of the following sections (Young Hunter see page 28):***

|                               |                                                             |
|-------------------------------|-------------------------------------------------------------|
| Green Hunter 3'6"             | Small Junior Hunter 3'3" 15 & under                         |
| Green Hunter 3'9"             | Small Junior Hunter 3'3" 16-17                              |
| Green Conformation            | Large Junior Hunter 3'3" 15 & under                         |
| High Performance Conformation | Large Junior Hunter 3'3" 16-17                              |
| High Performance              | Amateur Owner 35 & under                                    |
| Small Junior 15 & under       | Amateur Owner over 35                                       |
| Small Junior 16-17            | Amateur Owner 3'3" 35 & under                               |
| Large Junior 15 & under       | Amateur Owner 3'3" over 35                                  |
| Large Junior 16-17            | Young Hunter/Green (see page 28 for qualifying information) |

- Any horse applying for acceptance in a section must have shown in that section within the specified qualifying time period but need not necessarily have won points.
- If any section does not achieve the desired number of horses, then another section may be adjusted accordingly to reach the desired number of entries. If the qualifying list is exhausted and spaces are still available in a section, post entries received after 5:00 PM September 2 will be considered on a first-come-first-served basis. Post entries may be accepted only if time allows and will be charged a \$100 post/late entry fee.
- The 2025 National Horse Show Champions in each of the Junior Hunter and Amateur Owner Hunter divisions, the High Performance Conformation and the High Performance Hunter section automatically qualify for the 2026 National Horse Show in the size and height in which they competed and were champion. Only the same horse/rider combinations who were champion in 2025 may move from the younger section to the older section of their respective division retaining its championship status therefore qualifying 2026.
- In each section, Champion and Reserve Champion titles will be awarded to the top two of the four horses that acquired the most points performing over a regulation course with obstacles at the required height. In addition to these points, only these four horses receive full points for ribbons won in one Under Saddle class.
- All hunter classes except for Adult Hunter Classic and Young Hunter Championship, are held in accordance with USEF HU118 Option A jogging for soundness: Horses are required to trot a circle on a loose rein at the end of each over fences performance.
- **ADULT HUNTER CLASSIC:** Entries in class 26 Adult Amateur Hunter Classic will be accepted on a first come first serve basis. See page 27 for full class specifications.

## EQUITATION

- Entries for classes 1 – 18 will be accepted on a first come first serve basis and are limited to only those entries showing in classes 19, 20, 21, 22, or 26.
- Entries for classes 19, 20 and 21 The NHS Adult Equitation Championships sponsored by THIS will be accepted based upon the criteria outlined in the class specifications found on [www.nhs.org](http://www.nhs.org).
- Entries for class 22 the NHS 3'3" Equitation Championship Sponsored by the Hamel Foundation will be accepted based upon the criteria outlined in the class specifications found on [www.nhs.org](http://www.nhs.org).
- Entries for class 24 the NHS ASPCA Maclay National Championship will be accepted based upon the criteria outlined in the class specifications found on [www.nhs.org](http://www.nhs.org).

For qualification and/or class information in the following sections, please refer to pages listed:

ADULT AMATEUR HUNTER CLASSIC: Please refer to page 32

YOUNG HUNTER CHAMPIONSHIP: Please refer to page 33

OPEN JUMPERS: Please refer to pages 47



## PRIZE MONEY

- All entries must be accompanied by a W-9 form in order to receive prize money.
- Prize money will be credited to entry show account. All prize money in excess of balances due will be mailed to the payee as listed on the entry form, within 30 days of the completion of the show. IRS 1099 Miscellaneous Income Forms will be issued to the payee as listed on the entry form.
- **Foreign competitors:** The U.S. Internal Revenue Service requires sporting events to withhold 30% of prize money won in the United States. Foreign competitors requesting a treaty exemption need to have a Federal Taxpayer Identification Number (ITIN, SS#, TIN), and will be required to complete a form W-8BEN, W-8BEN-E indicating the Article number of the treaty exemption, or a form W-8ECI (no Article number required).

## STABLING

Barns 1-5 feature permanent 10' x 12' stalls of wood/metal construction available at a cost of \$450 per stall per week. Stalls feature matted flooring over stone dust, individual fans, and sliding doors.

The Horse Show Office cannot accommodate splitting stalls. Early or late stabling must be arranged through the Stable Office and will be billed at \$100 per stall, per day.

Competitors may select from any available stabling option. Stabling will not be separated by discipline, and all assignments, including Premium Stalls, will be made on a first-come, first-served basis.

### Limited Premium Stalls

A limited number of premium stalls will be available each week on a first-come, first-served basis. These stalls are located within the Indoor Complex and are available at a cost of \$650 per stall, per week. Please note that Week 2 orders cannot be guaranteed early arrival before the designated move-in date.

### Week 1

*Equitation & Adult Amateur Hunter Classic Stabling*

**October 21–25, 2026 / For horses entered in Classes 1–22**

Stalls will be available beginning at 10:00 AM on Monday, October 19 and must be vacated after the completion of the last competition. Early stabling before 10:00 AM on Monday, October 19, or late stabling after 8:00 AM on Monday, October 26, must be arranged through the Stable Office and will be billed at \$100 per stall, per day.

Horses entered in the Adult Amateur Hunter Classic are not required to be stabled on the grounds. If a horse requires stabling, it may be ordered at the time the entry is submitted.

All horses entered in the NHS 3'3" Equitation Championship Sponsored by the Hamel Foundation and the NHS Adult Equitation Championship Sponsored by THIS must have a stall and be stabled on the grounds 24 hours prior to the start of the class and remain on the grounds until finished competing. Any horse that may potentially be used in either championship must be entered and will be assigned a number. This number must be displayed at all times whenever the horse is outside of its stall, mounted or unmounted.

### Week 2

*Qualified Hunters, Jumpers & NHS ASPCA Maclay Stabling*

**October 27–November 1, 2026**

Stalls will be available beginning at 8:00 AM on Monday, October 26 and must be vacated by 8:00 AM on Monday, November 2. Early stabling before 8:00 AM on Monday, October 26, or late stabling after 8:00 AM on Monday, November 2, must be arranged through the Stable Office and will be billed at \$100 per stall, per day.

Any stalls that have not been vacated by 8:00 AM on Monday, November 2 will automatically be assessed a \$100 per day charge. This charge will not be waived under any circumstances and will be billed through the Show Office.

**Stable office - (859)414-6266**



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## REFUNDS

- **Stabling, administration, and nomination fees are non-refundable after the closing date of entries/acceptances.**
- Horses entered in classes 1-26, held October 21-25, may be scratched without a veterinarian's certificate by notifying the Show Secretary in writing via letter, official scratch sheet, or other written correspondence. Provided written notification is received before 8:00 A.M., Friday, October 9, entry fees will be refunded less a \$150 processing Fee. If written notification is received after 8:00 A.M., Friday, October 9, but prior to 8:00 A.M., Wednesday October 21, entry fees will be refunded, less a \$200 processing fee. Unless written notification is received by 8:00 A.M., Wednesday, October 21, no portion of the entries or fees will be refunded.
- Horses entered in classes held October 27-November 1 may be scratched without a veterinarian's certificate by notifying the Show Secretary in writing via letter, official scratch sheet, or other written correspondence. Provided written notification is received before 8:00 A.M., Friday, October 16 entry fees will be refunded, less a \$150 processing fee. If written notification is received after 8:00 A.M., Friday, October 16, but prior to 8:00 A.M. Saturday, October 24, half of the entry fees will be refunded. Unless written notification is received by 8:00 A.M., Saturday, October 24, no portion of the entries or fees will be refunded.

## NIGHTWATCH

All horses occupying a stall, whether showing or not, are required to pay a one time per show nightwatch fee of \$25. This service is NOT OPTIONAL. Horses will be checked 6 times each night beginning at 7:00 PM on Monday, October 19 through 6:00 AM Monday, November 2. Please provide emergency contact name and cell phone or hotel room and phone number at the stable office upon arrival.

## FEED & BEDDING / GOLF CARTS

For golf cart and lodging inquiries, please contact Tryon International at 828-863-1015 or [lodging@tryon.com](mailto:lodging@tryon.com). Shavings and hay can be ordered on each entry, or on the trainer's barn account. Shavings and hay can be split when you sign in for the horse show

## PHOTOGRAPHER

Shawn McMillen Photography 606-356-0518 [www.shawnmcmillen.com](http://www.shawnmcmillen.com)

## RINGS

All competition / riding rings have all-weather footing that consist of sand and synthetic material mixture, with draining system. Rings 1-4 are 178' x 390' each. The Main Indoor Competition Arena is 170' x 360', the Indoor Warmup Arena is 160' x 240', the Secondary Indoor Arena is 140' x 300'.

## LONGEING RING INFORMATION

Longeing Area 420' x 115'  
Outdoor Longeing Area is 420' x 115'

## SAFE SPORT REMINDER

All USEF Life and Senior Active members, as well as participants who have regular contact with minor athletes, are required to comply with the U.S. Center for SafeSport training requirement to be eligible to participate in the competition. All participants must adhere to the U.S. Center for SafeSport Code, USEF Safe Sport Policy, and the Minor Athlete Abuse Prevention Policies. More information about these can be found at [www.usef.org](http://www.usef.org).

## PROTECTIVE HEADGEAR

Per USEF Rule GR801.2: It is compulsory for all persons at Federation licensed hunter, jumper or hunter/jumper competitions when mounted anywhere on the competition grounds, to wear properly fastened protective headgear which meets or exceeds ASTM (American Society for Testing and Materials)/SEI (Safety Equipment Institute) standards for equestrian use and carries the SEI tag. It must be properly fitted with harness secured.

## SAFETY & WELFARE

***Hospital with ER*** - 6.5 miles  
ADVENT HEALTH POLK COUNTY  
101 Hospital Drive,  
Columbus, North Carolina 28722

***Level 1 Trauma Center*** - 38.1 miles  
Spartanburg Regional Health Care System  
101 East Wood Street,  
Spartanburg, SC 29303

## TRYON INTERNATIONAL REGULATIONS

### ELECTRICAL EQUIPMENT

All electrical installation and connections must meet all state and county codes. Aisles will be maintained clear for a minimum of six (6) feet wide by eight (8) feet high. No obstructions or projections shall be allowed in the aisles. No Class 1 Flammable liquids such as gasoline are allowed inside the buildings. Cooking is not permitted within the stable area. Anyone found in violation shall be subject to dismissal from further participation in the horse show without recourse.

### MOTORIZED VEHICLES

Under North Carolina State Laws and USEF rules, unlicensed drivers are not permitted to operate any motorized vehicles - ATV's, motorcycles, golf carts, etc., on the show grounds. Failure to abide by these regulations will subject the exhibitor to suspension from the horse show. See USEF GR 1301.7.

### PARKING

Fire regulations prohibit all vehicles, including trailers, vans and passenger vehicles from being parked in the stable areas. Vans and trailers will be allowed in the stable area only to load or off-load. PARKING AREAS WILL BE DESIGNATED AND VIOLATORS WILL BE TOWED AWAY AT OWNER'S EXPENSE.

### CAMPGROUND

[tryon-lodging.mydirectstay.com/rv.html](http://tryon-lodging.mydirectstay.com/rv.html)





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## EQUINE HEALTH INFORMATION & REQUIREMENTS

The management of the National Horse Show would like to issue the following requirements to all exhibitors who plan to travel to Tryon International.

1. The state of North Carolina requires that all horses entering the state provide a negative Coggins test within one year of entry as well as a Certificate of Veterinary Inspection (Health Certificate) signed by a licensed veterinarian within 30 days of entry. All horses entering the grounds must be accompanied by documentation of Equine Influenza Virus and Equine Herpes Virus (Rhinopneumonitis) vaccinations within six months prior to entering the grounds and the date of vaccination must be noted on the Certificate of Veterinary Inspection or documented by means noted in USEF GR845. The CVI or an accompanying written statement signed by a licensed veterinarian must document that the horse(s) have not shown symptoms or been treated for EHV-1/4 nor been at a facility under quarantine for EHV-1/4 nor been exposed to any horses showing symptoms of EHV-1/4 during the past 28 days.
2. It is required that all horses arrive between the hours of 7 am and 7 pm. If it is absolutely necessary to arrive at any other time you must call the Stable Office at least 24 hours before arrival to make those arrangements. That telephone number is (859) 414-6266.
3. Please take your horse's temperature on a regular basis so as to establish a normal temperature. Please do not ship any horse with an elevated (101.5 degrees or higher) temperature reading.
4. Twice daily temperature monitoring is required while on the competition grounds. In the event of elevated disease risk or an infectious disease incursion management will notify competitors of mandatory twice daily temperature monitoring and recording (ideally 12 hours apart and prior to any temperature-reducing medication. Any horse with a temperature reading higher than 101.5 or showing any signs of respiratory or neurological disease must be immediately reported to a veterinarian and show management.

**To facilitate the inspection process, this paperwork must accompany the horses upon arrival and be available throughout their stay. This will be a condition of entry to the Tryon International Equestrian Center. Horses arriving without proper paperwork will not be permitted onto the grounds.**

## MANAGEMENT

The Management reserves the right to cancel, combine, or split any class if entries warrant or the rules of the USEF require it. Management also reserves the right to change the order of classes or to move classes to another ring. Management reserves the right to decline any entry for any reason and to return money owed before or during the show without being liable for compensation.

The National Horse Show, it's officers, officials and employees will not be responsible for any accident or loss which may occur to an exhibitor, spectator, guest, rider, groom, attendant or other employee, animal or equipment at the show. THIS SHALL BE A CONDITION OF ENTRY TO THE SHOWS OR SHOW GROUNDS.

## ATTIRE

Formal attire is required in all stake, evening and jumper classes. All individuals entering the ring are to wear proper attire (i.e. appropriate riding clothes or attire which an exhibitor would wear to compete in a model class). See divisions for specific requirements. Approved hard hats must be worn at all times while mounted.



## DIRECTIONS

**Tryon International Equestrian Center is located at  
25 International Blvd, Mill Spring, NC 28756  
Exit 170 on US Highway 74 in Mill Spring, NC.**

**From Asheville:** Get on I-26 E / US 74 E, then take Exit 67, US 74 E to Columbus/Rutherfordton. Drive 8 miles, then take Exit 170.

**From Charlotte:** Get on I-85 S, then take Exit 10B to get on US 74 W. Drive 46 miles, then take Exit 170.

**From South Carolina:** Get on I-26 W, then take Exit 67 to US 74 E Columbus/Tryon. Go straight through the roundabout off the exit, then veer right towards Forest City/Shelby to get on US 74 E. Drive 8 miles, then take Exit 170.

**Complete directions at -** <https://resort.tryon.com/info>.

**Rideshare services such as Uber and Lyft have limited availability in this area; however, The Overmountain Lodge offers a list of local transportation and driving services for your convenience.**

## ACCOMMODATIONS

***\*\*Be sure to mention that you are an exhibitor at the National Horse Show\*\****

- |                                     |              |                        |
|-------------------------------------|--------------|------------------------|
| • TRYON INTERNATIONAL               | 828-863-1000 | Onsite                 |
| • HOLIDAY INN EXPRESS (Forest City) | 828-755-2000 | Approximately 10 miles |
| • HAMPTON INN                       | 828-382-1001 | Approximately 11 miles |

*\*For Holiday Inn Express and Hampton Inn, use code TRY21 for 10% discount\**

- |                                      |              |                        |
|--------------------------------------|--------------|------------------------|
| • COLUMBUS INN & SUITES              | 828-894-3303 | Approximately 8 miles  |
| • BAYMONT BY WYNDHAM                 | 828-351-6192 | Approximately 11 miles |
| • FAIRFIELD INN & SUITES (Flat Rock) | 828-513-5100 | Approximately 18 miles |
| • HOLIDAY INN EXPRESS (Flat Rock)    | 828-698-8899 | Approximately 18 miles |

*\*Link to book the Holiday Inn at a discounted rate [Here](#)\**

**For more booking options, click [HERE](#)!**

## SHIPPING ADDRESS

**Tryon International Equestrian Center  
National Horse Show  
Attn: Marla Steele  
2676 John Shehan Rd.  
Mill Spring, NC 28756**



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## USEF MOTORIZED VEHICLE RULE

Minors who do not have a valid driver's license which allows them to operate a motorized vehicle in the state in which they reside will not be permitted to operate a motorized vehicle of any kind, including, but not limited to, golf carts, motorcycles, scooters, or farm utility vehicles, on the competition grounds of licensed competitions. Minors who have a valid temporary license may operate the above described motorized vehicles as long as they are accompanied by an adult with a valid driver's license. The parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating a motorized vehicle in violation of this rule are solely responsible for any damages, claims, losses or actions resulting from that operation. Violations of this rule will be cause for penalties against those responsible for the child committing the offense. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.

The unsafe use of personal electronic transport devices, as determined by the competition officials and management in their sole discretion, that do not require a driver's license to operate, including but not limited to segways, hover boards, and single wheeled scooters is prohibited on competition grounds. Operating such devices in areas where people gather may be deemed "unsafe use" if there is a risk of harm to others. If the operator of the device is a minor, the parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating the device in violation of this rule is accountable and may be subject to penalties. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.

## USEF MEMBERSHIP STATEMENT

"Every Class offered herein, which is covered by the rules and specifications of the current United States Equestrian rule book will be conducted and judged in accordance therewith."

**Life, senior active and junior active members shall be eligible to participate in all classes at Regular Competitions, Eventing Competitions at the Modified Level or above and Combined Driving Competitions, Dressage, Reining and Vaulting Competitions and Endurance Rides. A non-member may participate as a handler, rider, driver, owner, lessee or agent at Regular Competitions, Eventing Competitions, Dressage Competitions, Reining Competitions and Combined Driving Competitions upon payment of a Show Pass fee. Participants in the following classes are exempted from the Requirements of this rule: 1) leadline; 2) exhibitions; 3) games and races; 4) classes for 4-H members; 5) walk trot and academy classes (academy classes are classes limited to horses used regularly in a lesson program); 6) USDF introductory level tests, pas de deux and quadrille classes; and 7) assistant handlers in Dressage Sport Horse Breeding classes.**

## USEF ENTRY AGREEMENT

By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaultor or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of the United States Equestrian Federation, Inc. (the "Federation") and the local rules of the competition. I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable-casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. If not currently a USEF Active Competing member or Subscriber and competing only in classes that are exempt from membership requirements, I acknowledge and agree that I will be enrolled at no cost as a USEF Fan and my USEF Fan Account will continue to annually automatically renew unless and until USEF determines in its sole discretion to terminate my Fan account. Additionally, I acknowledge that the benefits of a USEF Fan are subject to change without notice. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4.



# PÉREZ & BENNETT NHS EQUITATION DIVISIONS

Only horses entered classes 19, 20, 21, 22, or 26 may participate in the equitation division.

## WARM UPS

See schedule below. The fee of \$50 per horse will be charged, a group of horses at a time for 10 minutes. Horses may return for a second warm up round if time permits. Only horses entered classes 1 - 26, or backup horses, may participate in the warm ups and may do so with any rider. Competition numbers must be worn during warm ups. Backup horses must be entered and wearing a backup horse number.

|                      |                 |                       |             |
|----------------------|-----------------|-----------------------|-------------|
| Tuesday, October 20  | Adult Warm Ups  | 2:00 PM – 5:00 PM     | fences 3'   |
| Thursday, October 22 | Junior Warm Ups | 4:00 PM – 8:00 PM     | fences 3'3" |
| Friday, October 23   | Adult Warm Ups  | conclusion of class 8 | fences 3'   |

## UNDER 14 EQUITATION DIVISION

*Presented by Cindi Pérez & Annie Bennett*

Fences 3' - 3'3" - Entry Fee \$175 Section

- 1 Under 14 Equitation Flat
- 2-3 Under 14 Equitation Over Fences

## **UNDER 14 EQUITATION DIVISION CHAMPION & RESERVE**

## 14 - 15 EQUITATION DIVISION

*Presented by Cindi Pérez & Annie Bennett*

Fences 3' - 3'3" - Entry Fee \$175 Section

- 4 14 - 15 Equitation Flat
- 5-6 14 - 15 Equitation Over Fences

## **14 - 15 EQUITATION DIVISION CHAMPION & RESERVE**

## 16 - 17 EQUITATION DIVISION

*Presented by Cindi Pérez & Annie Bennett*

Fences 3' - 3'3" - Entry Fee \$175 Section

- 7 16 - 17 Equitation Flat
- 8-9 16 - 17 Equitation Over Fences

## **16 - 17 EQUITATION DIVISION CHAMPION & RESERVE**

## ADULT AMATEUR EQUITATION 18-21\* DIVISION

*Sponsored by Lexy Reed & Keri Kampsen*

Fences 3' - Entry Fee \$175 Section

- 10 Adult Amateur Equitation Flat 18-21
- 11-12 Adult Amateur Equitation Over Fences 18-21

## **ADULT AMATEUR 18-21 EQUITATION DIVISION CHAMPION & RESERVE**

## ADULT AMATEUR EQUITATION 22-35\* DIVISION

*Presented by Cindi Pérez & Annie Bennett*

Fences 3' - Entry Fee \$175 Section

- 13 Adult Amateur Equitation Flat 22-35
- 14-15 Adult Amateur Equitation Over Fences 22-35

## **ADULT AMATEUR 22-35 EQUITATION DIVISION CHAMPION & RESERVE**

## ADULT AMATEUR EQUITATION 36 & OVER\* DIVISION

*Presented by Cindi Pérez & Annie Bennett*

Fences 3' - Entry Fee \$175 Section

- 16 Adult Amateur Equitation Flat 36 & Over
- 17-18 Adult Amateur Equitation Over Fences 36 & Over

## **ADULT AMATEUR 36 & OVER EQUITATION DIVISION CHAMPION & RESERVE**

Championship ribbon, Reserve Championship ribbon, and ribbons through 10th place.



\* Adult equitation age split is based on 2025 entry data.

Once 2026 entries are received a floating split will be used to even out the age groups



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**Class 19**  
**NHS ADULT EQUITATION CHAMPIONSHIP 18 - 21\***  
**SPONSORED BY TAYLOR HARRIS INSURANCE SERVICES**

**Class 20**  
**NHS ADULT EQUITATION CHAMPIONSHIP 22 - 35\***  
**SPONSORED BY TAYLOR HARRIS INSURANCE SERVICES**

**Class 21**  
**NHS ADULT EQUITATION CHAMPIONSHIP 36 & OVER\***  
**SPONSORED BY TAYLOR HARRIS INSURANCE SERVICES**

***Entry Fee: \$300 per class***

The NHS Adult Equitation Championship sponsored by THIS is open only to senior amateur members of the USEF who have reached their 18th birthday as of December 1st of the current competition year in accordance with GR101 and who have qualified per the class specifications available on [www.nhs.org](http://www.nhs.org). Fences 3'



\* Adult equitation age split is based on 2025 entry data.

Once 2026 entries are received a floating split will be used to even out the age groups

**Class 22**  
**NHS 3'3" EQUITATION CHAMPIONSHIP**  
**SPONSORED BY THE HAMEL FOUNDATION**



***Entry Fee: \$300***

Open only to junior members of the USEF who have not reached their 18th birthday in accordance with GR128 and who have qualified per the class specifications available on [www.nhs.org](http://www.nhs.org). In order to be eligible riders may never have competed in any of the following National Equitation Finals with fences at 3'6": The NHS ASPCA Maclay National Championship, US Medal Finals, USEF Talent Search (East or West), WIHS Equitation Classic Finals, Jump Canada Medal Finals or the North American Equitation Championship. Provided they are otherwise eligible, riders may compete in any ASPCA Maclay Regional Championship Class and in the NHS 3'3" Equitation Championship Sponsored by the Hamel Foundation in the same year. Riders may not show in both the NHS 3'3" Equitation Championship Sponsored by the Hamel Foundation and the NHS ASPCA Maclay National Championship in the same competition year.



## EQUITATION CHAMPIONSHIP CLASS CONDITIONS FOR CLASSES 19 - 20 - 21 - 22

### JUDGING

To be judged on seat, hands, guidance and control of the horse.

### PRELIMINARY ROUND

To be shown over a course of not less than eight obstacles.

### FLAT PHASE

A minimum of twenty-four (24) riders, if available, are required to show at a walk, trot and canter.

### FINAL ROUND (NHS 3'3" Equitation and NHS Adult Amateur Equitation Championships Only)

A minimum of twenty-four (24) riders will be asked to return for a final round over a second course following the above listed specifications.

### TESTING

Testing of up to six riders is optional using USEF Tests 1-23.

### CLASS CONDITIONS

Only one rider per horse.

Conventional tack per USEF EQ 106.5a. Martingales not permitted for the flat phase.

Two refusals will eliminate a rider from competition.

Trainers/Coaches permitted to ride and school competitors horses.

Trainers/Coaches permitted to walk any and all courses with competitors.

Full specifications for all Championship classes are available at [www.nhs.org](http://www.nhs.org).

***The guidelines of Competition and Schooling Protocols listed on page 27 will be enforced for both the NHS 3'3" Equitation Championship Sponsored by the Hamel Foundation and The NHS Adult Equitation Championships sponsored by THIS.***

Incorporated by reference herein are the 2026 Rules and Regulations of the National Horse Show Equitation Championships available at [www.nhs.org](http://www.nhs.org)

Trophy and Championship ribbon, Reserve Championship ribbon, and ribbons through 12th place.

- THIS NATIONAL HORSE SHOW ADULT EQUITATION TROPHY 18-21
- THIS NATIONAL HORSE SHOW ADULT EQUITATION TROPHY 22-35
- THIS NATIONAL HORSE SHOW ADULT EQUITATION TROPHY 36 & OVER
- THIS NATIONAL HORSE SHOW ADULT EQUITATION TRAINER AWARD 18-21
- THIS NATIONAL HORSE SHOW ADULT EQUITATION TRAINER AWARD 22-35
- THIS NATIONAL HORSE SHOW ADULT EQUITATION TRAINER AWARD 36 & OVER
- HAMEL FOUNDATION NATIONAL HORSE SHOW EQUITATION TROPHY
- HAMEL FOUNDATION NATIONAL HORSE SHOW EQUITATION TRAINER TROPHY





## DAILY BREAKFAST

*Tryon Indoor Arena Stabling*  
5:00 am - 7:00 am

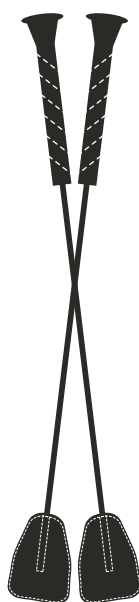
*Coffee & Donuts*

sponsored by:



*MacLay Friday, Saturday & Sunday*  
5:00 am - 7:00 am

sponsored by:



## MACLAY THURSDAY

*Groom's Pizza Party*  
*Tryon Indoor Arena Stabling*

*Pizza & Drinks*

*Thursday, Oct. 29th*  
5:30 pm - 6:30 pm

sponsored by:



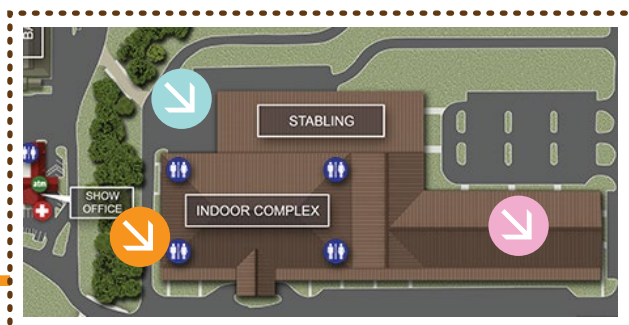
## DAILY COFFEE

*Tryon Indoor Arena - Warm-up Hall*  
7:00 am - 9:00 am

sponsored by:

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*Scan QR Code*  
*Tryon's Restaurant*  
*Options:*



## Class 24

### MACLAY NATIONAL CHAMPIONSHIP for the ASPCA HORSEMANSHIP CLASSES

#### **Entry Fee Class 23 & 24: \$600**

Open to junior members of USEF who have not reached their 18<sup>th</sup> birthday in accordance with GR128. All riders who have qualified are invited to compete. Only one rider per horse. Judging will be equally weighted between jumping rounds and flat work. Preliminary round to be shown over a course of jumps set according to specs and posted one hour before the start of the class. A minimum of twenty-four (24), if available, are required to show at a walk, trot and canter. At the sole discretion of the judges, additional flat work may be called for, but all groups must be asked to perform the same tests. A minimum of twenty-four (24) will be asked to return for a final round over a second course. The second round may include tests. Further testing of up to six riders using tests from USEF EQ113 is optional. Incorporated by reference herein are the 2026 Rules and Regulations of the Maclay National Championship for the ASPCA Horsemanship Classes, available at [www.nhs.org](http://www.nhs.org).

**RIDERS WHO COMPETE IN CLASSES 1 -22 HELD OCTOBER 21-25, 2026  
ARE INELIGIBLE TO COMPETE IN THE 2026 NHS ASPCA MACLAY NATIONAL CHAMPIONSHIP.**

***Trophy and Championship ribbon, Reserve Championship ribbon, and ribbons through 12th place.***

- **ASPCA HORSEMANSHIP TROPHY**

*Donated by the late Alfred B. Maclay, Esq.*

- **MACLAY NATIONAL CHAMPIONSHIP TRAINER AWARD**

*Presented by the Walker Family In Memory of Maryl Walker and John Y.G. Walker, Jr.*

*Presented to the trainer of the winning rider of the Maclay National Championship for the ASPCA Horsemanship Classes*

- **THE GORDON WRIGHT PERPETUAL TROPHY**

*To be awarded to the family of the winner of the Maclay National Championship for the ASPCA Horsemanship Classes*

- **THE HANNAH M. SERFASS MEMORIAL AWARD**

*Presented by Friends and Family of Hannah Serfass*

*To be awarded annually to the highest placed rider after the first jumping round of the Maclay National Championship*

- **THE TRAILBLAZER AWARD**

*Presented by Perfect Products*

*To be awarded to the rider that is drawn to compete first in the Maclay National Championship*

## Class 23

### MACLAY TRAINING CLASS

Open to all qualified riders participating in the ASPCA Horsemanship Finals. Each qualified rider will be allowed 70 seconds in the arena. A representative course of equitation fences will be constructed at 3'6". An order will be drawn for this class.

### MACLAY WARM UPS

#### **(OTHER THAN CLASS 23 - MACLAY TRAINING CLASS)**

Coming Soon



# EQUITATION CHAMPIONSHIPS AND FINALS

## Competition and Schooling Protocol

In an effort to promote a level playing field for all competitors, trainers, and their equine partners at the NHS ASPCA Maclay National Championship, the NHS 3'3" Equitation Championship Sponsored by the Hamel Foundation and the NHS Adult Equitation Championships sponsored by THIS (Equitation Finals) the National Horse Show will implement a schooling protocol.

The schooling protocol described below will be in effect for all Equitation Finals in 2026:

1. All horses competing in the ASPCA Maclay Final must be on the competition grounds no later than twelve (12) hours prior to the start of the warm up class and remain on the competition grounds until they have completed every phase of the event for which they are qualified to compete. All horses competing in the NHS 3'3" Equitation Championship Sponsored by the Hamel Foundation and the NHS Adult Equitation Championships sponsored by THIS must be on the competition grounds no later than twenty four (24) hours prior to the start of the class and remain on the competition grounds until they have completed every phase of the event for which they are qualified to compete. Any horse being used in the Equitation Finals, or that may potentially be used, must be entered and will be assigned a number which must be displayed at all times whenever outside of their stall, mounted or un-mounted. Only horses that have been assigned numbers and are on the competition grounds twelve hours prior to the start of warmup class will be eligible to be used as a replacement.
2. The USEF Steward(s) and/or USEF Schooling Supervisor(s) shall monitor all training and warmup areas to ensure equine welfare, soundness, competitor safety and to prevent overcrowding. In the event of any observed unsoundness, the Competition Veterinarian must be called immediately to make a determination whether the horse is serviceably sound. If the horse is determined to be unsound during a schooling session, it must stop working and may be re-presented prior to the competition. If the horse is determined to be not serviceably sound prior to or during the competition, the Competition Veterinarian may eliminate the horse from the competition.
3. Any rider, trainer, or groom found to be training a horse in an excessive manner, in the opinion of a USEF designated schooling supervisor(s) or USEF Steward(s) assigned to the class, may result in elimination of the horse and rider from the class. The trainer may be subject to further review for the violation by the USEF Hearing Committee. All incidents of excessive training or questions that are not addressed will be referred to a committee comprised of the USEF Staff representative(s), the USEF designated schooling supervisor or the USEF Steward(s) assigned to the class, and a representative of competition management. The USEF official who renders the opinion to the Committee will not participate in the Committee's decision which will be final.
4. Equitation Schooling Area:
  - Official schooling area will be set one hour before the start of the competition.
  - Schooling fences will be set as a straight line of oxers across the middle of the official schooling area
  - Each jump will have at least four standards, four rails and four cups.
  - Each jump must be flagged.
  - Each jump may be set as an oxer.
  - Each jump may be set as a vertical.
  - Each jump may be set as a combination-Bounce, One Stride or Two Strides.
  - Tarps (vinyl panels) and coolers are to be allowed. These may be used on the jump, under the jump or on the ground in front of or behind the jump. If they are used on the ground in front of or behind the jump they must be set on the ground a minimum of 9 feet and a maximum of 21 feet from the jump in either direction. They may not be set in such a way that they interfere with either the approach or landing of another jump.
  - Straight lines may not be set.
  - bending lines may not be set.
  - All other USEF Schooling rules for the equitation section will be enforced.
  - **ONLY MATERIAL PROVIDED BY THE HORSE SHOW WILL BE ALLOWED IN THE WARM UP AREA**

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**Class 26**  
**NATIONAL HORSE SHOW \$10,000 ADULT AMATEUR HUNTER CLASSIC**  
*Presented by Mr. & Mrs. Ernest Oare*

**Entry Fee: \$500 per class**

**Formal attire required. One horse per rider.**

Twenty-four (24) horses/rider combinations will be invited to compete on a first come, first serve basis. One horse per rider. Once a horse/rider combination is accepted, the rider may swap to a different horse one time if the accepted horse is excused due to a medical injury described on veterinary certificate. Changing the horse entered may only occur one time.

**Entries close at 5:00 PM September 2, 2026**

Open to any rider that has competed in the Adult Amateur Divisions in the 2026 competition year.

Entries may also compete in the Adult Equitation and THIS NHS Adult Equitation Championships

Horses may, with a different rider, compete in any other class for which it is eligible and qualified (Exception: ASPCA Maclay National Championship). Riders will be limited to competing on one horse. Points from this class not to be counted towards USHJA HOTY Awards.

To be judged on performance and soundness; suitability and manners to count. To be shown over a course of approximately 10 jumps not to exceed 3' in height with spreads to 3'. To be scored under the open numerical judging system. All competitors will jump the first round. The 12 horses with the highest scores from the first round will return to jump a second round. The scores of the 12 horses in the second round will be added to their first-round scores and placed in order of their total score for the two rounds.

Horses entered in the Adult Amateur Hunter Classic are not required to be stabled on the grounds. If a horse requires stabling it may be ordered at the time the entry is submitted.

**AWARDS**

1st-12th place – 30%, 22%, 13%, 8%, 6%, 5%, 4%, 3%, 3%, 2%, 2%, 2% and ribbons



## Class 27

# NATIONAL HORSE SHOW \$10,000 YOUNG / GREEN HUNTER CHAMPIONSHIP

**Entry Fee: \$500 per class**

**Formal attire required.**

Entries in the Young / Green Hunter Championship will be limited to 30 horses. Qualifying will be based on the following criteria: Horses will qualify from the Young Hunter, Green Hunter 3' or Green Hunter 3'3" sections based on the USEF National Horse of the Year points or money won at USEF licensed Channel I (Premier or National) rated competitions earned by horses from their best 15 shows starting on or after January 1, 2026, through shows starting on or before August 26, 2026.

Only horses that are five (5), six (6) or seven (7) years old are eligible. Fifty percent (50%) of the horses will be accepted from the Young Hunter section and fifty percent will be accepted from the combined Green 3' / Green 3'3" Hunter list. The top placed Young Hunter will be accepted, then the top placed Green 3' / 3'3" Hunter will be accepted, followed by the second placed Young Hunter, then the second placed Green 3' / 3'3" Hunter, continuing down both lists in that order until all available slots have been filled. If one section does not achieve the desired number of horses, then the other section will be adjusted accordingly to reach the desired number of entries.

Horses may not compete in any other class at the National Horse Show.

To be judged on movement, jumping style, manners, and way of going. To be shown over a course of approximately 10 jumps. Jump order to be arranged by height / age of horse. To be scored under the open numerical judging system. All competitors will jump the first and second rounds. The scores of the first and second round will be added together to determine the overall scores.

### AWARDS

First Round 25% Prize Money: 1st-12th place – 30%, 22%, 13%, 8%, 6%, 5%, 4%, 3%, 3%, 2%, 2%, 2%

Second Round 25% Prize Money: 1st-12th place – 30%, 22%, 13%, 8%, 6%, 5%, 4%, 3%, 3%, 2%, 2%, 2%

Overall 50% Prize Money: 1st-12th place – 30%, 22%, 13%, 8%, 6%, 5%, 4%, 3%, 3%, 2%, 2%, 2%







## NHS GRANT PROGRAM

The **NHS Grant Program**, along with the NHS Endowment, assists competitors who require financial need in order to attend. The grant is awarded annually to competitors in the:

- NHS ASPCA Maclay National Championship
- NHS Adult Equitation Championship Sponsored by THIS
- NHS 3'3" Equitation Championship Sponsored by the Hamel Foundation

Learn more at [nhs.org](http://nhs.org)



## HUNTER DIVISION

The courses will simulate obstacles found in the hunting field such as natural post and rail, brush, stone wall, white board fence or gate, chicken coop, aiken, hedge, etc.

### — DRESS CODE—

Proper attire is required for all persons entering the competition ring (i.e. appropriate riding clothes or attire which an exhibitor would wear to compete in a model class). No person may walk any course unless properly attired. Jeans and tennis shoes are not considered proper attire while in the competition ring. **FORMAL ATTIRE is requested for all STAKE CLASSES.**

### **THE \$10,000 GREEN CONFORMATION HUNTER**

***Entry Fee: \$1,500***

|    |                                                                                                                 |                                                            |
|----|-----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| 50 | DEERIDGE FARMS GREEN CONFORMATION HUNTER MODEL<br>Trophy and Eight Ribbons 1/2 points - No additional entry fee |                                                            |
| 51 | \$1,000 DEERIDGE FARMS<br>GREEN CONFORMATION Under Saddle                                                       | \$300, \$220, \$150, \$100, \$70, \$60, \$50, \$50         |
| 52 | \$2,000 DEERIDGE FARMS<br>GREEN CONFORMATION                                                                    | \$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100     |
| 53 | \$2,000 DEERIDGE FARMS<br>GREEN CONFORMATION Handy                                                              | \$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100     |
| 54 | \$5,000 DEERIDGE FARMS<br>GREEN CONFORMATION Stake                                                              | \$1,500, \$1,100, \$750, \$500, \$350, \$300, \$250, \$250 |

### ***DEERIDGE FARMS GREEN CONFORMATION HUNTER CHAMPION***

*The "Farmer's Delight Conformation Hunter Perpetual Trophy" donated by Dr. Betsee Parker*

*The "Constance B. Parker Memorial Perpetual Cup" donated by her sister Dr. Betsee Parker*

### **\$10,000 DANHAKL FAMILY FOUNDATION**

### **HIGH PERFORMANCE CONFORMATION HUNTER**

***Entry Fee: \$1,500***

|    |                                                                                                                                                                                     |                                                            |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| 55 | DANHAKL FAMILY FOUNDATION<br>HIGH PERFORMANCE CONFORMATION MODEL<br>Trophy and Eight Ribbons 1/2 points - No additional entry fee<br><i>The "Baroness of Lochiel" Perpetual Cup</i> |                                                            |
| 56 | \$1,000 DANHAKL FAMILY FOUNDATION<br>HIGH PERFORMANCE CONFORMATION U/S<br><i>The "Cold Harbor" Perpetual Cup</i>                                                                    | \$300, \$220, \$150, \$100, \$70, \$60, \$50, \$50         |
| 57 | \$2,000 DANHAKL FAMILY FOUNDATION<br>HIGH PERFORMANCE CONFORMATION<br><i>The "Ackergill Castle" Perpetual Cup</i>                                                                   | \$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100     |
| 58 | \$2,000 DANHAKL FAMILY FOUNDATION<br>HIGH PERFORMANCE CONFORMATION Handy<br><i>The "Henry The Hawk" Memorial Trophy</i>                                                             | \$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100     |
| 59 | \$5,000 DANHAKL FAMILY FOUNDATION<br>HIGH PERFORMANCE CONFORMATION Stake<br><i>The "Ken Berkley" Perpetual Cup</i>                                                                  | \$1,500, \$1,100, \$750, \$500, \$350, \$300, \$250, \$250 |

### ***DANHAKL FAMILY FOUNDATION HIGH PERFORMANCE CONFORMATION HUNTER CHAMPION***



## HUNTER DIVISION

### **GOSHEN HILL \$10,000 GREEN HUNTER 3'6"**

*Presented by Caroline Moran*

**Entry Fee: \$1,500**

|    |                                                    |                                                            |
|----|----------------------------------------------------|------------------------------------------------------------|
| 61 | \$1,000 GOSHEN HILL GREEN HUNTER 3'6" Under Saddle | \$300, \$220, \$150, \$100, \$70, \$60, \$50, \$50         |
| 62 | \$2,000 GOSHEN HILL GREEN HUNTER 3'6"              | \$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100     |
| 63 | \$2,000 GOSHEN HILL GREEN HUNTER 3'6" Handy        | \$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100     |
| 64 | \$5,000 GOSHEN HILL GREEN HUNTER 3'6" Stake        | \$1,500, \$1,100, \$750, \$500, \$350, \$300, \$250, \$250 |

**GREEN HUNTER 3'6" CHAMPION**

### **\$10,000 GREEN HUNTER 3'9"**

**Entry Fee: \$1,500**

|    |                                        |                                                            |
|----|----------------------------------------|------------------------------------------------------------|
| 66 | \$1,000 GREEN HUNTER 3'9" Under Saddle | \$300, \$220, \$150, \$100, \$70, \$60, \$50, \$50         |
| 67 | \$2,000 GREEN HUNTER 3'9"              | \$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100     |
| 68 | \$2,000 GREEN HUNTER 3'9" Handy        | \$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100     |
| 69 | \$5,000 GREEN HUNTER 3'9" Stake        | \$1,500, \$1,100, \$750, \$500, \$350, \$300, \$250, \$250 |

**GREEN HUNTER 3'9" CHAMPION**

### **\$12,500 HIGH PERFORMANCE HUNTER**

**Entry Fee: \$1,600**

|    |                                       |                                                              |                                                       |
|----|---------------------------------------|--------------------------------------------------------------|-------------------------------------------------------|
| 71 | \$1,000 HIGH PERFORMANCE Under Saddle | \$300, \$220, \$150, \$100, \$70, \$60, \$50, \$50           | <i>The "A Million Reasons" Perpetual Cup</i>          |
| 72 | \$2,000 HIGH PERFORMANCE HUNTER       | \$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100       | <i>The "Captain Flash" Challenge Trophy</i>           |
| 73 | \$2,000 HIGH PERFORMANCE HUNTER Handy | \$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100       | <i>The "Edyth B. Lindner" Challenge Trophy</i>        |
| 74 | \$7,500 HIGH PERFORMANCE HUNTER Stake | \$2,250, \$1,650, \$1,125, \$750, \$525, \$450, \$375, \$375 | <i>The "S. Craig Lindner Family" Challenge Trophy</i> |

**HIGH PERFORMANCE WORKING HUNTER CHAMPION**

*The "Judith C. Murch" Memorial Trophy*

### **ROCKSTAR GRAND CHAMPION PROFESSIONAL HUNTER**

*The "California Love Grand Champion Hunter Perpetual Trophy" donated by Dr. Betsee Parker*

*Presented by Jennifer Burger*

To be awarded to the horse accumulating the most points in one of the following sections: Green Hunter, Green Conformation, High Performance Conformation and High Performance. Points won in Model Classes not to count. Should a horse show in two sections, only the highest number of points won in one section shall count. In the event of a tie, the trophy will be awarded to the horse winning the most points over fences. In the event horses still remain tied, the hunter judges shall select the horse which shall receive the trophy.

### **ROCKSTAR LEADING HUNTER RIDER AWARD**

*The Leading Hunter Rider Challenge Trophy*

*Presented by Jennifer Burger*

To be awarded to the rider accumulating the most points in the Green Hunter, Green Conformation, High Performance Conformation and High Performance Hunter Sections. Points won in Model Classes not to count.



# Hannah M Serfass Memorial Award



#rideforhannah

Presented to the leading rider of the first jumping phase  
of the Maclay Finals.



## AMATEUR OWNER HUNTER 3'6" DIVISION

No rider may ride more than two horses in the Amateur Owner Hunter 3'3" section. No rider may ride more than two horses in the Amateur Owner Hunter 3'6" sections. You may enter as many horses as you wish.

### **\$12,500 AMATEUR OWNER HUNTER – Riders 35 and under**

***Entry Fee: \$1,600***

|    |                                           |                                                              |
|----|-------------------------------------------|--------------------------------------------------------------|
| 81 | \$1,000 AMATEUR OWNER HUNTER Under Saddle | \$300, \$220, \$150, \$100, \$70, \$60, \$50, \$50           |
| 82 | \$2,000 AMATEUR OWNER HUNTER 35 and Under | \$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100       |
| 83 | \$2,000 AMATEUR OWNER 35 and Under Handy  | \$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100       |
| 84 | \$7,500 AMATEUR OWNER 35 and Under Stake  | \$2,250, \$1,650, \$1,125, \$750, \$525, \$450, \$375, \$375 |

#### ***AMATEUR OWNER HUNTER 35 and Under CHAMPION***

*The "Concerto" Challenge Trophy*

### **SUZANNE THOBEN MARQUARD \$12,500 AMATEUR OWNER HUNTER – Riders over 35**

*Presented by Suzanne Thoben Marquard*

***Entry Fee: \$1,600***

|    |                                                     |                                                              |
|----|-----------------------------------------------------|--------------------------------------------------------------|
| 91 | \$1,000 MARQUARD AMATEUR OWNER HUNTER Under Saddle  | \$300, \$220, \$150, \$100, \$70, \$60, \$50, \$50           |
| 92 | \$2,000 MARQUARD AMATEUR OWNER HUNTER Over 35       | \$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100       |
| 93 | \$2,000 MARQUARD AMATEUR OWNER HUNTER Over 35 Handy | \$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100       |
| 94 | \$7,500 MARQUARD AMATEUR OWNER HUNTER Over 35 Stake | \$2,250, \$1,650, \$1,125, \$750, \$525, \$450, \$375, \$375 |

#### ***AMATEUR OWNER HUNTER over 35 CHAMPION***

*The "William & Margaret Marquard" Memorial Trophy*



#### **BEST OF AMATEUR OWNER HUNTER OVER FENCES (classes 82 & 92)**

*The "Automation-Model Cadet" Memorial Perpetual Trophy*

#### **BEST OF AMATEUR OWNER HUNTER STAKE CLASSES (classes 84 & 94)**

*The "In Dutch" Memorial Perpetual Trophy*

#### **GRAND CHAMPION AMATEUR OWNER HUNTER**

*The "Ruxton & Scot To Do" Challenge Trophy*

## AMATEUR OWNER HUNTER 3'3" DIVISION

### \$12,500 AMATEUR OWNER HUNTER 3'3" – Riders 35 and under

*Entry Fee: \$1,600*

|     |                                                        |                                                              |
|-----|--------------------------------------------------------|--------------------------------------------------------------|
| 101 | \$1,000 AMATEUR OWNER HUNTER 3'3" - 35 and Under U/S   | \$300, \$220, \$150, \$100, \$70, \$60, \$50, \$50           |
| 102 | \$2,000 AMATEUR OWNER HUNTER 3'3" - 35 and Under       | \$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100       |
| 103 | \$2,000 AMATEUR OWNER HUNTER 3'3" - 35 and Under Handy | \$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100       |
| 104 | \$7,500 AMATEUR OWNER HUNTER 3'3" - 35 and Under Stake | \$2,250, \$1,650, \$1,125, \$750, \$525, \$450, \$375, \$375 |

**AMATEUR OWNER HUNTER 3'3" 35 and Under CHAMPION**

### MR. & MRS. ERNEST OARE \$12,500 AMATEUR OWNER HUNTER 3'3" – Riders over 35

*Presented by Mr. & Mrs. Ernest Oare*

*Entry Fee: \$1,600*

|     |                                                                           |                                                              |
|-----|---------------------------------------------------------------------------|--------------------------------------------------------------|
| 111 | \$1,000 MR. & MRS. ERNEST OARE<br>AMATEUR OWNER HUNTER 3'3" over 35 U/S   | \$300, \$220, \$150, \$100, \$70, \$60, \$50, \$50           |
| 112 | \$2,000 MR. & MRS. ERNEST OARE<br>AMATEUR OWNER HUNTER 3'3" over 35       | \$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100       |
| 113 | \$2,000 MR. & MRS. ERNEST OARE<br>AMATEUR OWNER HUNTER 3'3" over 35 Handy | \$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100       |
| 114 | \$7,500 MR. & MRS. ERNEST OARE<br>AMATEUR OWNER HUNTER 3'3" over 35 Stake | \$2,250, \$1,650, \$1,125, \$750, \$525, \$450, \$375, \$375 |

**AMATEUR OWNER HUNTER 3'3" over 35 CHAMPION**



### **AMATEUR OWNER HUNTER 3'3" GRAND CHAMPION**

*The "Susanne Stroh" Perpetual Trophy*

### **SUMMERHOUSE FARM SPORTSMANSHIP AWARD**

*Presented by Abigail Steller*

Presented to the Amateur rider displaying the best sense of horsemanship and sportsmanship in and out of the competition ring.



# GUY MCLEAN

*at the*

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## JUNIOR HUNTER 3'6" DIVISION

Horses showing in the Junior Hunter Division may cross-enter into another hunter section if otherwise eligible and need not be ridden by a Junior Exhibitor in another section. Individual classes may not be entered. Junior Hunter 3'3": Riders may not cross enter into any class at 3'6" or higher in the hunter division or higher than 1.10m in the jumper division at the same competition. Horses entered in Junior Hunter 3'3" sections may not cross enter into Junior Hunter 3'6" sections at the same competition. Junior Hunter 3'3": No rider may ride more than two horses in the Junior Hunter 3'3" section. Junior Hunter 3'6": No rider may ride more than three horses in the Junior Hunter 3'6" sections, and not more than two horses per section.

You may enter as many horses as you wish. Entries will be processed and accepted in only the height and age section entered and may not change height or age sections for any reason.

### **\$12,500 SMALL JUNIOR HUNTER – Riders 15 and under**

***Entry Fee: \$1,600***

|     |                                                       |                                                              |
|-----|-------------------------------------------------------|--------------------------------------------------------------|
| 121 | \$1,000 SMALL JUNIOR HUNTER 15 and under Under Saddle | \$300, \$220, \$150, \$100, \$70, \$60, \$50, \$50           |
| 122 | \$2,000 SMALL JUNIOR HUNTER 15 and under              | \$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100       |
| 123 | \$2,000 SMALL JUNIOR HUNTER 15 and under Handy        | \$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100       |
| 124 | \$7,500 SMALL JUNIOR HUNTER 15 and under Stake        | \$2,250, \$1,650, \$1,125, \$750, \$525, \$450, \$375, \$375 |

***SMALL JUNIOR HUNTER 15 and UNDER CHAMPION***

### **\$12,500 SMALL JUNIOR HUNTER – Riders 16-17**

***Entry Fee: \$1,600***

|     |                                                |                                                              |
|-----|------------------------------------------------|--------------------------------------------------------------|
| 131 | \$1,000 SMALL JUNIOR HUNTER 16-17 Under Saddle | \$300, \$220, \$150, \$100, \$70, \$60, \$50, \$50           |
| 132 | \$2,000 SMALL JUNIOR HUNTER 16-17              | \$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100       |
| 133 | \$2,000 SMALL JUNIOR HUNTER 16-17 Handy        | \$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100       |
| 134 | \$7,500 SMALL JUNIOR HUNTER 16-17 Stake        | \$2,250, \$1,650, \$1,125, \$750, \$525, \$450, \$375, \$375 |

***SMALL JUNIOR HUNTER 16-17 CHAMPION***



#### **BEST OF SMALL JUNIOR HUNTER HANDY CLASSES (classes 123 & 133)**

*The "Ovation" Perpetual Trophy*

#### **BEST OF SMALL JUNIOR HUNTER STAKE CLASSES (classes 124 & 134)**

*The "Custom Made" Perpetual Trophy*

#### **SMALL JUNIOR HUNTER GRAND CHAMPION**

*The "Follow Me" Challenge Trophy*





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## JUNIOR HUNTER 3'6" DIVISION

### **\$12,500 LARGE JUNIOR HUNTER – Riders 15 and under**

*Entry Fee: \$1,600*

|     |                                                       |                                                              |
|-----|-------------------------------------------------------|--------------------------------------------------------------|
| 141 | \$1,000 LARGE JUNIOR HUNTER 15 and under Under Saddle | \$300, \$220, \$150, \$100, \$70, \$60, \$50, \$50           |
| 142 | \$2,000 LARGE JUNIOR HUNTER 15 and under              | \$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100       |
| 143 | \$2,000 LARGE JUNIOR HUNTER 15 and under Handy        | \$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100       |
| 144 | \$7,500 LARGE JUNIOR HUNTER 15 and under Stake        | \$2,250, \$1,650, \$1,125, \$750, \$525, \$450, \$375, \$375 |

***LARGE JUNIOR HUNTER 15 and UNDER CHAMPION***

### **\$12,500 LARGE JUNIOR HUNTER – Riders 16-17**

*Entry Fee: \$1,600*

|     |                                                |                                                              |
|-----|------------------------------------------------|--------------------------------------------------------------|
| 151 | \$1,000 LARGE JUNIOR HUNTER 16-17 Under Saddle | \$300, \$220, \$150, \$100, \$70, \$60, \$50, \$50           |
| 152 | \$2,000 LARGE JUNIOR HUNTER 16-17              | \$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100       |
| 153 | \$2,000 LARGE JUNIOR HUNTER 16-17 Handy        | \$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100       |
| 154 | \$7,500 LARGE JUNIOR HUNTER 16-17 Stake        | \$2,250, \$1,650, \$1,125, \$750, \$525, \$450, \$375, \$375 |

***LARGE JUNIOR HUNTER 16-17 CHAMPION***

*The "Gochman Family" Perpetual Trophy*

#### **BEST OF LARGE JUNIOR HUNTER HANDY CLASSES (classes 143 & 153)**

*The "Blue by You" Memorial Challenge Trophy*

#### **BEST OF LARGE JUNIOR HUNTER STAKE CLASSES (classes 144 & 154)**

*The "Inclusive" Perpetual Cup*

#### **LARGE JUNIOR HUNTER GRAND CHAMPION**

*The "Cantitoe Farm" Challenge Trophy*

#### **OVERALL JUNIOR HUNTER GRAND CHAMPION**

*The "Huntland" Perpetual Cup*

#### **JUNIOR SPORTSMANSHIP AWARD**

*The "Iris McNeil" Perpetual Trophy*

*Presented by Susan Schoellkopf, David Distler and Walter J. Lee*

Presented to a Junior Rider who has made a contribution to the Sport.

#### **NATIONAL HORSE SHOW GRAND HUNTER CHAMPION**

*The "Lucadore" Perpetual Cup*

To be awarded to the horse accumulating the most points in one of the following sections: Green Hunter, Green Conformation, High Performance Conformation, High Performance, Junior Hunter 3'6" and Amateur Owner 3'6" Sections. Points won in Model Classes not to count. Should a horse show in two sections, only the highest number of points won in one section shall count. In the event of a tie, the trophy will be awarded to the horse winning the most points over fences. In the event horses still remain tied, the hunter judges shall select the horse which shall receive the trophy.



## JUNIOR HUNTER 3'3" DIVISION

### **\$12,500 SMALL JUNIOR HUNTER 3'3" – Riders 15 and under**

***Entry Fee: \$1,600***

|     |                                                          |                                                              |
|-----|----------------------------------------------------------|--------------------------------------------------------------|
| 161 | \$1,000 SMALL JUNIOR HUNTER 3'3" 15 & under Under Saddle | \$300, \$220, \$150, \$100, \$70, \$60, \$50, \$50           |
| 162 | \$2,000 SMALL JUNIOR HUNTER 3'3" 15 & under              | \$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100       |
| 163 | \$2,000 SMALL JUNIOR HUNTER 3'3" 15 & under Handy        | \$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100       |
| 164 | \$7,500 SMALL JUNIOR HUNTER 3'3" 15 & under Stake        | \$2,250, \$1,650, \$1,125, \$750, \$525, \$450, \$375, \$375 |

***SMALL JUNIOR HUNTER 3'3" 15 and UNDER CHAMPION***

### **\$12,500 SMALL JUNIOR HUNTER 3'3" – Riders 16-17**

***Entry Fee: \$1,600***

|     |                                                     |                                                              |
|-----|-----------------------------------------------------|--------------------------------------------------------------|
| 171 | \$1,000 SMALL JUNIOR HUNTER 3'3" 16-17 Under Saddle | \$300, \$220, \$150, \$100, \$70, \$60, \$50, \$50           |
| 172 | \$2,000 SMALL JUNIOR HUNTER 3'3" 16-17              | \$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100       |
| 173 | \$2,000 SMALL JUNIOR HUNTER 3'3" 16-17 Handy        | \$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100       |
| 174 | \$7,500 SMALL JUNIOR HUNTER 3'3" 16-17 Stake        | \$2,250, \$1,650, \$1,125, \$750, \$525, \$450, \$375, \$375 |

***SMALL JUNIOR HUNTER 3'3" 16-17 CHAMPION***

**SMALL JUNIOR HUNTER 3'3" GRAND CHAMPION**

### **\$12,500 LARGE JUNIOR HUNTER 3'3" – Riders 15 and under**

***Entry Fee: \$1,600***

|     |                                                          |                                                              |
|-----|----------------------------------------------------------|--------------------------------------------------------------|
| 181 | \$1,000 LARGE JUNIOR HUNTER 3'3" 15 & under Under Saddle | \$300, \$220, \$150, \$100, \$70, \$60, \$50, \$50           |
| 182 | \$2,000 LARGE JUNIOR HUNTER 3'3" 15 & under              | \$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100       |
| 183 | \$2,000 LARGE JUNIOR HUNTER 3'3" 15 & under Handy        | \$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100       |
| 184 | \$7,500 LARGE JUNIOR HUNTER 3'3" 15 & under Stake        | \$2,250, \$1,650, \$1,125, \$750, \$525, \$450, \$375, \$375 |

***LARGE JUNIOR HUNTER 3'3" 15 and UNDER CHAMPION***

### **\$12,500 LARGE JUNIOR HUNTER 3'3" – Riders 16-17**

***Entry Fee: \$1,600***

|     |                                                     |                                                              |
|-----|-----------------------------------------------------|--------------------------------------------------------------|
| 191 | \$1,000 LARGE JUNIOR HUNTER 3'3" 16-17 Under Saddle | \$300, \$220, \$150, \$100, \$70, \$60, \$50, \$50           |
| 192 | \$2,000 LARGE JUNIOR HUNTER 3'3" 16-17              | \$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100       |
| 193 | \$2,000 LARGE JUNIOR HUNTER 3'3" 16-17 Handy        | \$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100       |
| 194 | \$7,500 LARGE JUNIOR HUNTER 3'3" 16-17 Stake        | \$2,250, \$1,650, \$1,125, \$750, \$525, \$450, \$375, \$375 |

***LARGE JUNIOR HUNTER 3'3" 16-17 CHAMPION***

**LARGE JUNIOR HUNTER 3'3" GRAND CHAMPION**

**OVERALL JUNIOR HUNTER 3'3" GRAND CHAMPION**



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**Class 200**  
**\$75,000 NATIONAL HORSE SHOW HUNTER CLASSIC**

***No Entry Fee.***

***Formal attire is required.***

This class will be conducted under USEF General Rules and drug testing procedures. Horse-and rider combinations will compete at the respective height of the section from which they qualified.

The class consists of two rounds. Both of which will be judged by two judging panels consisting of two judges each. The open numerical scoring system will be utilized with each panel's score announced and then averaged to determine a final average numerical score for each horse. The top twelve (12) horses will be called back for a second round from low to high score within their respective heights. The height section including the horse with the highest first round average score shall return last. The second round should include elements that allow horse and rider to demonstrate brilliance and rideability, no trot fences will be permitted. Each round of the Classic is to count 50%. The final average score from Round One will be added to the final average score from Round Two to determine the overall total final score.

In case of a tie in either the first or second round: Panel One's score is the tie-breaker. In case of a tie in the overall standings: Panel One's second round score is the tie-breaker.

**QUALIFYING**

Invitations will be extended to the 1<sup>st</sup> through 6<sup>th</sup> place ribbon winning horse and rider combinations in over fence classes from each of the professional hunter divisions, models and under saddles not to count. A horse must be ridden by the same rider throughout the entire hunter section (exception: under saddle classes) to be eligible to compete in the Hunter Classic. Horses must jump the fence heights applicable to the section from which that horse and rider combination qualify. Qualifying is based on the horse-and-rider combination; no horse or rider substitutions allowed. Riders may qualify a maximum of two (2) horses.

When qualifying from more than one section, the qualifying horse and-rider combination will compete in the Hunter Classic from the section from which they have the highest number of points on the championship chart. In the case of an equal amount of points in more than one (1) section, the horse-and-rider combination will compete in the Hunter Classic from the section from which they first qualified.

Declarations to show in the Hunter Classic qualifying from one of the following hunter sections: Green 3'6", Green 3'9", Green Conformation, High Performance Conformation, High Performance Hunter must be made in the horse show office on Wednesday, October 28, 2026 within 1 hour of the conclusion of each rider's last eligible section.

**AWARDS**

1st-12th place – 30%, 22%, 13%, 8%, 6%, 5%, 4%, 3%, 3%, 2%, 2%, 2% and ribbons

**\$2,500 WHIPPER IN AWARD**

*Presented by Meredith Lipke*

On the Fox Hunting field, the "Whipper In" is the one who makes order from chaos. They keep all the hounds in order and make sure the hunt flows smoothly. In the same way, the barn manager of an elite show barn organizes the detailed and ever-changing logistics that make for a successful horse show for their team.

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## OPEN JUMPER SECTION

**ENTRIES:** The 1.30m and 1.40m jumpers will be accepted on a first come first serve basis. Horses may cross enter into both sections.

**NOMINATION FEE:** \$250.00. To be eligible for the Jumper Division horses must be nominated and the nomination fee of \$250.00 paid by the closing date of entries. Horses nominated after that date must pay a nominating fee of \$275.00. Once a horse is nominated, it becomes eligible to compete in 1.40m Open Jumper and 1.30m Open Jumper.

**DECLARATIONS:** Classes must be declared by 9:00 AM the day of the class.

**JUMP ORDER:** A starting order will be drawn and rotated for 1.30M classes 210, 211 and 1.40M classes 215, 216. A separate order will be drawn for 1.35m Open Jumper Classic class 212 and 1.45m Open Jumper Classic class 217.

**TIES:** Ties involving first place in the Jumper Division must be jumped off (See JP143 & 146.3). Horses that are tied for other than first place will be placed based on their time in the first round.

**ATTIRE:** Formal Attire required for all classes.

**RECORDING:** All horses must be registered with the USHJA. Jumpers must be recorded with the USEF in order to receive points towards any USEF or USHJA Zone Horse of the Year awards.



**Please visit [ryegate.com/uset.php](https://ryegate.com/uset.php) Upcoming Classes to determine which classes will be included in the Rolex Computer Ranking List.**

**\$35,000 1.30M / 1.35M OPEN JUMPER**

|     |                  |                               |         |         |         |         |         |       |       |       |       |       |                     |  |
|-----|------------------|-------------------------------|---------|---------|---------|---------|---------|-------|-------|-------|-------|-------|---------------------|--|
| 210 | \$5,000          | 1.30m Open Jumper Welcome     |         |         |         |         |         |       |       |       |       |       |                     |  |
|     | Entry Fee: \$200 | Table II, Sec. 2 II(d)        |         |         |         |         |         |       |       |       |       |       | Power & Speed       |  |
|     | \$1,400          | \$750                         | \$550   | \$450   | \$400   | \$300   | \$300   | \$300 | \$275 | \$275 |       |       |                     |  |
| 211 | \$10,000         | 1.30m Open Jumper Speed Stake |         |         |         |         |         |       |       |       |       |       |                     |  |
|     | Entry Fee: \$400 | Table II, Sec. 1              |         |         |         |         |         |       |       |       |       |       | Time First Round    |  |
|     | \$2,800          | \$1,500                       | \$1,100 | \$900   | \$800   | \$600   | \$600   | \$600 | \$550 | \$550 |       |       |                     |  |
| 212 | \$20,000         | 1.35m Open Jumper Classic     |         |         |         |         |         |       |       |       |       |       |                     |  |
|     | Entry Fee: \$550 | Table II, Sec. 2 II(a)        |         |         |         |         |         |       |       |       |       |       | Time First Jump-Off |  |
|     | \$6,000          | \$4,000                       | \$2,000 | \$1,200 | \$1,200 | \$1,000 | \$1,000 | \$850 | \$800 | \$650 | \$650 | \$650 |                     |  |

**1.30/1.35M OPEN JUMPER CHAMPION**  
Points: Classes 210 & 211 =10-6-4-2-1-1/2; Class 212=15-9-6-3-2-1

Points: Classes 210 & 211 =10-6-4-2-1-1/2; Class 212=15-9-6-3-2-1

**\$130,000 1.40M / 1.45M OPEN JUMPER**

|     |                    |                                    |                     |         |         |         |         |         |         |         |         |         |
|-----|--------------------|------------------------------------|---------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 215 | \$10,000           | 1.40m Open Jumper Welcome          |                     |         |         |         |         |         |         |         |         |         |
|     | Entry Fee: \$400   | Table II, Sec. 2 II(d)             | Power & Speed       |         |         |         |         |         |         |         |         |         |
|     | \$2,800            | \$1,500                            | \$1,100             | \$900   | \$800   | \$600   | \$600   | \$600   | \$550   | \$550   |         |         |
| 216 | \$20,000           | 1.40m Open Jumper Speed Stake      |                     |         |         |         |         |         |         |         |         |         |
|     | Entry Fee: \$600   | Table II, Sec. 1                   | Time First Round    |         |         |         |         |         |         |         |         |         |
|     | \$6,000            | \$4,400                            | \$2,600             | \$1,600 | \$1,200 | \$1,000 | \$800   | \$600   | \$600   | \$400   | \$400   | \$400   |
| 217 | \$100,000          | National Standard 1.45m Grand Prix |                     |         |         |         |         |         |         |         |         |         |
|     | Entry Fee: \$1,000 | Table II, Sec. 2 II(a)             | Time First Jump-Off |         |         |         |         |         |         |         |         |         |
|     | \$30,000           | \$22,000                           | \$13,000            | \$8,000 | \$6,000 | \$5,000 | \$4,000 | \$3,000 | \$3,000 | \$2,000 | \$2,000 | \$2,000 |

**1.40/1.45M OPEN JUMPER CHAMPION**  
Points: Classes 215 & 216 =10-6-4-2-1-1/2; Class 217=15-9-6-3-2-1

Points: Classes 215 & 216 =10-6-4-2-1-1/2; Class 217=15-9-6-3-2-1





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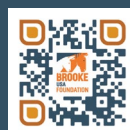
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## OPEN JUMPER AWARDS

### **LEADING OPEN JUMPER RIDER AWARD**

*Presented by Sterling Equestrian/Forest Hill Stables*



To be awarded to the rider who accumulates the highest number of points in Open Jumper section. Only each rider's highest placed horse in each class to count.

Ribbons won in classes 210, 211, 215 & 216 to count 7, 5, 4, 3, 2, 1

Ribbons won in class 212 & 217 to count 12, 8, 6, 3, 2, 1

In the event of a tie in accumulated points, the rider placing highest in classes 212 and/or 217 will receive the Leading Rider Award.

---

### **LEADING LADY OPEN JUMPER RIDER AWARDS**

*Presented by Sterling Equestrian/Forest Hill Stables*



To be awarded to the lady rider who accumulates the highest number of points in Open Jumper section. Only each rider's highest placed horse in each class to count.

Ribbons won in classes 210, 211, 215 & 216 to count 7, 5, 4, 3, 2, 1

Ribbons won in class 212 & 217 to count 12, 8, 6, 3, 2, 1

In the event of a tie in accumulated points, the rider placing highest in classes 212 and/or 217 will receive the Leading Rider Award.





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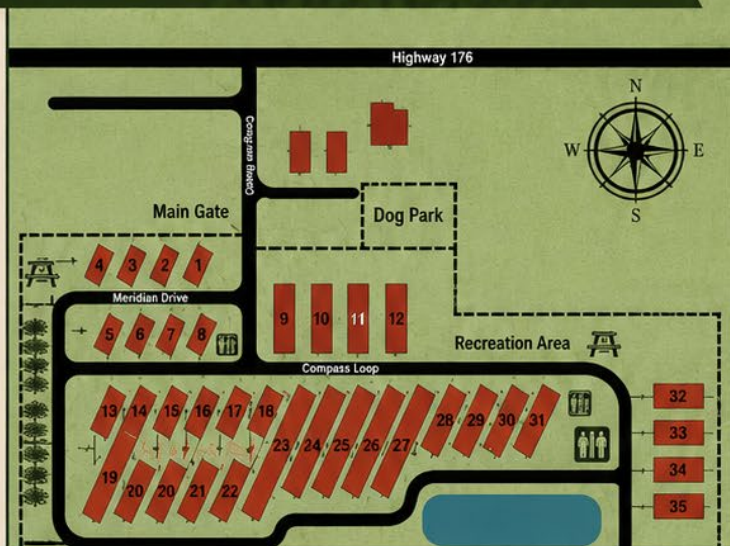
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## TENTATIVE SCHEDULE

### **Tuesday, October 20 – 2:00 PM**

Adult Warm Ups

### **Wednesday, October 21 – 7:30 AM**

- 11 Pérez & Bennett Adult Equitation Over Fences 18-21
- 12 Pérez & Bennett Adult Equitation Over Fences 18-21
- 10 Pérez & Bennett Adult Equitation Flat 18-21
- 14 Pérez & Bennett Adult Equitation Over Fences 22-35
- 15 Pérez & Bennett Adult Equitation Over Fences 22-35
- 13 Pérez & Bennett Adult Equitation Flat 22-35
- 17 Pérez & Bennett Adult Equitation Over Fences 36 & Over
- 18 Pérez & Bennett Adult Equitation Over Fences 36 & Over
- 16 Pérez & Bennett Adult Equitation Flat 36 & Over

### **Thursday, October 22 – 7:00 AM**

- 19 NHS Adult Equitation 18-21 Championship Sponsored by Taylor Harris Insurance Services
  - 20 NHS Adult Equitation 22-35 Championship Sponsored by Taylor Harris Insurance Services
  - 21 NHS Adult Equitation 36 & Over Championship Sponsored by Taylor Harris Insurance Services
- Junior Warm Ups

### **Friday, October 23 – 7:30 AM**

- 2 Pérez & Bennett Under 14 Equitation Over Fences
  - 1 Pérez & Bennett Under 14 Equitation Flat
  - 5 Pérez & Bennett 14 - 15 Equitation Over Fences
  - 4 Pérez & Bennett 14 - 15 Equitation Flat
  - 8 Pérez & Bennett 16 - 17 Equitation Over Fences
- Adult Classic Warm Ups

### **Saturday, October 24 – 7:30 AM**

- 3 Under 14 Equitation Over Fences
  - 6 14 - 15 Equitation Over Fences
  - 9 16 - 17 Equitation Over Fences
  - 7 16 - 17 Equitation Flat
  - 26 National Horse Show \$10,000 Adult Amateur Hunter Classic
- Presented by Mr. & Mrs. Ernest Oare*

### **Sunday, October 25 – 7:00 AM**

- 22 NHS 3'3" Equitation Championship Sponsored by the Hamel Foundation





## TENTATIVE SCHEDULE

### **Tuesday, October 27 – 7:00 AM**

- 40 High Performance Conformation Hunter Model
- 30 Green Conformation Hunter Model
- 42 High Performance Conformation Hunter
- 43 High Performance Conformation Hunter Handy
- 32 Green Conformation Hunter
- 33 Green Conformation Hunter Handy
- 52 *Goshen Hill* Green Hunter 3'6"
- 53 *Goshen Hill* Green Hunter 3'6" – Handy
- 62 Green Hunter 3'9"
- 63 Green Hunter 3'9" – Handy
- 72 High Performance Hunter
- 73 High Performance Hunter Handy
- 27 National Horse Show \$10,000 Young / Green Hunter Championship

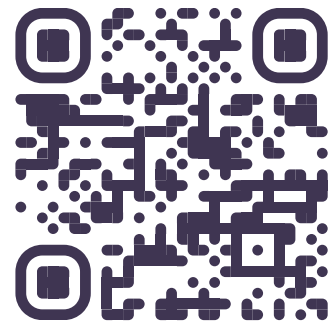
### **Wednesday, October 28 – 7:00 AM**

- 51 *Goshen Hill* Green Hunter 3'6" U/S
- 31 Green Conformation Hunter U/S
- 61 Green Hunter 3'9" U/S
- 41 High Performance Conformation Hunter U/S
- 71 High Performance Working Hunter U/S
- 54 *Goshen Hill* Green Hunter 3'6" Stake
- 34 Green Conformation Hunter Stake
- 64 Green Hunter 3'9" Stake
- 44 High Performance Conformation Hunter Stake
- 74 High Performance Hunter Stake
- 92 *Suzanne Thoben Marquard* Amateur Owner Hunter over 35
- 93 *Suzanne Thoben Marquard* Amateur Owner Hunter over 35 Handy
- 82 Amateur Owner Hunter Under 35
- 83 Amateur Owner Hunter under 35 Handy
- 112 *M/M Ernest Oare* Amateur Owner Hunter 3'3" over 35
- 102 Amateur Owner Hunter 3'3" 18-35
- 111 Amateur Owner Hunter 3'3" over 35 U/S
- 101 Amateur Owner Hunter 3'3" 18-35 U/S
- 210 \$5,000 1.30m Open Welcome – Power & Speed II2(d)
- 215 \$10,000 1.40m Open Jumper Welcome





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## TENTATIVE SCHEDULE

### **Thursday, October 29 – 7:00 AM**

- 91     *Suzanne Thoben Marquard* Amateur Owner Hunter over 35 U/S
- 81     Amateur Owner Hunter under 35 U/S
- 94     *Suzanne Thoben Marquard* Amateur Owner Hunter over 35 Stake
- 84     Amateur Owner Hunter Hunter under 35 Stake
- 113    *M/M Ernest Oare* Amateur Owner Hunter 3'3" over 35 Handy
- 114    Amateur Owner Hunter 3'3" over 35 Stake
- 103    Amateur Owner Hunter 3'3" 18-35 Handy
- 104    Amateur Owner Hunter 3'3" 18-35 Stake
- 122    Small Junior Hunter O/F 15 and under
- 132    Small Junior Hunter O/F 16 – 17
- 142    Large Junior Hunter O/F 15 and under
- 152    Large Junior Hunter O/F 16 – 17
- 121    Small Junior Hunter 15 and under U/S
- 131    Small Junior Hunter 16-17 U/S
- 141    Large Junior Hunter 15 and under U/S
- 151    Large Junior Hunter 16-17 U/S
- 200    National Horse Show \$75,000 Hunter Classic - Round 1 - 3'6" / 3'9" / 4'
- 211    \$10,000 1.30m Speed Stake – Time First Round II, Sec. 1

### **Friday, October 30 – 7:00 AM**

- 123    Small Junior Hunter O/F 15 and under Handy
- 124    Small Junior Hunter 15 and under Stake
- 133    Small Junior Hunter O/F 16 – 17 Handy
- 134    Small Junior Hunter 16-17 Stake
- 143    Large Junior Hunter O/F 15 and under Handy
- 144    Large Junior Hunter 15 and under Stake
- 153    Large Junior Working Hunter O/F 16 – 17 Handy
- 154    Large Junior Hunter 16-17 Stake
- 162    Small Junior Hunter 3'3" 15 and Under
- 163    Small Junior Hunter 3'3" 15 and Under Handy
- 172    Small Junior Hunter 3'3" 16-17
- 173    Small Junior Hunter 3'3" 16-17 and Under Handy
- 182    Large Junior Hunter 3'3" 15 and Under
- 183    Large Junior Hunter 3'3" 15 and Under Handy
- 192    Large Junior Hunter 3'3" 16-17
- 193    Large Junior Hunter 3'3" 16-17 and Under Handy
- 216    \$20,000 1.40m Speed Stake – Time First Round II, Sec. 1



## TENTATIVE SCHEDULE

### **Saturday, October 31 – 7:00 AM**

- 23 ASPCA Maclay Warm-Up – not judged
- 161 Small Junior Hunter 3'3" 15 and Under U/S
- 171 Small Junior Hunter 3'3" 16-17 U/S
- 181 Large Junior Hunter 3'3" 15 and Under U/S
- 191 Large Junior Hunter 3'3" 16-17 U/S
- 164 Small Junior Hunter 3'3" 15 and Under Stake
- 174 Small Junior Hunter 3'3" 16-17 Stake
- 184 Large Junior Hunter 3'3" 15 and Under Stake
- 194 Large Junior Hunter 3'3" 16-17 Stake
- 212 \$20,000 National Horse Show 1.35m Open Jumper Classic
- 217 \$100,000 National Horse Show National Standard 1.45m Grand Prix

### **Sunday, November 1 – 7:00 AM**

- 24 The NHS ASPCA Maclay National Championship for the ASPCA Maclay Horsemanship Class  
*presented by Chansonette Farm*  
The NHS ASPCA Maclay National Championship – FINAL ROUND







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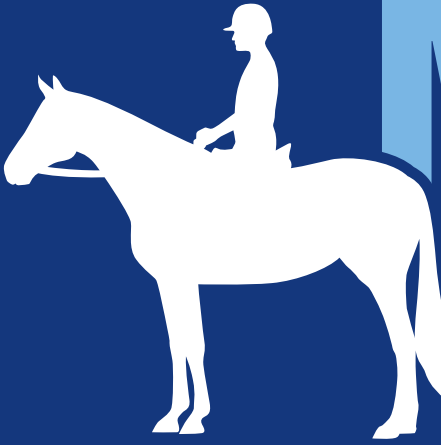
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For and in consideration of United States Equestrian Federation, Inc. dba US Equestrian ("USEF") allowing me, the undersigned, to participate in any capacity (including as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, official, trainer or volunteer) in a USEF sanctioned, licensed or approved event or activity, including but not limited to equestrian clinics, practices, shows, competitions and related or incidental activities and  
The National Horse Show ("USEF Event" or "USEF Events"); I, for myself, and on behalf of my spouse, children, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors, and assigns, hereby agree to and make the following contractual representations pursuant to this Agreement (the "Agreement"):

A. RULES AND REGULATIONS: I hereby agree that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at [www.usef.org](http://www.usef.org), as amended from time to time.

B. ACKNOWLEDGMENT OF INHERENT RISKS: I knowingly, willingly, and voluntarily acknowledge the inherent risks associated with equine activities, including but not limited to horseback riding and equestrian sport, are inherently dangerous, and that participation in any USEF Event involves risks and dangers including, without limitation, the potential for serious bodily injury (including broken bones, head or neck injuries), sickness and disease (including communicable diseases), trauma, pain & suffering, permanent disability, paralysis and death; loss of or damage to personal property (including my mount & equipment) arising out of the unpredictable behavior of horses; exposure to extreme conditions and circumstances; accidents involving other participants, event staff, volunteers or spectators; contact or collision with other participants and horses, natural or manmade objects; adverse weather conditions; facilities issues and premises conditions; failure of protective equipment (including helmets); inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of the USEF Event organizers and competition management; and other undefined, not readily foreseeable and presently unknown risks and dangers ("Risks").

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**Under North Carolina law, an equine activity sponsor or equine professional is not liable for an injury or to the death of a participant in equine activities resulting exclusively from the inherent risks of equine activities. Chapter 99E of the North Carolina General Statutes.**

C. ASSUMPTION OF RISK: I understand that the aforementioned Risks may be caused in whole or in part or result directly or indirectly from the negligence of my own actions or inactions, the actions or inactions of others participating in the USEF Events, or the negligent acts or omissions of the Released Parties defined below, and I hereby voluntarily and knowingly assume all such Risks and responsibility for any damages, liabilities, losses, or expenses that I incur as a result of my participation in any USEF Events. I also agree to be responsible for any injury or damage caused by me, my horse, my employees or contractors under my direction and control at any USEF Event.

D. WAIVER AND RELEASE OF LIABILITY, HOLD HARMLESS AND INDEMNITY: In conjunction with my participation in any USEF Event, I hereby release, waive and covenant not to sue, and further agree to indemnify, defend and hold harmless the following parties: USEF, USEF Recognized Affiliate Associations, the United States Olympic & Paralympic Committee (USOPC), USEF clubs, members, Event participants (including athletes/riders, coaches, trainers, judges/officials, and other personnel), the Event owner, licensee, and competition managers; the promoters, sponsors, or advertisers of any USEF Event; any charity or other beneficiary which may benefit from the USEF Event; the owners, managers, or lessors of any facilities or premises where a USEF Event may be held; and all directors, officers, employees, agents, contractors, and volunteers of any of the aforementioned parties (**Individually and Collectively, the "Released Parties" or "Event Organizers"**), with respect to any liability, claim(s), demand(s), cause(s) of action, damage(s), loss, or expense (including court costs and reasonable attorney fees) of any kind or nature ("**Liability**") which may arise out of, result from, or relate in any way to my participation in the USEF Events, including claims for Liability caused in whole or in part by the negligent acts or omissions of the Released Parties.

E. COMPLETE AGREEMENT AND SEVERABILITY CLAUSE: This Agreement represents the complete understanding between the parties regarding these issues and no oral representations, statements or inducements have been made apart from this Agreement. If any provision of this Agreement is held to be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and shall not affect the validity and enforceability of any remaining provisions.

**I HAVE CAREFULLY READ THIS DOCUMENT IN ITS ENTIRETY, UNDERSTAND ALL OF ITS TERMS AND CONDITIONS, AND KNOW IT CONTAINS AN ASSUMPTION OF RISK, RELEASE AND WAIVER FROM LIABILITY, AS WELL AS A HOLD HARMLESS AND INDEMNIFICATION OBLIGATIONS.**

By signing below, I agree that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at [www.usef.org](http://www.usef.org), as amended from time to time. Further, by signing below, I (as the participant or as the Parent/Legal Guardian of the minor identified below) hereby accept and agree to the terms and conditions of this Agreement in connection with my (or the minor's) participation in USEF Events. If, despite this Agreement, I, or anyone on my behalf or the minor's behalf, makes a claim for Liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liabilities as the result of such claim.

**The parties agree that this agreement may be electronically signed. The parties agree that the electronic signatures appearing on this agreement are the same as handwritten signatures for the purposes of validity, enforceability, and admissibility.**

☐ RIDER/DRIVER/HANDLER/VAULTER/LONGEUR ☐ OWNER ☐ TRAINER ☐ OFFICIAL ☐ STAFF ☐ VOLUNTEER ☐ COACH (IF APPLICABLE) ☐ OTHER

Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Print Name: \_\_\_\_\_

Parent/Guardian Signature: (Required if Rider/Driver/Handler/Vaulter/Longeur is a minor) \_\_\_\_\_ Date: \_\_\_\_\_

Print Parent//Guardian Name: \_\_\_\_\_ Emergency Contact Phone No. \_\_\_\_\_

02.18.26

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