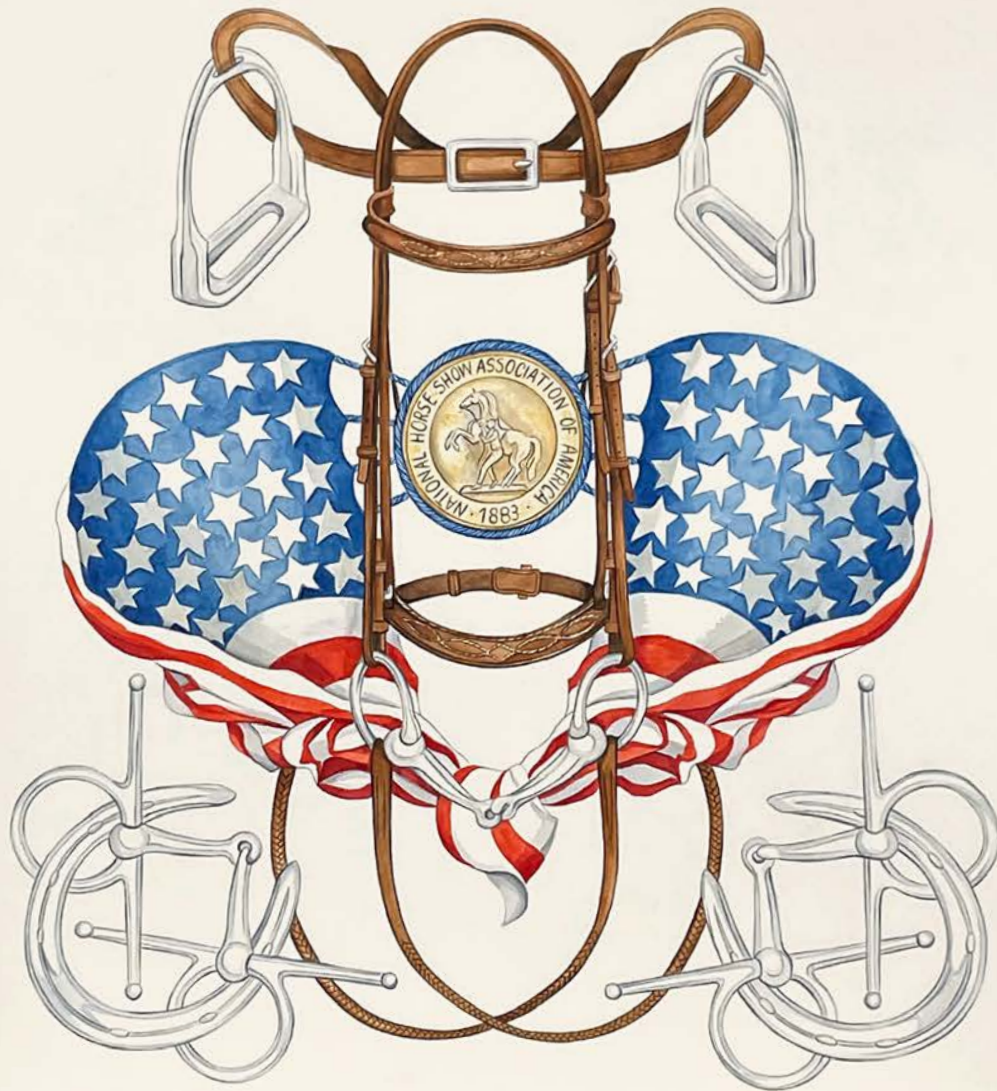


# THE 141<sup>ST</sup> NATIONAL HORSE SHOW

OCTOBER 23 – NOVEMBER 3, 2024  
KENTUCKY HORSE PARK



*Artwork by Jane Gaston*



\$218,060 FEI Lexington 3\*  
\$75,000 National Horse Show Hunter Classic  
\$25,000 National Horse Show Junior/Amateur Jumper Grand Prix  
\$25,000 National Horse Show 1.45M Junior/Amateur Jumper Grand Prix  
ASPCA Maclay National Championship  
Hamel Family Foundation NHS 3'3" Equitation Championship  
Taylor Harris Insurance Services Adult Equitation Championships  
FEI CSI3\* - USEF 6\* Jumpers – USEF Premier Hunters

US EQUESTRIAN FEDERATION  
**HERITAGE**  
COMPETITION

# WSJ FOUNDATION

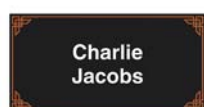
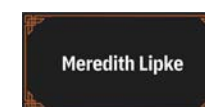
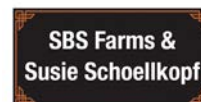
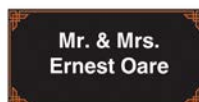
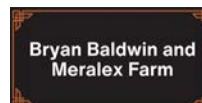
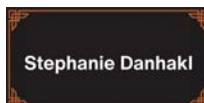
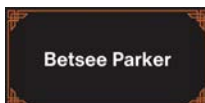
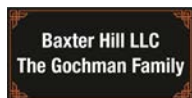
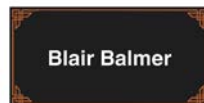
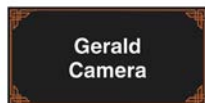
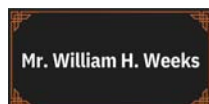
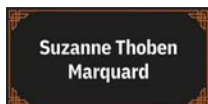
*Help for Healing*



# Thank you to our National Horse Show

**THIS**

# 2024 SPONSORS







# Thank you Hamel Family Foundation

FROM THE NATIONAL HORSE SHOW

The National Horse Show would like to thank The Hamel Family Foundation for presenting us with The Hamel Foundation NHS 3'3" Equitation Championship and their continued support of the show.







# Letter

# FROM THE CHAIRMAN

WILLIAM H. WEEKS



Dear National Horse Show Friends and Supporters,  
Our Staff and Board of Directors have been working hard to prepare the 141<sup>st</sup> National Horse Show.

Each year the NHS welcomes the countries top riders to the Alltech Arena at the Kentucky Horse Park in Lexington, Kentucky for two weeks of competition. We would like to recognize and thank the Board of Directors, staff, sponsors, riders, trainers, owners and grooms for their commitment to be a part of this historic show.

We look forward to welcoming you to the Kentucky Horse Park.

Sincerely,  
*William H. Weeks*







2023 Taylor Harris Insurance Services NHS Adult Medal Champion



Congratulations  
Eryn Stanton  
18 -24 THIS NHS Champion

Congratulations  
Sara Wyrzes  
25 & Over THIS NHS Champion



Taylor, Harris Insurance Services

WORLDWIDE EQUINE INSURANCE SPECIALISTS

*Proud sponsor of the Taylor Harris Insurance Services National Children's Medal and the NHS Adult Medal.*

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# NATIONAL HORSE SHOW ASSOCIATION OF AMERICA, LTD.

<b>Chairman of the Board</b>	William H. Weeks
President	Jennifer Burger
Vice-President	Cindi Pérez
Treasurer	Samuel A. B. Boone
Treasurer	Kristen Hamel
Secretary	Amanda Pollack

## **Board of Directors**

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Clementina Brown  
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Rob Gray  
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Amanda Pollack  
Kimberly Risser  
Katie Robinson  
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**National Horse Show Association of America, Limited**  
2245 Stone Garden Lane, Lexington, KY 40513

[wwwnhs.org](http://wwwnhs.org)

Phone 859.608.3709

[cindy@nhs.org](mailto:cindy@nhs.org)

Fax 866.285.9496

## HORSE SHOW COMMITTEE

Samuel A.B. Boone	Stephanie Lightner
Jennifer Burger	Cindi Pérez
Cindy Bozan	William Weeks
Kristen Hamel	

## HUNTER COMMITTEE

*Chairperson* - Lynn Jayne

David Belford	Maria Rasmussen
Liza Boyd	Havens Schatt
Archibald Cox, III	William Schaub
John French	Louise Serio
Daniel Geitner	Donald Stewart
Kelly Goguen	Scott Stewart
Jennifer Hannan	Alison Sweetnam
Rachel Kennedy	Chris Wynne
Peter Pletcher	

## EQUITATION COMMITTEE

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Missy Clark	Stacia Madden
Michael Denehy	Gregory Prince
Andre Dignelli	Valerie Renihan
Kathryn Fletcher	Ken Smith
James Hagman	Donald Stewart
Karen Healey	Tasha Visokay
Walter T. Kees	

## COVER DESIGN

*Cover Artist*  
Jane Gaston

*Cover Design*  
Rebecca Murak



## PRESIDENTS

Cornelius Fellowes	1883 – 1908	Wm. Joshua Barney, Jr	1957 – 1961
Alfred G. Vanderbilt	1909 – 1914	Walter B. Devereu	1963 – 1969
Edward T Stotesbury	1915 – 1916	Wm. Joshua Barney, Jr	1970 – 1971
James McLean	1917 – 1918	Woodrow G. Gatehouse	1972 – 1973
Robert A. Fairbaim	1919 – 1921	Theodorus VW Cushny	1973 – 1975
Alfred B. Maclay	1922 – 1924	Mrs. Kenneth W. Wheeler	1991 – 1993
John McEntree Bowman	1925 – 1931	Julian B. Heron, Jr	1994 – 1995
J. Spencer Weed	1932 – 1937	Alan F Balch	1996 – 2003
Amory L. Haskell	1938 – 1946	Eugene R. Mische	2004 – 2007
Whitney Stone	1946 – 1948	Mason Phelps	2008 – 2017
Alfred G. Tuckerman	1948 – 1954	Jennifer Burger	2018 – present



**National Horse Show Association of America, Limited**  
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Fax 866.285.9496



## BLACK TIE NIGHT

OCT. 30

NHS is bringing back Black Tie! Don your finest gala attire for Wednesday night's NHS Hunter Classic



## TASTE OF KENTUCKY

NOV. 1

Free tastings of brews and bourbon from Lexington Brewing and Distilling Company on Friday



## CASH DROP

NOV. 1 & 2

Join us for NHS's NEW Cash Drop! Kick off the weekend catching as much cash as you can on Friday and Saturday



# NEW THIS YEAR AT NHS



### NEW 2024 Events

October 23rd - November 3rd

## National Horse Show Lexington, KY

 [www.nhs.org](http://www.nhs.org)



# 2024 NATIONAL HORSE SHOW #335839

## OCTOBER 23 - 27, 2024

*The Show Committee reserves the right to vary or add to this list.*

<b>Executive Director</b>	Cindy Bozan	<i>Lexington, KY</i>
<b>Manager</b>	Stephanie Lightner	<i>Wellington, FL</i>
<b>Technical Coordinator</b>	Patrick Duncan	<i>Wellington, FL</i>
<b>Logistics Coordinator</b>	Michael Urban	<i>Elkhorn, NE</i>
<b>Judges</b>	Thomas Brennan Shane George Holly Orlando Scott Williamson	<i>Charles Town, WV</i> <i>Magnolia, TX</i> <i>Wellington, FL</i> <i>Gates Mills, OH</i>
<b>USEF Steward</b>	Jennifer Matts Victoria Veale	<i>Delray Beach, FL</i> <i>W. Farmington, OH</i>
<b>Schooling Supervisors</b>	Bruce Burr James Morrissey Claire Suevel Laura Woodward	<i>Weston, CT</i> <i>Bradenton, FL</i> <i>Grand Junction, CO</i> <i>Lexington, KY</i>
<b>Veterinary Services</b>	Rood & Riddle	<i>Lexington, KY</i>
<b>Farrier</b>	Scott Mahoney	<i>Harrisburg, PA</i>
<b>Horse Show Secretaries</b>	Cheryle Francis Colleen Morrissey Carol Vos	<i>Centreville, MD</i> <i>Tampa, FL</i> <i>Aiken, SC</i>
<b>Announcer</b>	Jack Nash	<i>Georgetown, KY</i>
<b>Commentator</b>	Brian Lookabill	<i>Lexington, KY</i>
<b>Stable Manager</b>	David Orlando	<i>Wellington, FL</i>
<b>Starter</b>	Andrew Ellis Joe Russo	<i>Warrenton, VA</i> <i>San Diego, CA</i>
<b>Ring Master</b>	Steven Rector	<i>Kodak, TN</i>
<b>Course Designers</b>	Paul Jewell Bobby Murphy	<i>Ewing, NJ</i> <i>Lexington, KY</i>
<b>Marketing &amp; Public Relations</b>	Phelps Media Group	<i>Wellington, FL</i>
<b>Press Inquiries</b>	Phelps Media Group	<i>Wellington, FL</i>
<b>Livestream</b>	Clip My Horse	<i>www.clipmyhorse.tv</i>
<b>Awards</b>	Marla Steele Hannah Kinlaw	<i>La Center, KY</i> <i>Grand Rapids, MI</i>
<b>VIP &amp; Riders' Lounge Host</b>	Charles E. Walker	<i>Lexington, KY</i>

# 2024 NATIONAL HORSE SHOW #253

## OCTOBER 29 - NOVEMBER 3, 2024

*The Show Committee reserves the right to vary or add to this list.*

<b>Executive Director</b>	Cindy Bozan	<i>Lexington, KY</i>
<b>Manager</b>	Stephanie Lightner	<i>Wellington, FL</i>
<b>Technical Coordinator</b>	Patrick Duncan	<i>Wellington, FL</i>
<b>Logistics Coordinator</b>	Michael Urban	<i>Elkhorn, NE</i>
<b>Horse Show Secretaries</b>	Cheryle Francis Hali Miller Colleen Morrissey	<i>Centreville, MD</i> <i>Wellington, FL</i> <i>Tampa, FL</i>
<b>Marketing &amp; Public Relations</b>	Phelps Media Group	<i>Wellington, FL</i>
<b>Press Inquiries</b>	Phelps Media Group	<i>Wellington, FL</i>
<b>Livestream</b>	Clip My Horse	<i>www.clipmyhorse.tv</i>
<b>Sponsorships</b>	Jennifer Burger Karla DiNardo Marla Steele	<i>Palm Beach, FL</i> <i>Lexington, KY</i> <i>La Center, KY</i>
<b>Commentator</b>	Brian Lookabill	<i>Lexington, KY</i>
<b>Credentialing</b>	Liz Soroka	<i>Palmetto, FL</i>
<b>Announcers</b>	Kenn Marash Jack Nash Jason Porter	<i>Ocala, FL</i> <i>Georgetown, KY</i> <i>Tryon, NC</i>
<b>Stable Manger</b>	David Orlando	<i>Wellington, FL</i>
<b>Starters</b>	Andrew Ellis Michael Fletcher	<i>Aiken, SC</i> <i>Buzzards Bay, MA</i>
<b>Ring Master</b>	Steven Rector	<i>Kodak, TN</i>
<b>Awards</b>	Marla Steele Hannah Kinlaw	<i>La Center, KY</i> <i>Grand Rapids, MI</i>
<b>VIP &amp; Riders' Lounge Host</b>	Charles E. Walker	<i>Lexington, KY</i>



# 2024 NATIONAL HORSE SHOW #253

## OCTOBER 29 - NOVEMBER 3, 2024

*The Show Committee reserves the right to vary or add to this list.*

<b>Hunter Judges</b>	Scott Fitton Tony Sgarlata	<i>Wellington, FL Raleigh, NC</i>
<b>ASPCA Maclay Championship Judges</b>	Kim Dorfman Scott Fitton Cynthis Hankins Lyman T. Whitehead	<i>Aiken, SC Wellington, FL Wellington, FL Redding Center, CT</i>
<b>Jumper Judges</b>	Ralph Alfano David Distler Kelley Douglas	<i>Wellington, FL Wellington, FL Natural Bridge, VA</i>
<b>Foreign Judge</b>	Cynthia Gerred	<i>Toronto, ON Canada</i>
<b>Chief FEI Steward</b>	Dan Reed	<i>Batavia, OH</i>
<b>FEI Assistants / Schooling Supervisors</b>	Maria Biancone Bruce Burr Allana Featherstone Dana Frank Jennifer Matts Neil O'Connor Colleen Reed Donna Rocchetti Claire Suevel Laura Woodward	<i>Verona, NJ Wellington, FL Ontario, Canada Piedmont, OK Delray Beach, FL Southampton, NY Batavia, OH Falls, PA Grand Junction, CO Lexington, KY</i>
<b>FEI Veterinary Delegate</b>	Dr. Lorena Guerra	<i>Costa Rica</i>
<b>Veterinary Services</b>	Rood & Riddle Equine	<i>Lexington, KY</i>
<b>Farrier</b>	Scott Mahoney	<i>Harrisburg, PA</i>
<b>USEF Stewards</b>	Mary Choate Victoria Veale	<i>Heath Springs, SC West Farmington, OH</i>
<b>Course Designers</b>	Paul Jewell Bobby Murphy	<i>Ewing, NJ Lexington, KY</i>
<b>Jumper Course Designer</b>	Alan Wade	<i>Tipperary, Ireland</i>

# RULES & REGULATIONS / ENTRIES

## HUNTER, JUNIOR / AMATEUR JUMPER ENTRIES CLOSE 5:00 PM WEDNESDAY, SEPTEMBER 4, 2024

- ALL ENTRIES MUST BE SUBMITTED ELECTRONICALLY: The National Horse Show will use the Show Management System On-line Entry Platform to accept electronic entries and to manage the qualification process for all competitors. Show Management System's™ \$5 Entry Processing Fee is included in the application fee and enables exhibitors to submit an electronic entry, to receive e-mails regarding their qualification and wait list status, and to use credit cards to pay their entry and show fees and to order optional items. All competitors must submit their show entries on-line at <https://entries.showmanagementsystem.com>.
- All entries must be accompanied by a non-refundable \$150 application fee. Entry and stall fees will be invoiced. Those fees will be invoiced with the acceptance letters to qualified entries.
- Acceptance letters will be emailed in mid-September. Payment in full as billed on the acceptance invoice must be submitted electronically by the specified date; entries not paid in full by the specified date will not be permitted to show.
- A mandatory non-refundable office fee of \$75 and an ambulance fee of \$40 will be assessed for each qualified and accepted entry.
- Non-negotiable checks or declined credit cards will disqualify the entry, and the exhibitor will be charged a \$150 collection fee. Exhibitors with outstanding debts to NHS will not be allowed to compete.
- Post entries will only be accepted if time and space in the schedule allow and will be charged a \$100 post/late entry fee.

***Do not email Coggins tests, or Health certificates.***

***These documents must accompany the horses on arrival. See page 19 for more information.***

***No substitution/changes of horses or classes may be made after the announced closing date of entries.***

***Any requested change of an entry after the closing date constitutes a new/late entry and shall be placed on the bottom of any existing wait list in that requested section. Exhibitors shall be held responsible for their entries and fees of all horses entered by them or by their agents. After the entry closing date, if an entry is scratched or declined it may only be re-entered as a late entry and added to the bottom of any wait listed entries.***

### HUNTER PRIZE MONEY

2023: Competition #335839 - \$20,000 Offered, \$20,000 Awarded  
2023: Competition #253 - \$180,500 Offered, \$180,450 Awarded  
2024: Competition #335839 - \$20,000 Offered, \$20,000 Guaranteed  
2024: Competition #253 - \$250,500 Offered, \$225,000 Guaranteed

**National Horse Show Association  
CINDY BOZAN**

2245 Stone Garden Lane, Lexington, KY 40513

Phone 859.608.3709

cindy@nhs.org

Fax 866.285.9496

# RULES & REGULATIONS / ENTRIES

## EQUITATION ENTRIES

**EQUITATION ENTRIES, OTHER THAN MACLAY FINALS, CLOSE  
5:00 PM WEDNESDAY SEPTEMBER 4, 2024 \*\***

**\*\* RIDERS THAT COMPETE IN A MACLAY REGIONAL BUT HAVE NOT YET ENTERED CLASSES 1-9 OR THE HAMEL FOUNDATION NATIONAL HORSE SHOW 3'3" EQUITATION CHAMPIONSHIP MAY ELECT TO ENTER THESE CLASSES BY TUESDAY, SEPTEMBER 24, 2024 IF NOT COMPETING IN THE MACLAY FINALS. SEE BELOW FOR MACLAY CHAMPIONSHIP ENTRY CLOSING DETAILS.**

- ALL ENTRIES MUST BE SUBMITTED ELECTRONICALLY: The National Horse Show will use the Show Management System On-line Entry Platform to accept electronic entries and to manage the qualification process for all competitors. Show Management System's™ \$5 Entry Processing Fee is included in the application fee and enables exhibitors to submit an electronic entry, to receive e-mails regarding their qualification and wait list status, and to use credit cards to pay their entry and show fees and to order optional items. All competitors must submit their show entries on-line at <https://entries.showmanagementsystem.com>.

***RIDERS WHO COMPETE IN CLASSES 1-22 HELD OCTOBER 23-27, 2024  
ARE INELIGIBLE TO COMPETE IN THE 2024 MACLAY NATIONAL CHAMPIONSHIP***

- A mandatory non-refundable office fee of \$75 and \$40 ambulance fee will be assessed for each entry.
- Non-negotiable checks or declined credit cards will disqualify the entry, and the exhibitor will be charged a \$150 collection fee. Exhibitors with outstanding debts to NHS will not be allowed to compete.

***Do not mail Coggins tests, or Health certificates along with entries.***

***These documents must accompany the horses on arrival. See page 19 for more information.***

***Exhibitors shall be held responsible for their entries and fees of all horses entered by them or by their agents.***

## ASPCA MACLAY CHAMPIONSHIP ENTRIES

***All regional finalists must notify Cindy Bozan in the show office of their intention to compete in writing by email within 48 hours of receiving notification of becoming a regional finalist. If a rider does not plan to compete, please notify the show office by email within that 48 hour time frame.***

**ENTRIES FOR THE ASPCA MACLAY CHAMPIONSHIP CLOSE  
5:00 PM FRIDAY, OCTOBER 4, 2024**

- ALL ENTRIES MUST BE SUBMITTED ELECTRONICALLY: The National Horse Show will use the Show Management System On-line Entry Platform to accept electronic entries and to manage the qualification process for all competitors. Show Management System's™ \$5 Entry Processing Fee is included in the application fee and enables exhibitors to submit an electronic entry, to receive e-mails regarding their qualification and wait list status, and to use credit cards to pay their entry and show fees and to order optional items. All competitors must submit their show entries on-line at <https://entries.showmanagementsystem.com>.
- A mandatory non-refundable office fee of \$75 and \$40 ambulance fee will be assessed for each entry.
- Non-negotiable checks or declined credit cards will disqualify the entry, and the exhibitor will be charged a \$150 collection fee. Exhibitors with outstanding debts to NHS will not be allowed to compete.



# QUALIFICATION REQUIREMENTS

## HUNTERS

Qualifying will be based on the USEF National Horse of the Year points in Channel I competitions, or money won where applicable, earned by horses from their best 15 shows starting on or after August 28, 2023, through shows starting on or before August 27, 2024. Point totals will be verified with USEF.

**Approximately fifteen (15) Horses will be accepted in each of the following sections:**

Green Hunter 3'6"	Large Junior 16-17
Green Hunter 3'9"	Junior Hunter 3'3" 15 & under
Green Conformation	Junior Hunter 3'3" 16-17
High Performance Conformation	Amateur Owner 35 & under
High Performance	Amateur Owner over 35
Small Junior 15 & under	Amateur Owner 3'3" 35 & under
Small Junior 16-17	Amateur Owner 3'3" over 35
Large Junior 15 & under	

- Any horse applying for acceptance in a section must have shown in that section within the specified qualifying time period but need not necessarily have won points.
- If any section does not achieve the desired number of horses, then another section may be adjusted accordingly to reach the desired number of entries. If the qualifying list is exhausted and spaces are still available in a section, post entries received after 5:00 PM September 4 will be considered on a first-come-first-served basis. Post entries may be accepted only if time allows and will be charged a \$100 post/late entry fee.
- Please note that the 2023 National Horse Show Champions in each of the four Junior Hunter sections, the four Amateur Owner Hunter sections, the High Performance Conformation Hunter section and the High Performance Hunter section automatically qualify for the 2024 National Horse Show in the size, height and age section in which it competed and was champion, if eligible, and are included in the total number to be accepted in each section as indicated.
- In each section, Champion and Reserve Champion titles will be awarded to the top two of the four horses that acquired the most points performing over a regulation course with obstacles at the required height. In addition to these points, only these four horses receive full points for ribbons won in one Under Saddle class.

All hunter classes except for Children's and Adult Hunter Classics, are held in accordance with USEF HU118 Option A jogging for soundness: Horses are required to trot a circle on a loose rein at the end of each over fences performance.

- **CHILDREN'S and ADULT HUNTER CLASSIC:** Entries in classes 25 Children's Hunter Classic and 26 Adult Amateur Hunter Classic will be accepted on a first come first serve basis. See page 28 for full class specifications.

## EQUITATION

- Entries for classes 1 – 18 will be accepted on a first come first serve basis and are limited to only those entries showing in classes 19, 20, 21, 22, 25 or 26.
- Entries for classes 19, 20 and 21 Taylor Harris Insurance Services National Horse Show Adult Equitation Championships will be accepted based upon the criteria outlined in the class specifications found on [www.nhs.org](http://www.nhs.org).
- Entries for class 22 Hamel Foundation National Horse Show 3'3" Equitation Championship will be accepted based upon the criteria outlined in the class specifications found on [www.nhs.org](http://www.nhs.org).
- Entries for class 24 ASPCA Maclay Championship will be accepted based upon the criteria outlined in the class specifications found on [www.nhs.org](http://www.nhs.org).

For qualification and/or class information in the following sections, please refer to pages listed:

CHILDREN'S & ADULT AMATEUR HUNTER CLASSICS: Please refer to page 26

JUNIOR / AMATEUR JUMPERS: Please refer to pages 34-35

INTERNATIONAL JUMPERS: Please refer to pages 37-38

## PRIZE MONEY

- All entries must be accompanied by a W-9 form in order to receive prize money.
- Prize money will be credited to entry show account. All prize money in excess of balances due will be mailed to the payee as listed on the entry form, within 30 days of the completion of the show. IRS 1099 Miscellaneous Income Forms will be issued to the payee as listed on the entry form.
- **Foreign competitors:** The U.S. Internal Revenue Service requires sporting events to withhold 30% of prize money won in the United States. Foreign competitors requesting a treaty exemption need to have a Federal Taxpayer Identification Number (ITIN, SS#, TIN), and will be required to complete a form W-8BEN, W-8BEN-E indicating the Article number of the treaty exemption, or a form W-8ECI (no Article number required).

## STABLING

### **EQUITATION STABLING OCTOBER 23-27, 2024**

*for horses entered in classes 1-22*

- Permanent stalls of wood construction with asphalt flooring are 10 x 12 with doors, at a cost of \$375. Stalls will be available at 10:00 AM Monday, October 21 and must be vacated by Monday, October 28 by 8:00 AM. Early stabling (before 10:00 AM on Monday, October 21) or late stabling (after 8:00 AM Monday, October 28) must be arranged for through the Stable Office and will be billed at \$100 per stall per day.
- The horse show office cannot accommodate splitting stalls.
- All horses entered in the **Hamel Foundation National Horse Show 3'3" Equitation Championship** and the **Taylor Harris Insurance Services National Horse Show Adult Equitation Championships** must have a stall and be stabled on the grounds 24 hours prior to the start of the class and remain on the grounds until finished competing. Any horse that potentially may be used in the Hamel Foundation National Horse Show 3'3" Equitation Championship and the Taylor Harris Insurance Services National Horse Show Adult Equitation Championships must be entered and will be assigned a number which must be displayed at all times whenever outside of their stall, mounted or unmounted.

**NOTE: The guidelines of Competition and Schooling Protocols listed on page 27 will be enforced for both the Hamel Foundation National Horse Show 3'3" Championship and the Taylor Harris Insurance Services National Horse Show Adult Equitation Championships.**

### **QUALIFIED HUNTERS, JUMPERS, MACLAY STABLING OCTOBER 29 - NOVEMBER 3, 2024**

- Permanent stalls of wood construction with asphalt flooring are 10 x 12 with doors, at a cost of \$375. Tack stalls will be limited. Stalls will be available at 8:00 AM Monday, October 28 and must be vacated by 8:00 AM Monday, November 4. If you plan to arrive before 8:00 AM Monday, October 28, or depart later than 8:00 AM Monday, November 4, it must be arranged through the Stable Office and will be billed at \$100 per stall per day.
- The horse show office cannot accommodate splitting stalls.

**NOTE: The guidelines of Competition and Schooling Protocols listed on page 27 will be enforced for the ASPCA Maclay Championship.**

- Early stabling (before 8:00 AM Monday, October 28) or late stabling (after 8:00 AM Monday, November 4) must be arranged for through the Stable Office and will be billed at \$100 per stall per day.

**ANY STALLS THAT HAVE NOT BEEN VACATED BY 8:00 AM ON MONDAY, NOVEMBER 4 WILL AUTOMATICALLY BE ASSESSED A \$100 PER DAY CHARGE BY THE KENTUCKY HORSE PARK. THIS CHARGE WILL NOT BE WAIVED UNDER ANY CIRCUMSTANCES AND WILL BE BILLED THROUGH THE SHOW OFFICE.**

### **CHILDREN'S & ADULT AMATEUR HUNTER CLASSIC OCTOBER 26, 2024**

- Horses entered in the Children's and Adult Amateur Hunter Classics are not required to be stabled on the grounds. If a horse requires stabling it may be ordered at the time the entry is submitted.
- Permanent stalls of wood construction with asphalt flooring that are 10 x 12 with doors, will be available at a cost of \$375. Stalls will be available at 10:00 AM Monday, October 21 and must be vacated by Monday, October 28 by 8:00 AM. Early stabling (before 10:00 AM on Monday, October 21) or late stabling (after 8:00 AM Monday, October 28) must be arranged for through the Stable Office and will be billed at \$100 per stall per day.

**Stable office - (859)414-6266**

## REFUNDS

- Stabling and administration fees are non-refundable after the closing date of entries/acceptances.
- Horses entered in classes 1-25, held October 23-27, may be scratched without a veterinarian's certificate by notifying the Show Secretary in writing via letter, official scratch sheet, or other written correspondence. Provided written notification is received before 8:00 A.M., Monday, October 14, entry fees will be refunded less a \$100 processing Fee. If written notification is received after 8:00 A.M., Monday, October 14, but prior to 8:00 A.M., Wednesday October 23, entry fees will be refunded, less a \$175 processing fee. Unless written notification is received by 8:00 A.M., Wednesday, October 23, no portion of the entries or fees will be refunded.
- Horses entered in classes held October 29-November 3 may be scratched without a veterinarian's certificate by notifying the Show Secretary in writing via letter, official scratch sheet, or other written correspondence. Provided written notification is received before 8:00 A.M., Friday, October 18 entry fees will be refunded, less a \$150 processing fee. If written notification is received after 8:00 A.M., Friday, October 18, but prior to 8:00 A.M. Saturday, October 26, half of the entry fees will be refunded. Unless written notification is received by 8:00 A.M., Saturday, October 26, no portion of the entries or fees will be refunded.

## NIGHTWATCH

All horses occupying a stall, whether showing or not, are required to pay a one time per show nightwatch fee of \$22. This service is NOT OPTIONAL. Horses will be checked 6 times each night beginning at 7:00 PM on Monday, October 21 through 6:00 AM Monday, November 4. Please provide emergency contact name and cell phone or hotel room and phone number at the stable office upon arrival.

## FEED & BEDDING / GOLF CARTS

For feed, bedding or golf cart rental contact Dever Inc. (859)233-9702 or [www.deverinc.com](http://www.deverinc.com)

## PHOTOGRAPHER

Shawn McMillen Photography 606-356-0518 [www.shawnmcmillen.com](http://www.shawnmcmillen.com)

## ALLTECH ARENA

132' x 265' OttoSport footing is a mixture of fine sands and fibres installed above elastic PVC mats. The Alltech Arena schooling area is 70' x 170', also with OttoSport footing. Other riding areas will be available with either OttoSport or limestone and sand footing.

## LONGEING RING INFORMATION

Stonelea/Murphy Schooling	112' x 420'	Fine Sand and GGT fibre on pvc mats
Murphy	135' x 280'	Fine Sand and GGT fibre on pvc mats
Covered Arena	145' x 285'	Sand cushion on limestone base

## SAFE SPORT REMINDER

All USEF Life and Senior Active members, as well as participants who have regular contact with minor athletes, are required to comply with the U.S. Center for SafeSport training requirement to be eligible to participate in the competition. All participants must adhere to the U.S. Center for SafeSport Code, USEF Safe Sport Policy, and the Minor Athlete Abuse Prevention Policies. More information about these can be found at [www.usef.org](http://www.usef.org).

## PROTECTIVE HEADGEAR

Per USEF Rule GR801.2: It is compulsory for all persons at Federation licensed hunter, jumper or hunter/jumper competitions when mounted anywhere on the competition grounds, to wear properly fastened protective headgear which meets or exceeds ASTM (American Society for Testing and Materials)/SEI (Safety Equipment Institute) standards for equestrian use and carries the SEI tag. It must be properly fitted with harness secured.

## SAFETY & WELFARE

**Hospital with ER** - 4.8 miles  
Georgetown Community Hospital  
1140 Lexington Road  
Georgetown, Kentucky 40324

**Level 1 Trauma Center** - 10.4 miles  
UK Chandler Emergency Department  
UK Chandler Hospital-Pavilion A  
800 Rose Street  
Lexington, KY 40536

## - KENTUCKY HORSE PARK REGULATIONS -

### ELECTRICAL EQUIPMENT

In compliance with the State of Kentucky Fire Code, the Kentucky Horse Park will no longer allow any of the following in stalls, barns or tents. Non-complying equipment may be confiscated.

- any 2-prong plug appliances (fans, etc.)
- any 2-prong plug extension cords
- light duty cords for indoor use
- any 3-way adaptors unless specifically for outdoor use
- any adaptors without 3-prong connections

### MOTORIZED VEHICLES

Only the following vehicles are approved for use on Kentucky Horse Park property: golf carts, mopeds, JD Gators, Kawasaki Mules and similar utility vehicles, Electric scooters & motorbikes & scooters with engine displacement 50cc or less. Approved vehicles must not be operated in tourist areas of the park & must be operated by a licensed driver at least 16 years old. All vehicles operated after dark must have a headlight & taillight. Use of unauthorized vehicles may result in a citation.

### GOLF CARTS

- All drivers must be at least 16 years old with a valid driver's license.
- Golf carts are strictly prohibited in any tourist areas of the park.
- Golf carts must obey all traffic laws, posted speed limits and have working headlights.

### CAMPGROUND

To reserve a campsite at the Kentucky Horse Park, please call the Campground store at 859.259.4257, press option 2 for camp ground or email [khpcampground@ky.gov](mailto:khpcampground@ky.gov). Check-in time is 2:00 P.M. and check-out is 12:00 Noon. You must make arrangements with the Campground store if you plan to come earlier than 2:00 P.M., or stay later than 12:00 Noon. Vehicles will be towed that are not removed from a campsite by check-out time.



## EQUINE HEALTH INFORMATION & REQUIREMENTS

The management of the National Horse Show would like to issue the following requirements to all exhibitors who plan to travel to the Kentucky Horse Park.

1. The state of Kentucky requires that all horses entering the state provide a negative Coggins test within one year of entry as well as a Certificate of Veterinary Inspection (Health Certificate) signed by a licensed veterinarian within 30 days of entry. All horses entering the grounds must be accompanied by documentation of Equine Influenza Virus and Equine Herpes Virus (Rhinopneumonitis) vaccinations within six months prior to entering the grounds and the date of vaccination must be noted on the Certificate of Veterinary Inspection or documented by means noted in USEF GR845. The CVI or an accompanying written statement signed by a licensed veterinarian must document that the horse(s) have not shown symptoms or been treated for EHV-1/4 nor been at a facility under quarantine for EHV-1/4 nor been exposed to any horses showing symptoms of EHV-1/4 during the past 28 days.
2. It is required that all horses arrive between the hours of 7 am and 7 pm. If it is absolutely necessary to arrive at any other time you must call the Stable Office at least 24 hours before arrival to make those arrangements. That telephone number is (859) 414-6266.
3. Please take your horse's temperature on a regular basis so as to establish a normal temperature. Please do not ship any horse with an elevated (101.5 degrees or higher) temperature reading.
4. The Kentucky Department of Agriculture will require that all exhibitors on the Kentucky Horse Park show facility must maintain a temperature log for every horse with twice-daily temperature readings recorded and posted on each horse's stall door. Any horse with a temperature reading higher than 101.5 or any signs of respiratory or neurological disease must be immediately reported to a veterinarian and show management.

**To facilitate the inspection process by Kentucky Department of Agriculture personnel, this paperwork must accompany the horses upon arrival and be available throughout their stay. This will be a condition of entry to the Kentucky Horse Park. Horses arriving without proper paperwork will not be permitted onto the grounds.**

## MANAGEMENT

The Management reserves the right to cancel, combine, or split any class if entries warrant or the rules of the USEF require it. Management also reserves the right to change the order of classes or to move classes to another ring. Management reserves the right to decline any entry for any reason and to return money owed before or during the show without being liable for compensation.

The National Horse Show, its officers, officials and employees will not be responsible for any accident or loss which may occur to an exhibitor, spectator, guest, rider, groom, attendant or other employee, animal or equipment at the show. THIS SHALL BE A CONDITION OF ENTRY TO THE SHOWS OR SHOW GROUNDS.

## ATTIRE

Formal attire is required in all stake, evening and jumper classes. All individuals entering the ring are to wear proper attire (i.e. appropriate riding clothes or attire which an exhibitor would wear to compete in a model class). See divisions for specific requirements. Approved hard hats must be worn at all times while mounted.

## DIRECTIONS

**The Kentucky Horse Park is located at  
4089 Ironworks Parkway, Lexington, KY 40511  
.5 miles east of I-75 off Ironworks Pike (1973) at Exit 120**

***From Louisville, KY and Points West*** – Travel eastbound on Interstate 64 for approximately 70 miles to Interstate 75. Take Exit 75 northbound towards Cincinnati (merging traffic will join I-75 traffic in the left-hand lane and will have approximately 2 miles to move to the right-hand lane to get off at Exit 120). At the top of the exit ramp, turn right and travel eastbound on Ironworks Pike (1973).

***From Cincinnati, OH and Points North*** – Travel southbound on Interstate 75 towards Lexington for approximately 71 miles to exit 120. At the top of the exit ramp, turn left and travel eastbound on Ironworks Pike (1973).

***From Knoxville, TN and Points South*** – Travel northbound on Interstate 75 towards Lexington for approximately 173 miles to exit 120. At the top of the exit ramp, turn right and travel eastbound on Ironworks Pike (1973).

***From Charleston, WV and Points East*** – Travel westbound on Interstate 64 towards Lexington for approximately 168 miles to Interstate 75. Interstate 64 will merge with Interstate 75 on the east side of Lexington, so take the merged I-64W/I-75N towards Cincinnati/Louisville to Exit 120 at Ironworks Pike (1973). At the top of the exit ramp, turn right and travel eastbound.

## ACCOMODATIONS

***\*\*Be sure to mention that you are an exhibitor at the National Horse Show\*\****

• BAYMONT INN AND SUITES	502-868-1648	Approximately 7 miles
• CANDLEWOOD SUITES	859-368-0087	Approximately 7 miles
• CLARION HOTEL	859-233-0512	Approximately 4 miles
• COMFORT SUITES GEORGETOWN	502-868-9500	Approximately 7 miles
• FAIRFIELD INN & SUITES	859-977-5870	Approximately 4 miles
• GLO BEST WESTERN	859-554-8854	Approximately 4 miles
• HILTON GARDEN INN	502-863-0099	Approximately 8 miles
• HOLIDAY INN EXPRESS	859-368-0087, EXT 105	Approximately 8 miles
• HOME2 SUITES BY HILTON	502-570-4663	Approximately 8 miles
• STAYBRIDGE SUITES	859-233-2300	Approximately 8 miles
• SPRINGHILL SUITES	859-255-1500	Approximately 9 miles
• COURTYARD by Marriot	859-253-4646	Approximately 13 miles
• TOWNEPLACE SUITES by Marriot	800-493-05711	Approximately 13 miles

## SHIPPING ADDRESS

Kentucky Horse Park  
National Horse Show Office  
Attn (your name)  
4089 Ironworks Parkway  
Lexington, KY 40511

## USEF MOTORIZED VEHICLE RULE

Minors who do not have a valid driver's license which allows them to operate a motorized vehicle in the state in which they reside will not be permitted to operate a motorized vehicle of any kind, including, but not limited to, golf carts, motorcycles, scooters, or farm utility vehicles, on the competition grounds of licensed competitions. Minors who have a valid temporary license may operate the above described motorized vehicles as long as they are accompanied by an adult with a valid driver's license. The parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating a motorized vehicle in violation of this rule are solely responsible for any damages, claims, losses or actions resulting from that operation. Violations of this rule will be cause for penalties against those responsible for the child committing the offense. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.

The unsafe use of personal electronic transport devices, as determined by the competition officials and management in their sole discretion, that do not require a driver's license to operate, including but not limited to segways, hover boards, and single wheeled scooters is prohibited on competition grounds. Operating such devices in areas where people gather may be deemed "unsafe use" if there is a risk of harm to others. If the operator of the device is a minor, the parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating the device in violation of this rule is accountable and may be subject to penalties. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.

## USEF MEMBERSHIP STATEMENT

"Every Class offered herein, which is covered by the rules and specifications of the current United States Equestrian rule book will be conducted and judged in accordance therewith."

**Life, senior active and junior active members shall be eligible to participate in all classes at Regular Competitions, Eventing Competitions at the Modified Level or above and Combined Driving Competitions, Dressage, Reining and Vaulting Competitions and Endurance Rides. A non-member may participate as a handler, rider, driver, owner, lessee or agent at Regular Competitions, Eventing Competitions, Dressage Competitions, Reining Competitions and Combined Driving Competitions upon payment of a Show Pass fee. Participants in the following classes are exempted from the Requirements of this rule: 1) leadline; 2) exhibitions; 3) games and races; 4) classes for 4-H members; 5) walk trot and academy classes (academy classes are classes limited to horses used regularly in a lesson program); 6) USDF introductory level tests, pas de deux and quadrille classes; and 7) assistant handlers in Dressage Sport Horse Breeding classes.**

## USEF ENTRY AGREEMENT

By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaultor or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of the United States Equestrian Federation, Inc. (the "Federation") and the local rules of the competition. I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable-casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. If not currently a USEF Active Competing member or Subscriber and competing only in classes that are exempt from membership requirements, I acknowledge and agree that I will be enrolled at no cost as a USEF Fan and my USEF Fan Account will continue to annually automatically renew unless and until USEF determines in its sole discretion to terminate my Fan account. Additionally, I acknowledge that the benefits of a USEF Fan are subject to change without notice. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4.





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Rood & Riddle is proud to be the Official Veterinarian and Veterinary Pharmacy of the National Horse Show!

## JUMPING THE BOUNDRIES OF EQUINE HEALTHCARE

### CONTACT



**859.233.0371**



**2150 Georgetown Rd  
Lexington, KY**

[roodandriddle.com](http://roodandriddle.com)



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# EQUITATION DIVISION

Only horses entered classes 19, 20, 21, 22, 25 or 26 may participate in the equitation division.

## WARM UPS

The Alltech Arena will be open for warm ups. See schedule below. The fee of \$50 per horse will be charged, a group of horses at a time for 10 minutes. Horses may return for a second warm up round if time permits. Only horses entered classes 1 - 22, or backup horses, may participate in the warm ups and may do so with any rider. Competition numbers must be worn during warm ups. Backup horses must be entered and wearing a backup horse number.

Tuesday, October 22	Adult Warm Ups	Groups of 8	2:00 PM – 5:00 PM	fences 3'
Thursday, October 24	Junior Warm Ups	Groups of 8	4:00 PM – 8:00 PM	fences 3'3"
Friday, October 25	Child/Adult Warm Ups	Groups of 8	conclusion of class 8	fences 3'

## PÉREZ & BENNETT UNDER 14 EQUITATION

*Presented by Cindi Pérez & Anne Bennett*

Fences 3' - 3'3" - Entry Fee \$175 Section

1	Under 14 Equitation Flat
2-3	Under 14 Equitation Over Fences

## PÉREZ & BENNETT 14 - 15 EQUITATION

*Presented by Cindi Pérez & Anne Bennett*

Fences 3' - 3'3" - Entry Fee \$175 Section

4	14 - 15 Equitation Flat
5-6	14 - 15 Equitation Over Fences

## PÉREZ & BENNETT 16 - 17 EQUITATION

*Presented by Cindi Pérez & Anne Bennett*

Fences 3' - 3'3" - Entry Fee \$175 Section

7	16 - 17 Equitation Flat
8-9	16 - 17 Equitation Over Fences

## PÉREZ & BENNETT ADULT AMATEUR EQUITATION 18-21\*

*Presented by Cindi Pérez & Anne Bennett*

Fences 3' - Entry Fee \$175 Section

10	Adult Amateur Equitation Flat 18-21
11-12	Adult Amateur Equitation Over Fences 18-21

## PÉREZ & BENNETT ADULT AMATEUR EQUITATION 22-35\*

*Presented by Cindi Pérez & Anne Bennett*

Fences 3' - Entry Fee \$175 Section

13	Adult Amateur Equitation Flat 22-35
14-15	Adult Amateur Equitation Over Fences 22-35

## PÉREZ & BENNETT ADULT AMATEUR EQUITATION 36 & OVER\*

*Presented by Cindi Pérez & Anne Bennett*

Fences 3' - Entry Fee \$175 Section

16	Adult Amateur Equitation Flat 36 & Over
17-18	Adult Amateur Equitation Over Fences 36 & Over

\* Adult equitation age split is based on 2023 entry data.

Once 2024 entries are received a floating split will be used to even out the age groups



**Class 19**  
**TAYLOR HARRIS INSURANCE SERVICES NATIONAL HORSE SHOW**  
**ADULT EQUITATION CHAMPIONSHIP 18 - 21\***

**Class 20**  
**TAYLOR HARRIS INSURANCE SERVICES NATIONAL HORSE SHOW**  
**ADULT EQUITATION CHAMPIONSHIP 22 - 35\***

**Class 21**  
**TAYLOR HARRIS INSURANCE SERVICES NATIONAL HORSE SHOW**  
**ADULT EQUITATION CHAMPIONSHIP 36 & OVER\***

**Entry Fee: \$300 per class**

The Taylor Harris Insurance Services National Horse Show Adult Championship is open only to senior amateur members of the USEF who have reached their 18th birthday as of December 1st of the current competition year in accordance with GR101 and who have qualified per the class specifications available on [www.nhs.org](http://www.nhs.org). Fences 3'



\* Adult equitation age split is based on 2023 entry data.

Once 2024 entries are received a floating split will be used to even out the age groups

**Class 22**  
**HAMEL FOUNDATION NATIONAL HORSE SHOW**  
**3'3" EQUITATION CHAMPIONSHIP**

**Entry Fee: \$300**

Open only to junior members of the USEF who have not reached their 18th birthday in accordance with GR128 and who have qualified per the class specifications available on [www.nhs.org](http://www.nhs.org). In order to be eligible riders may never have competed in any of the following National Equitation Finals with fences at 3'6": ASPCA Maclay Finals, US Medal Finals, USEF Talent Search (East or West), WIHS Equitation Classic Finals, Jump Canada Medal Finals or the North American Equitation Championship. Provided they are otherwise eligible, riders may compete in any ASPCA Maclay Regional Championship Class and in the Hamel Foundation National Horse Show 3'3" Equitation Championship in the same year. Riders may not show in both the Hamel Foundation National Horse Show 3'3" Equitation Championship and the ASPCA Maclay Finals in the same competition year.





# EQUITATION CHAMPIONSHIP CLASS CONDITIONS FOR CLASSES 19 - 20 - 21 - 22

## **JUDGING**

To be judged on seat, hands, guidance and control of the horse.

## **PRELIMINARY ROUND**

To be shown over a course of not less than eight obstacles.

## **FLAT PHASE**

A minimum of twenty-four (24) riders, if available, are required to show at a walk, trot and canter. The under saddle performance of those riders selected to show under saddle shall count 50%.

## **FINAL ROUND (NHS 3'3" Equitation and NHS Adult Amateur Equitation Championships Only)**

A minimum of twenty-four (24) riders will be asked to return for a final round over a second course following the above listed specifications.

## **TESTING**

Testing of up to six riders is optional using USEF Tests 1-23.

## **CLASS CONDITIONS**

Only one rider per horse.

Conventional tack per USEF EQ 106.5a. Martingales not permitted for the flat phase.

Two refusals will eliminate a rider from competition.

Trainers/Coaches permitted to ride and school competitors horses.

Trainers/Coaches permitted to walk any and all courses with competitors.

Full specifications for all Championship classes are available at [www.nhs.org](http://www.nhs.org).

***The guidelines of Competition and Schooling Protocols listed on page 27 will be enforced for both the Hamel Foundation National Horse Show 3'3" Equitation Championship and the Taylor Harris Insurance Services National Horse Show Adult Equitation Championships.***

Incorporated by reference herein are the 2024 Rules and Regulations of the National Horse Show Equitation Championships available at [www.nhs.org](http://www.nhs.org)

Trophy and Championship ribbon, Reserve Championship ribbon, and ten ribbons.

- THIS NATIONAL HORSE SHOW ADULT EQUITATION TROPHY 18-21
- THIS NATIONAL HORSE SHOW ADULT EQUITATION TROPHY 22-35
- THIS NATIONAL HORSE SHOW ADULT EQUITATION TROPHY 36 & OVER
- THIS NATIONAL HORSE SHOW ADULT EQUITATION TRAINER AWARD 18-21
- THIS NATIONAL HORSE SHOW ADULT EQUITATION TRAINER AWARD 22-35
- THIS NATIONAL HORSE SHOW ADULT EQUITATION TROPHY 36 & OVER
- HAMEL FOUNDATION NATIONAL HORSE SHOW EQUITATION TROPHY
- HAMEL FOUNDATION NATIONAL HORSE SHOW EQUITATION TRAINER TROPHY

## Class 24

### MACLAY NATIONAL CHAMPIONSHIP for the ASPCA HORSEMANSHIP CLASSES

#### **Entry Fee Class 23 & 24: \$600**

Open to junior members of USEF who have not reached their 18<sup>th</sup> birthday in accordance with GR128. All riders who have qualified are invited to compete. Only one rider per horse. To be judged on seat, hands, guidance and control of the horse. Preliminary round to be shown over a course of jumps set according to specs and posted one hour before the start of the class. A minimum of twenty-four (24), if available, are required to show at a walk, trot and canter. At the sole discretion of the judges, additional flat work may be called for, but all groups must be asked to perform the same tests. The flat phase for those selected shall count 50%. A minimum of twenty-four (24) will be asked to return for a final round over a second course. The second round may include tests. Further testing of up to six riders using tests from USEF EQ113 is optional. Incorporated by reference herein are the 2024 Rules and Regulations of the Maclay National Championship for the ASPCA Horsemanship Classes, available at [www.nhs.org](http://www.nhs.org).

**RIDERS WHO COMPETE IN CLASSES 1 -22, 25 & 26 HELD OCTOBER 23-27, 2024 ARE INELIGIBLE TO COMPETE IN THE 2024 MACLAY NATIONAL CHAMPIONSHIP.**

***Trophy and Championship ribbon, Reserve Championship ribbon, and ten ribbons.***

- **ASPCA HORSEMANSHIP TROPHY**

*Donated by the late Alfred B. Maclay, Esq.*

- **MACLAY NATIONAL CHAMPIONSHIP TRAINER AWARD**

*Presented by the Walker Family In Memory of Maryl Walker and John Y.G. Walker, Jr.*

*Presented to the trainer of the winning rider of the Maclay National Championship for the ASPCA Horsemanship Classes*

- **THE GORDON WRIGHT PERPETUAL TROPHY**

*To be awarded to the family of the winner of the Maclay National Championship for the ASPCA Horsemanship Classes*

- **THE HANNAH M. SERFASS MEMORIAL AWARD**

*Presented by Friends and Family of Hannah Serfass*

*To be awarded annually to the highest placed rider after the first jumping round of the Maclay National Championship*

- **THE TRAILBLAZER AWARD**

*Presented by Perfect Products*

*To be awarded to the rider that is drawn to compete first in the Maclay National Championship*

## Class 23

### MACLAY TRAINING CLASS

Open to all qualified riders participating in the ASPCA Horsemanship Finals. Each qualified rider will be allowed 70 seconds in the arena. A representative course of equitation fences will be constructed at 3'6". An order will be drawn for this class.

## MACLAY WARM UPS

### (OTHER THAN CLASS 23 - MACLAY TRAINING CLASS)

Sign up sheets for Maclay schooling sessions held in the Alltech Arena and the Covered Arena will be available online beginning at 7:00 AM EST on the day prior to each session at [www.showmanagementsystem.com](http://www.showmanagementsystem.com).

For access to the sign up sheets click on the link for the National Horse Show.

# EQUITATION CHAMPIONSHIPS AND FINALS

## Competition and Schooling Protocol

In an effort to promote a level playing field for all competitors, trainers, and their equine partners at the ASPCA Maclay Finals, the Hamel NHS 3'3" Equitation Championship and the Taylor Harris Insurance Services NHS Adult Equitation Championships (Equitation Finals) the National Horse Show will implement a schooling protocol.

The schooling protocol described below will be in effect for all Equitation Finals in 2024:

1. All horses competing in the ASPCA Maclay Final must be on the competition grounds no later than twelve (12) hours prior to the start of the warm up class and remain on the competition grounds until they have completed every phase of the event for which they are qualified to compete. All horses competing in the Hamel NHS 3'3" Equitation Championship and the Taylor Harris Insurance Services NHS Adult Equitation Championships must be on the competition grounds no later than twenty four (24) hours prior to the start of the class and remain on the competition grounds until they have completed every phase of the event for which they are qualified to compete. Any horse being used in the Equitation Finals, or that may potentially be used, must be entered and will be assigned a number which must be displayed at all times whenever outside of their stall, mounted or unmounted. Only horses that have been assigned numbers and are on the competition grounds twelve hours prior to the start of warmup class will be eligible to be used as a replacement.
2. The USEF Steward(s) and/or USEF Schooling Supervisor(s) shall monitor all training and warmup areas to ensure equine welfare, soundness, competitor safety and to prevent overcrowding. In the event of any observed unsoundness, the Competition Veterinarian must be called immediately to make a determination whether the horse is serviceably sound. If the horse is determined to be unsound during a schooling session, it must stop working and may be re-presented prior to the competition. If the horse is determined to be not serviceably sound prior to or during the competition, the Competition Veterinarian may eliminate the horse from the competition.
3. Any rider, trainer, or groom found to be training a horse in an excessive manner, in the opinion of a USEF designated schooling supervisor(s) or USEF Steward(s) assigned to the class, may result in elimination of the horse and rider from the class. The trainer may be subject to further review for the violation by the USEF Hearing Committee. All incidents of excessive training or questions that are not addressed will be referred to a committee comprised of the USEF Staff representative(s), the USEF designated schooling supervisor or the USEF Steward(s) assigned to the class, and a representative of competition management. The USEF official who renders the opinion to the Committee will not participate in the Committee's decision which will be final.
4. Equitation Schooling Area:
  - Official schooling area will be set one hour before the start of the competition.
  - Schooling fences will be set as a straight line of oxers across the middle of the official schooling area
  - Each jump will have at least four standards, four rails and four cups.
  - Each jump must be flagged.
  - Each jump may be set as an oxer.
  - Each jump may be set as a vertical.
  - Each jump may be set as a combination-Bounce, One Stride or Two Strides. (Exception: In the small indoor schooling area adjacent to the Alltech Arena only a Bounce or One Stride combination may be set)
  - Tarps (vinyl panels) and coolers are to be allowed. These may be used on the jump, under the jump or on the ground in front of or behind the jump. If they are used on the ground in front of or behind the jump they must be set on the ground a minimum of 9 feet and a maximum of 21 feet from the jump in either direction. They may not be set in such a way that they interfere with either the approach or landing of another jump. (Exception: In the small indoor schooling area adjacent to the Alltech Arena tarps and coolers may be used only on the jump or directly underneath the jump)



**Class 25**  
**NATIONAL HORSE SHOW \$10,000 CHILDREN'S HUNTER CLASSIC**

**Class 26**  
**NATIONAL HORSE SHOW \$10,000 ADULT AMATEUR HUNTER CLASSIC**  
*Presented by Mr. & Mrs. Ernest Oare*

**Entry Fee: \$500 per class**

**Formal attire required. One horse per rider.**

Twenty-four (24) horses/rider combinations will be invited to compete in each Classic on a first come, first serve basis. One horse per rider. Horses must have points in their respective sections to be eligible for acceptance. Once a horse/rider combination is accepted, the rider may swap to a different horse one time if the accepted horse is excused due to a medical injury described on veterinary certificate, provided the new horse has points in the respective section. Changing the horse entered may only occur one time.

Entries close at 5:00 PM September 4, 2024.

Horse/rider combinations may not compete in any other class at the National Horse Show (Exceptions: Adult Equitation, Open Equitation, THIS NHS Adult Equitation Championships or the Hamel Foundation NHS 3' 3" Equitation Championship). Riders may not compete in the 2024 Maclay Finals and may never have competed in any equitation final with fences 3'6" or higher. Horses may, with a different rider, compete in any other class for which it is eligible and qualified (Exception: ASPCA Maclay National Championship). Riders will be limited to competing on one horse. Points from this class not to be counted towards USHJA HOTY Awards.

To be judged on performance and soundness; suitability and manners to count. To be shown over a course of approximately 10 jumps not to exceed 3' in height with spreads to 3'. To be scored under the open numerical judging system. All competitors will jump the first round. The 12 horses with the highest scores from the first round will return to jump a second round. The scores of the 12 horses in the second round will be added to their first-round scores and placed in order of their total score for the two rounds.

Horses entered in the Children's and Adult Amateur Hunter Classics are not required to be stabled on the grounds. If a horse requires stabling it may be ordered at the time the entry is submitted.

**AWARDS**

1st-12th place – 30%, 22%, 13%, 8%, 6%, 5%, 4%, 3%, 3%, 2%, 2%, 2% and ribbons



## HUNTER DIVISION

The courses will simulate obstacles found in the hunting field such as natural post and rail, brush, stone wall, white board fence or gate, chicken coop, aiken, hedge, etc.

### — DRESS CODE—

Proper attire is required for all persons entering the competition ring (i.e. appropriate riding clothes or attire which an exhibitor would wear to compete in a model class). No person may walk any course unless properly attired. Jeans and tennis shoes are not considered proper attire while in the competition ring. **FORMAL ATTIRE is requested for all STAKE CLASSES.**

### **\$10,000 GREEN CONFORMATION HUNTER**

**Entry Fee: \$1,500**

30	GREEN CONFORMATION HUNTER MODEL 1/2 points - No additional entry fee	Trophy and Eight Ribbons
31	\$1,000 GREEN CONFORMATION Under Saddle	\$300, \$220, \$150, \$100, \$70, \$60, \$50, \$50
32	\$2,000 GREEN CONFORMATION	\$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100
33	\$2,000 GREEN CONFORMATION Handy	\$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100
34	\$5,000 GREEN CONFORMATION Stake	\$1,500, \$1,100, \$750, \$500, \$350, \$300, \$250, \$250

#### **GREEN CONFORMATION HUNTER CHAMPION**

*The "Muriel Klein Lens" Challenge Trophy*

*The "Call You Raise You" Challenge Trophy*

### **\$10,000 HIGH PERFORMANCE CONFORMATION HUNTER**

**Entry Fee: \$1,500**

40	HIGH PERFORMANCE CONFORMATION MODEL 1/2 points - No additional entry fee <i>The "Baroness of Lochiel" Perpetual Cup</i>	Trophy and Eight Ribbons
41	\$1,000 HIGH PERFORMANCE CONFORMATION U/S <i>The "Cold Harbor" Perpetual Cup</i>	\$300, \$220, \$150, \$100, \$70, \$60, \$50, \$50
42	\$2,000 HIGH PERFORMANCE CONFORMATION <i>The "Ackergill Castle" Perpetual Cup</i>	\$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100
43	\$2,000 HIGH PERFORMANCE CONFORMATION Handy <i>The "Henry The Hawk" Memorial Trophy</i>	\$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100
44	\$5,000 HIGH PERFORMANCE CONFORMATION Stake <i>The "Ken Berkley" Perpetual Cup</i>	\$1,500, \$1,100, \$750, \$500, \$350, \$300, \$250, \$250

#### **HIGH PERFORMANCE CONFORMATION HUNTER CHAMPION**

## HUNTER DIVISION

### GOSHEN HILL \$10,000 GREEN HUNTER 3'6"

*Presented by Caroline Moran*

**Entry Fee: \$1,500**

51	\$1,000	GOSHEN HILL GREEN HUNTER 3'6" Under Saddle	\$300, \$220, \$150, \$100, \$70, \$60, \$50, \$50
52	\$2,000	GOSHEN HILL GREEN HUNTER 3'6"	\$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100
53	\$2,000	GOSHEN HILL GREEN HUNTER 3'6" Handy	\$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100
54	\$5,000	GOSHEN HILL GREEN HUNTER 3'6" Stake	\$1,500, \$1,100, \$750, \$500, \$350, \$300, \$250, \$250

#### **GREEN HUNTER 3'6" CHAMPION**

### \$10,000 GREEN HUNTER 3'9"

**Entry Fee: \$1,500**

61	\$1,000	GREEN HUNTER 3'9" Under Saddle	\$300, \$220, \$150, \$100, \$70, \$60, \$50, \$50
62	\$2,000	GREEN HUNTER 3'9"	\$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100
63	\$2,000	GREEN HUNTER 3'9" Handy	\$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100
64	\$5,000	GREEN HUNTER 3'9" Stake	\$1,500, \$1,100, \$750, \$500, \$350, \$300, \$250, \$250

#### **GREEN HUNTER 3'9" CHAMPION**

### JUDITH C. MURCH \$10,500 HIGH PERFORMANCE HUNTER

*Presented by Winner's Circle Trailer Sales and the Corrigan Family*

**Entry Fee: \$1,500**

71	\$1,000	JUDITH C. MURCH HIGH PERFORMANCE Under Saddle	\$300, \$220, \$150, \$100, \$70, \$60, \$50, \$50	<i>The "A Million Reasons" Perpetual Cup</i>
72	\$2,000	JUDITH C. MURCH HIGH PERFORMANCE HUNTER	\$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100	<i>The "Captain Flash" Challenge Trophy</i>
73	\$2,000	JUDITH C. MURCH HIGH PERFORMANCE HUNTER Handy	\$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100	<i>The "Edyth B. Lindner" Challenge Trophy</i>
74	\$5,500	JUDITH C. MURCH HIGH PERFORMANCE HUNTER Stake	\$1,600, \$1,200, \$800, \$550, \$400, \$350, \$300, \$300	<i>The "S. Craig Lindner Family" Challenge Trophy</i>

#### **HIGH PERFORMANCE WORKING HUNTER CHAMPION**

*The "Judith C. Murch" Memorial Trophy*

#### **ROCKSTAR GRAND CHAMPION PROFESSIONAL HUNTER**

*The "Baroness of Locheil" Perpetual Trophy*

*Presented by Jennifer Burger*

To be awarded to the horse accumulating the most points in one of the following sections: Green Hunter, Green Conformation, High Performance Conformation and High Performance. Points won in Model Classes not to count. Should a horse show in two sections, only the highest number of points won in one section shall count. In the event of a tie, the trophy will be awarded to the horse winning the most points over fences. In the event horses still remain tied, the hunter judges shall select the horse which shall receive the trophy.

#### **ROCKSTAR LEADING HUNTER RIDER AWARD**

*The Leading Hunter Rider Challenge Trophy*

*Presented by Jennifer Burger*

To be awarded to the rider accumulating the most points in the Green Hunter, Green Conformation, High Performance Conformation and High Performance Hunter Sections. Points won in Model Classes not to count.



## AMATEUR OWNER HUNTER DIVISION

No rider may ride more than two horses in the Amateur Owner Hunter 3'3" section. No rider may ride more than two horses in the Amateur Owner Hunter 3'6" sections. You may enter as many horses as you wish.

### \$12,500 AMATEUR OWNER HUNTER – Riders 35 and under

*Entry Fee: \$1,600*

81	\$1,000 AMATEUR OWNER HUNTER Under Saddle	\$300, \$220, \$150, \$100, \$70, \$60, \$50, \$50
82	\$2,000 AMATEUR OWNER HUNTER 35 and Under	\$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100
83	\$2,000 AMATEUR OWNER 35 and Under Handy	\$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100
84	\$7,500 AMATEUR OWNER 35 and Under Stake	\$2,250, \$1,650, \$1,125, \$750, \$525, \$450, \$375, \$375

#### **AMATEUR OWNER HUNTER 35 and Under CHAMPION**

*The "Concerto" Challenge Trophy*

### SUZANNE THOBEN MARQUARD \$12,500 AMATEUR OWNER HUNTER – Riders over 35

*Presented by Suzanne Thoben Marquard*

*Entry Fee: \$1,600*

91	\$1,000 MARQUARD AMATEUR OWNER HUNTER Under Saddle	\$300, \$220, \$150, \$100, \$70, \$60, \$50, \$50
92	\$2,000 MARQUARD AMATEUR OWNER HUNTER Over 35	\$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100
93	\$2,000 MARQUARD AMATEUR OWNER HUNTER Over 35 Handy	\$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100
94	\$7,500 MARQUARD AMATEUR OWNER HUNTER Over 35 Stake	\$2,250, \$1,650, \$1,125, \$750, \$525, \$450, \$375, \$375

#### **AMATEUR OWNER HUNTER over 35 CHAMPION**

*The "William & Margaret Marquard" Memorial Trophy*



#### **BEST OF AMATEUR OWNER HUNTER OVER FENCES (classes 82 & 92)**

*The "Automation-Model Cadet" Memorial Perpetual Trophy*

#### **BEST OF AMATEUR OWNER HUNTER STAKE CLASSES (classes 84 & 94)**

*The "In Dutch" Memorial Perpetual Trophy*

#### **GRAND CHAMPION AMATEUR OWNER HUNTER**

*The "Ruxton & Scot To Do" Challenge Trophy*

## AMATEUR OWNER HUNTER DIVISION

### THE RENCOURT FOUNDATION \$12,500 AMATEUR OWNER HUNTER 3'3" – Riders 35 and under

*Presented by Clementina Brown*

**Entry Fee: \$1,600**

101	\$1,000 RENCOURT FOUNDATION AMATEUR OWNER HUNTER 3'3" - 35 and Under U/S	\$300, \$220, \$150, \$100, \$70, \$60, \$50, \$50
102	\$2,000 RENCOURT FOUNDATION AMATEUR OWNER HUNTER 3'3" - 35 and Under	\$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100
103	\$2,000 RENCOURT FOUNDATION AMATEUR OWNER HUNTER 3'3" - 35 and Under Handy	\$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100
104	\$7,500 RENCOURT FOUNDATION AMATEUR OWNER HUNTER 3'3" - 35 and Under Stake	\$2,250, \$1,650, \$1,125, \$750, \$525, \$450, \$375, \$375

**AMATEUR OWNER HUNTER 3'3" 35 and Under CHAMPION**

### MR. & MRS. ERNEST OARE \$12,500 AMATEUR OWNER HUNTER 3'3" – Riders over 35

*Presented by Mr. & Mrs. Ernest Oare*

**Entry Fee: \$1,600**

111	\$1,000 MR. & MRS. ERNEST OARE AMATEUR OWNER HUNTER 3'3" over 35 U/S	\$300, \$220, \$150, \$100, \$70, \$60, \$50, \$50
112	\$2,000 MR. & MRS. ERNEST OARE AMATEUR OWNER HUNTER 3'3" over 35	\$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100
113	\$2,000 MR. & MRS. ERNEST OARE AMATEUR OWNER HUNTER 3'3" over 35 Handy	\$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100
114	\$7,500 MR. & MRS. ERNEST OARE AMATEUR OWNER HUNTER 3'3" over 35 Stake	\$2,250, \$1,650, \$1,125, \$750, \$525, \$450, \$375, \$375

**AMATEUR OWNER HUNTER 3'3" over 35 CHAMPION**



#### AMATEUR OWNER HUNTER 3'3" GRAND CHAMPION

*The "Susanne Stroh" Perpetual Trophy*

#### SUMMERHOUSE FARM SPORTSMANSHIP AWARD

*Presented by Abigail Steller*

Presented to the Amateur rider displaying the best sense of horsemanship and sportsmanship in and out of the competition ring.

## JUNIOR HUNTER DIVISION

Horses showing in the Junior Hunter Division may cross-enter into another hunter section if otherwise eligible and need not be ridden by a Junior Exhibitor in another section. Individual classes may not be entered. Junior Hunter 3'3": Riders may not cross enter into any class at 3'6" or higher in the hunter division or higher than 1.10m in the jumper division at the same competition. Horses entered in Junior Hunter 3'3" sections may not cross enter into Junior Hunter 3'6" sections at the same competition. Junior Hunter 3'3": No rider may ride more than two horses in the Junior Hunter 3'3" section. Junior Hunter 3'6": No rider may ride more than three horses in the Junior Hunter 3'6" sections, and not more than two horses per section.

You may enter as many horses as you wish. Entries will be processed and accepted in only the height and age section entered and may not change height or age sections for any reason.

### **\$12,500 SMALL JUNIOR HUNTER – Riders 15 and under**

*Entry Fee: \$1,600*

121	\$1,000	SMALL JUNIOR 15 and under	Under Saddle	\$300, \$220, \$150, \$100, \$70, \$60, \$50, \$50
122	\$2,000	SMALL JUNIOR 15 and under		\$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100
123	\$2,000	SMALL JUNIOR 15 and under	Handy	\$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100
124	\$7,500	SMALL JUNIOR 15 and under	Stake	\$2,250, \$1,650, \$1,125, \$750, \$525, \$450, \$375, \$375

***SMALL JUNIOR HUNTER 15 and UNDER CHAMPION***

### **\$12,500 SMALL JUNIOR HUNTER – Riders 16-17**

*Entry Fee: \$1,600*

131	\$1,000	SMALL JUNIOR 16-17	Under Saddle	\$300, \$220, \$150, \$100, \$70, \$60, \$50, \$50
132	\$2,000	SMALL JUNIOR 16-17		\$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100
133	\$2,000	SMALL JUNIOR 16-17	Handy	\$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100
134	\$7,500	SMALL JUNIOR 16-17	Stake	\$2,250, \$1,650, \$1,125, \$750, \$525, \$450, \$375, \$375

***SMALL JUNIOR HUNTER 16-17 CHAMPION***

**BEST OF SMALL JUNIOR HUNTER HANDY CLASSES (classes 123 & 133)**

*The "Ovation" Perpetual Trophy*

**BEST OF SMALL JUNIOR HUNTER STAKE CLASSES (classes 124 & 134)**

*The "Custom Made" Perpetual Trophy*

**SMALL JUNIOR HUNTER GRAND CHAMPION**

*The "Follow Me" Challenge Trophy*



## JUNIOR HUNTER DIVISION

### **\$12,500 LARGE JUNIOR HUNTER – Riders 15 and under**

***Entry Fee: \$1,600***

141	\$1,000 LARGE JUNIOR 15 and under Under Saddle	\$300, \$220, \$150, \$100, \$70, \$60, \$50, \$50
142	\$2,000 LARGE JUNIOR 15 and under	\$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100
143	\$2,000 LARGE JUNIOR 15 and under Handy	\$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100
144	\$7,500 LARGE JUNIOR 15 and under Stake	\$2,250, \$1,650, \$1,125, \$750, \$525, \$450, \$375, \$375

#### ***LARGE JUNIOR HUNTER 15 and UNDER CHAMPION***

### **THE GOCHMAN FAMILY \$12,500 LARGE JUNIOR HUNTER – Riders 16-17**

***Entry Fee: \$1,600***

151	\$1,000 THE GOCHMAN FAMILY LARGE JUNIOR 16-17 Under Saddle	\$300, \$220, \$150, \$100, \$70, \$60, \$50, \$50
152	\$2,000 THE GOCHMAN FAMILY LARGE JUNIOR 16-17	\$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100
153	\$2,000 THE GOCHMAN FAMILY LARGE JUNIOR 16-17 Handy	\$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100
154	\$7,500 THE GOCHMAN FAMILY LARGE JUNIOR 16-17 Stake	\$2,250, \$1,650, \$1,125, \$750, \$525, \$450, \$375, \$375

#### ***LARGE JUNIOR HUNTER 16-17 CHAMPION***

*The “Gochman Family” Perpetual Trophy*

#### **BEST OF LARGE JUNIOR HUNTER HANDY CLASSES (classes 143 & 153)**

*The “Blue by You” Memorial Challenge Trophy*

#### **BEST OF LARGE JUNIOR HUNTER STAKE CLASSES (classes 144 & 154)**

*The “Inclusive” Perpetual Cup*

#### **LARGE JUNIOR HUNTER GRAND CHAMPION**

*The “Cantitoe Farm” Challenge Trophy*

#### **OVERALL JUNIOR HUNTER GRAND CHAMPION**

*The “Huntland” Perpetual Cup*

#### **JUNIOR SPORTSMANSHIP AWARD**

*The “Iris McNeil” Perpetual Trophy*

*Presented by Susan Schoellkopf, David Distler and Walter J. Lee*

Presented to a Junior Rider who has made a contribution to the Sport.

#### **NATIONAL HORSE SHOW GRAND HUNTER CHAMPION**

*The “Lucadore” Perpetual Cup*

To be awarded to the horse accumulating the most points in one of the following sections: Green Hunter, Green Conformation, High Performance Conformation, High Performance, Junior Hunter 3’6” and Amateur Owner 3’6” Sections. Points won in Model Classes not to count. Should a horse show in two sections, only the highest number of points won in one section shall count. In the event of a tie, the trophy will be awarded to the horse winning the most points over fences. In the event horses still remain tied, the hunter judges shall select the horse which shall receive the trophy.

## JUNIOR HUNTER DIVISION

### \$12,500 JUNIOR HUNTER 3'3" – Riders 15 and under

*Entry Fee: \$1,600*

161	\$1,000 JUNIOR HUNTER 3'3" 15 and under Under Saddle	\$300, \$220, \$150, \$100, \$70, \$60, \$50, \$50
162	\$2,000 JUNIOR HUNTER 3'3" 15 and under	\$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100
163	\$2,000 JUNIOR HUNTER 3'3" 15 and under Handy	\$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100
164	\$7,500 JUNIOR HUNTER 3'3" 15 and under Stake	\$2,250, \$1,650, \$1,125, \$750, \$525, \$450, \$375, \$375

#### ***JUNIOR HUNTER 3'3" 15 and UNDER CHAMPION***

### \$12,500 JUNIOR HUNTER 3'3" – Riders 16-17

*Entry Fee: \$1,600*

171	\$1,000 JUNIOR HUNTER 3'3" 16-17 Under Saddle	\$300, \$220, \$150, \$100, \$70, \$60, \$50, \$50
172	\$2,000 JUNIOR HUNTER 3'3" 16-17	\$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100
173	\$2,000 JUNIOR HUNTER 3'3" 16-17 Handy	\$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100
174	\$7,500 JUNIOR HUNTER 3'3" 16-17 Stake	\$2,250, \$1,650, \$1,125, \$750, \$525, \$450, \$375, \$375

#### ***JUNIOR HUNTER 3'3" 16-17 CHAMPION***

### JUNIOR HUNTER 3'3" GRAND CHAMPION



**Class 185**  
**\$75,000 NATIONAL HORSE SHOW HUNTER CLASSIC**

*No Entry Fee.*

*Formal attire is required.*

This class will be conducted under USEF General Rules and drug testing procedures. Horse-and rider combinations will compete at the respective height of the section from which they qualified.

The class consists of two rounds. Both of which will be judged by two judging panels consisting of two judges each. The open numerical scoring system will be utilized with each panel's score announced and then averaged to determine a final average numerical score for each horse. The top twelve (12) horses will be called back for a second round from low to high score within their respective heights. The height section including the horse with the highest first round average score shall return last. The second round should include elements that allow horse and rider to demonstrate brilliance, rideability and handiness, no trot fences will be permitted. Each round of the Classic is to count 50%. The final average score from Round One will be added to the final average score from Round Two to determine the overall total final score.

In case of a tie in either the first or second round: Panel One's score is the tie-breaker. In case of a tie in the overall standings: Panel One's second round score is the tie-breaker.

**QUALIFYING**

Invitations will be extended to the top four (4) horse and rider combinations from each of the professional hunter divisions based on championship points (models not to count). Horses must jump the fence heights applicable to the section from which that horse and rider combination qualify. A horse must be ridden by the same rider throughout the entire hunter section (exception: under saddle classes) to be eligible to compete in the Hunter Classic. Qualifying is based on the horse-and-rider combination; no horse or rider substitutions allowed. Riders may qualify a maximum of two (2) horses.

When qualifying from more than one section, the qualifying horse and-rider combination will compete in the Hunter Classic from the section from which they have the highest number of points on the championship chart. In the case of an equal amount of points in more than one (1) section, the horse-and-rider combination will compete in the Hunter Classic from the section from which they first qualified.

The Hunter Classic will count for HOTY points and money won where applicable, in the section from which the horse qualified and must correspond to the height jumped in the Hunter Classic. HOTY points and money won will only be awarded towards a declared Hunter section for HOTY points if the horse competes in the declared section a minimum of five (5) times during the competition year. The two-round stand- alone Hunter Classic point scale will be utilized when awarding National HOTY bonus points. See HU146.9(b).

Declarations to show in the Hunter Classic qualifying from one of the following hunter sections: Green 3'6", Green 3'9", Green Conformation, High Performance Conformation, High Performance Hunter must be made in the horse show office on Wednesday, October 29, 2024 within 1 hour of the conclusion of each rider's last eligible section.

**AWARDS**

1st-12th place – 30%, 22%, 13%, 8%, 6%, 5%, 4%, 3%, 3%, 2%, 2%, 2% and ribbons

**\$2,500 WHIPPER IN AWARD**

*Presented by Meredith Lipke*

On the Fox Hunting field, the "Whipper In" is the one who makes order from chaos. They keep all the hounds in order and make sure the hunt flows smoothly. In the same way, the barn manager of an elite show barn organizes the detailed and ever-changing logistics that make for a successful horse show for their team.

This award celebrates and honors the unending hard work of this operational mastermind.



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## HORSEFLIGHT \$15,000 1.40/1.45 JUNIOR / AMATEUR JUMPER SECTION

Entries in the 1.40/1.45m Junior / Amateur Jumper Section will be limited to 30 horses based on the following qualifying criteria: Fifteen (15) horses will qualify based on money won in 1.40/1.45m Junior Jumper classes held at USEF-recognized shows and at FEI sanctioned Junior or Young Rider classes starting on or after August 28, 2023, through shows starting on or before August 27, 2024, and fifteen (15) horses will qualify based on money won in 1.40/1.45m Amateur Jumper classes held at USEF-recognized shows and at FEI sanctioned Young Rider classes starting on or after August 28, 2023, through shows starting on or before August 27, 2024. If one section does not achieve the desired number of entries, then the other section may be adjusted accordingly to reach the desired number of entries. The Organizing Committee will reserve to themselves two (2) "wild card" invitations. Horses competing in the International Jumper Section are ineligible. Limited to two (2) horses per rider. Time in the first round will decide between horses tied for other than 1st place. An order will be drawn for class 210 and then rotated for class 211. A separate order will be drawn for Class 212. **Formal attire required.**

**Entry Fee: \$2,000 for this section. Individual classes may not be entered**

210 HORSEFLIGHT \$5,000 1.40M JUNIOR / AMATEUR JUMPER WELCOME

Table II, Sec. 2 II(d) Power & Speed

\$1,500, \$1,100, \$650, \$400, \$300, \$250 \$200, \$150, \$150, \$100, \$100, \$100

211 HORSEFLIGHT \$10,000 1.40M JUNIOR / AMATEUR JUMPER

Table II, Sec. 1 Time First Round

\$3,000, \$2,200, \$1,300, \$800, \$600, \$500 \$400, \$300, \$300, \$200, \$200, \$200

### Class 212

## \$25,000 NATIONAL HORSE SHOW 1.40/1.45M JUNIOR / AMATEUR GRAND PRIX

**No entry fee - Each rider may only qualify on one horse**

**Formal attire is required**

Ten (10) 1.40/1.45m Junior Jumpers and ten (10) 1.40/1.45m Amateur Jumpers will qualify based on the results from Classes 210 & 211. (Points to be determined by number of entries in each class, with the winner receiving 2 points more than the number that competed; second place, 2 points less than the winner; third place, 3 points less than the winner, etc.). To receive points, a competitor must complete the course. If a competitor only competes in one class, that competitor will receive 0 points for the class in which they did not compete. Any ties for qualification will be broken based on placing in class 210 or 211.

If one section (Junior or Amateur) does not achieve the desired number of entries, then the other section may be adjusted accordingly to reach the desired number of entries.

A separate order will be drawn as follows: The 5 lowest qualifying Junior riders and the 5 lowest qualifying Amateur owner riders will be drawn into the 1<sup>st</sup> – 10<sup>th</sup> spots in the order. The Junior and Amateur Owner riders in the 6<sup>th</sup> through 10<sup>th</sup> qualifying spots will be drawn into the 11<sup>th</sup> – 20<sup>th</sup> spots in the order.

Table II, Sec. 2(a)

Time 1st Jump-Off

Fences 1.45m.

\$7,500, \$5,500, \$3,250, \$2,000, \$1,500, \$1,250 \$1,000, \$750, \$750, \$500, \$500, \$500

*This class to count bonus points toward Junior / Amateur Jumper Championship.*

### 1.40/1.45M JUNIOR / AMATEUR JUMPER CHAMPION

#### **The Jean MacColl Hart Perpetual Memorial Trophy**

Presented to the owner of the winning horse of class 212

#### **The Andrea Fuelhart Douglas Memorial Trophy**

To be awarded to the Junior rider with the greatest number of points from classes 210 and 211. Points will be awarded as follows: 10-6-4-3-2-1

#### **The Amateur Jumper High Score Trophy**

To be awarded to the Amateur rider with the greatest number of points from classes 210 and 211. Points will be awarded as follows: 10-6-4-3-2-1





# \$218,060 INTERNATIONAL JUMPER SECTION

## **LEADING INTERNATIONAL JUMPER RIDER AWARD**

*Presented by Sterling Equestrian/Forest Hill Stables*



To be awarded to the rider who accumulates the highest number of points in the International Jumper section. Only each rider's highest placed horse to count.

Ribbons won in class 250 to count 7, 5, 4, 3, 2, 1

Ribbons won in class 251 to count 7, 5, 4, 3, 2, 1

Ribbons won in class 252 to count 7, 5, 4, 3, 2, 1

Ribbons won in class 255 to count 12, 8, 6, 3, 2, 1

In the event of a tie in accumulated points, the rider placing highest in \$125,000 National Horse Show Grand Prix will receive the Leading Rider Award.

## **LEADING LADY INTERNATIONAL JUMPER RIDER AWARD**

*Presented by Sterling Equestrian/Forest Hill Stables*



To be awarded to the Lady Rider who accumulates the highest number of points in the International Jumper section. Only each rider's highest placed horse to count. In the event of a tie, the rider placing highest in the \$125,000 National Horse Show Grand Prix will receive the award.

Ribbons won in class 250 to count 7, 5, 4, 3, 2, 1

Ribbons won in class 251 to count 7, 5, 4, 3, 2, 1

Ribbons won in class 252 to count 7, 5, 4, 3, 2, 1

Ribbons won in class 255 to count 12, 8, 6, 3, 2, 1

## **CHERRY KNOLL FARM GROOM'S AWARD**

*Presented by Bob and Margaret Duprey*



To be awarded to the top three (3) Grooms of the winners of the \$125,000 National Horse Show Grand Prix

Cash prizes totaling \$5,000 will be awarded as follows

\$5,000 Grooms Award

1<sup>st</sup> - \$2,500    2<sup>nd</sup> - \$1,500    3<sup>rd</sup> - \$1,000





## NHS' **NEW** Leo Conroy Grant Program

NHS is thrilled to announce that the Leo Conroy Equitation Grant has been expanded to the **NEW NHS Leo Conroy Grant Program**. This Program includes the pre-existing Equitation Grants for THIS, Hamel, & Maclay riders, in addition to the NEW Junior & Children's Rider Grants and NEW Amateur & Adult Rider Grants.

### Learn More

 [www.nhs.org](http://www.nhs.org)



## TENTATIVE SCHEDULE

### **Tuesday, October 22 – 2:00 PM**

Adult Warm Ups

### **Wednesday, October 23 – 8:00 AM**

- 11 Adult Equitation Over Fences 18-21
- 12 Adult Equitation Over Fences 18-21
- 10 Adult Equitation Flat 18-21
- 14 Adult Equitation Over Fences 22-35
- 15 Adult Equitation Over Fences 22-35
- 13 Adult Equitation Flat 22-35
- 17 Adult Equitation Over Fences 36 & Over
- 18 Adult Equitation Over Fences 36 & Over
- 16 Adult Equitation Flat 36 & Over

### **Thursday, October 24 – 7:00 AM**

- 19 Taylor Harris Insurance Services National Horse Show Adult Equitation Championship 18-21
- 20 Taylor Harris Insurance Services National Horse Show Adult Equitation Championship 22-35
- 21 Taylor Harris Insurance Services National Horse Show Adult Equitation Championship 36 & Over  
Junior Warm Ups

### **Friday, October 25 – 7:30 AM**

- 2 Under 14 Equitation Over Fences
- 1 Under 14 Equitation Flat
- 5 14 - 15 Equitation Over Fences
- 4 14 - 15 Equitation Flat
- 8 16 - 17 Equitation Over Fences  
Children's & Adult Classic Warm Ups

### **Saturday, October 26 – 7:30 AM**

- 3 Under 14 Equitation Over Fences
- 6 14 - 15 Equitation Over Fences
- 9 16 - 17 Equitation Over Fences
- 7 16 - 17 Equitation Flat
- 25 National Horse Show \$10,000 Children's Hunter Classic
- 26 National Horse Show \$10,000 Adult Amateur Hunter Classic  
*Presented by Mr. & Mrs. Ernest Oare*

### **Sunday, October 27 – 7:00 AM**

- 22 Hamel Foundation National Horse Show 3'3" Equitation Championship  
*presented by the Hamel Family Foundation*





## TENTATIVE SCHEDULE

### Tuesday, October 29 – 7:00 AM

- 40 High Performance Conformation Hunter Model
- 30 Green Conformation Hunter Model
- 42 High Performance Conformation Hunter
- 43 High Performance Conformation Hunter Handy
- 32 Green Conformation Hunter
- 33 Green Conformation Hunter Handy
- 52 *Goshen Hill* Green Hunter 3'6"
- 53 *Goshen Hill* Green Hunter 3'6" – Handy
- 62 Green Hunter 3'9"
- 63 Green Hunter 3'9" – Handy
- 72 *Judith Murch* High Performance Hunter
- 73 *Judith Murch* High Performance Hunter Handy
- 92 *Suzanne Thoben Marquard* Amateur Owner Hunter over 35
- 93 *Suzanne Thoben Marquard* Amateur Owner Hunter over 35 Handy
- 82 Amateur Owner Hunter Under 35
- 83 Amateur Owner Hunter under 35 Handy
- 102 *The Rencourt Foundation* Amateur Owner Hunter 3'3" 18-35
- 91 *Suzanne Thoben Marquard* Amateur Owner Hunter over 35 U/S
- 81 Amateur Owner Hunter under 35 U/S

### Wednesday, October 30 – 7:00 AM

- 51 *Goshen Hill* Green Hunter 3'6" U/S
- 31 Green Conformation Hunter U/S
- 61 Green Hunter 3'9" U/S
- 41 High Performance Conformation Hunter U/S
- 71 *Judith Murch* High Performance Working Hunter U/S
- 54 *Goshen Hill* Green Hunter 3'6" Stake
- 34 Green Conformation Hunter Stake
- 64 Green Hunter 3'9" Stake
- 44 High Performance Conformation Hunter Stake
- 74 *Judith Murch* High Performance Hunter Stake
- 94 *Suzanne Thoben Marquard* Amateur Owner Hunter over 35 Stake
- 84 Amateur Owner Hunter under 35 Stake
- 112 *M/M Ernest Oare* Amateur Owner Hunter 3'3" over 35
- 113 *M/M Ernest Oare* Amateur Owner Hunter 3'3" over 35 Handy
- 103 *The Rencourt Foundation* Amateur Owner Hunter 3'3" 18-35 Handy
- 185 National Horse Show \$75,000 Hunter Classic - Round 1 - 3'6" / 3'9" / 4'

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- 249 90 Second FEI Warm Up

## TENTATIVE SCHEDULE

### **Thursday, October 31 – 7:00 AM**

- 111 Amateur Owner Hunter 3'3" over 35 U/S
- 101 Amateur Owner Hunter 3'3" 18-35 U/S
- 114 Amateur Owner Hunter 3'3" over 35 Stake
- 104 Amateur Owner Hunter 3'3" 18-35 Stake
- 122 Small Junior Hunter O/F 15 and under
- 123 Small Junior Hunter O/F 15 and under Handy
- 132 Small Junior Hunter O/F 16 – 17
- 133 Small Junior Hunter O/F 16 – 17 Handy
- 142 Large Junior Hunter O/F 15 and under
- 143 Large Junior Hunter O/F 15 and under Handy
- 152 Large Junior Hunter O/F 16 – 17
- 153 Large Junior Working Hunter O/F 16 – 17 Handy
- 210 \$5,000 1.40m Junior/Amateur Jumper Welcome – Power & Speed II2(d)
- 250 \$31,020 1.45m International Welcome Stake 238.2.2a

### **Friday, November 1 – 7:00 AM**

- 121 Small Junior Hunter 15 and under U/S
- 131 Small Junior Hunter 16-17 U/S
- 141 Large Junior Hunter 15 and under U/S
- 151 Large Junior Hunter 16-17 U/S
- 124 Small Junior Hunter 15 and under Stake
- 134 Small Junior Hunter 16-17 Stake
- 144 Large Junior Hunter 15 and under Stake
- 154 Large Junior Hunter 16-17 Stake
- 162 Junior Hunter 3'3" 15 and Under
- 172 Junior Hunter 3'3" 16-17
- 161 Junior Hunter 3'3" 15 and Under U/S
- 171 Junior Hunter 3'3" 16-17 U/S
- 211 \$10,000 1.40m Junior / Amateur Jumper – Time First Round
- 251 \$31,020 1.45m International Winning Round 276.2
- 252 \$31,020 1.45m International Speed 238.2.1a



# TENTATIVE SCHEDULE

## Saturday, November 2 – 7:00 AM

- 23 ASPCA Maclay Warm-Up – not judged
- 163 Junior Hunter 3'3" 15 and Under Handy
- 164 Junior Hunter 3'3" 15 and Under Stake
- 173 Junior Hunter 3'3" 16-17 Handy
- 174 Junior Hunter 3'3" 16-17 Stake
- 214 \$25,000 National Horse Show 1.45m Junior / Amateur Jumper Grand Prix

## Saturday Evening, November 2 – 6:30 PM

- 255 \$125,000 1.50m National Horse Show Grand Prix 238.2.2a-GP

## Sunday, November 3 – 7:00 AM

- 24 Maclay National Championship for the ASPCA Maclay Horsemanship Class  
*presented by Chansonette Farm*  
Maclay National Championship – FINAL ROUND







# Hannah M Serfass Memorial Award



*#rideforhannah*

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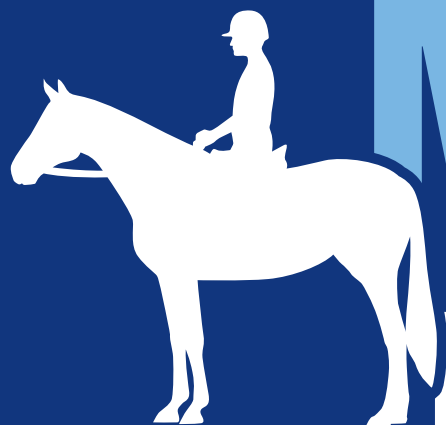
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