## NATIONAL HORSE SHOW

OCTOBER 26 – NOVEMBER 6, 2022 KENTUCKY HORSE PARK



Artwork by Jane Gaston



\$215,900 Longines FEI Jumping World Cup Lexington 4\*

\$50,000 National Horse Show Hunter Classic

\$10,000 Children's Hunter Classic

\$10,000 Adult Amateur Hunter Classic

\$25,000 Show Jumping Hall of Fame Grand Prix

ASPCA Maclay National Championship

The Hamel Foundation NHS 3'3" Equitation Championship

Taylor Harris Insurance Services Adult Equitation Championships

253: FEI CSI4\*-W - USEF 6\* Jumpers - USEF Premier Hunters 335839: USEF Local



LONGINES

FEI

JUMPING
WORLD CUP



# WSJ FOUNDATION

Help for Healing







Dear National Horse Show Friends and Supporters,

As we prepare for the 139th National Horse Show, located on the beautiful grounds of the Kentucky Horse Park, I would like to personally thank you for your interest and support in our historic event.

The Staff and Board of Directors are committed to this years show being a memorable event for everyone.

I look forward to seeing you at the Kentucky Horse Park.

Sincerely,

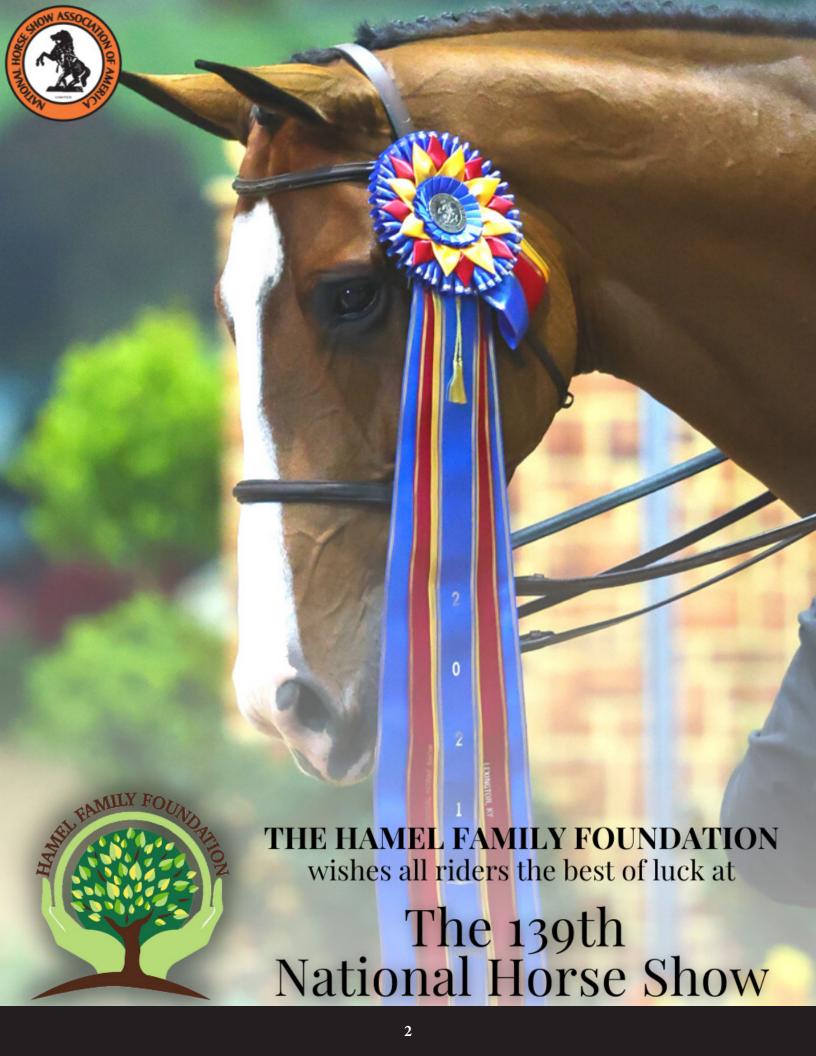
William H. Weeks

Chairman











Taylor, Harris Insurance Services

2021 National Horse Show

Adult Equitation Championship 18 - 24

**Madison Olvert** 





Taylor, Harris Insurance Services

2021 National Horse Show

Adult Equitation Championship 25 & Over

Claire Stevenson

Taylor, Harris Insurance Services
WORLDWIDE EQUINE INSURANCE SPECIALISTS

Proud sponsor of the Taylor, Harris Insurance Services National Children's and Adult's Medals

Post Office Box 449 • Middleburg, VA 20118 • 800.291.4774 • www.THIShorseinsurance.com

### NATIONAL HORSE SHOW ASSOCIATION OF AMERICA, LTD.

**Chairman of the Board** William H. Weeks

President Jennifer Burger

Vice-President Cindi Pérez

Treasurer Samuel A. B. Boone

Secretary Amanda Pollack

Executive Director Cindy Bozan

#### **Board of Directors**

Mrs. Thomas N. Armstrong, III

Bryan Baldwin

Samuel A. B. Boone

Clementina Brown

Jennifer Burger

**Margaret Duprey** 

**Rob Gray** 

Kristen Hamel

Louis Jacobs

Wendy Janesky

Margaret Jewett

Suzanne Thoben Marquard

Lindsay Maxwell

Ernest M. Oare

Cindi Pérez

Amanda Pollack

Katie Robinson

William H. Weeks

National Horse Show Association of America, Limited 2245 Stone Garden Lane, Lexington, KY 40513

www.nhs.org

Phone 859.608.3709

cindy@nhs.org

Fax 866.285.9496

#### **VIP COMMITTEE**

*Chairperson* - Bunty Armstrong *Vice Chairperson* - Wendy Janesky

Anne Bennett Patty Risser Archibald Cox. III Katie Robinson Selma Garber William Rube Kristen Hamel Sara Schwartz Gretchen Hunt Taylor E. Stevens Cindi Pérez Abigail Steller Susan Pinckney Jenny Sutton Amanda Pollack Michael Taylor

#### **HORSE SHOW COMMITTEE**

Samuel A.B. Boone Amanda Pollack

Jennifer Burger Geoff Teall

Cindy Bozan William Weeks

Stephanie Lightner Alexandra Zulia

#### **HUNTER COMMITTEE**

#### **Chairperson -** Lynn Jayne

David Belford Maria Rasmussen

Liza Boyd Havens Schatt

Archibald Cox, III William Schaub

John French Louise Serio

Daniel Geitner Donald Stewart

Kelly Goguen Scott Stewart

Jennifer Hannan Alison Sweetnam

Rachel Kennedy Chris Wynne

Peter Pletcher

#### **EQUITATION COMMITTEE**

#### **Chairperson -** Geoff Teall

Abigail Blankenship Polly Howard
Shelley Campf Walter T. Kees
Michael Denehy Stacia Madden
Andre Dignelli Gregory Prince
Kathryn Fletcher Valerie Renihan

James Hagman Ken Smith

Karen Healey Tasha Visokay

#### **COVER DESIGN**

Cover Artist
Jane Gaston

Cover Design Rebecca Murak

#### **PRESIDENTS**

Cornelius Fellowes	1883 - 1908	Wm. Joshua Barney, Jr	1957 - 1961
Alfred G. Vanderbilt	1909 - 1914	Walter B. Devereux	1963 - 1969
Edward T Stotesbury	1915 - 1916	Wm. Joshua Barney, Jr	1970 - 1971
James McLean	1917 - 1918	Woodrow G. Gatehouse	1972 - 1973
Robert A. Fairbaim	1919 - 1921	Theodorus V.W. Cushny	1973 – 1975
Alfred B. Maclay	1922 - 1924	Mrs. Kenneth W. Wheeler	1991 – 1993
John McEntree Bowman	1925 - 1931	Julian B. Heron, Jr	1994 – 1995
J. Spencer Weed	1932 - 1937	Alan F. Balch	1996 – 2003
Amory L. Haskell	1938 - 1946	Eugene R. Mische	2004 - 2007
Whitney Stone	1946 - 1948	Mason Phelps	2008 - 2017
Alfred G. Tuckerman	1948 - 1954	Jennifer Burger	2018 - present

National Horse Show Association of America, Limited 2245 Stone Garden Lane, Lexington, KY 40513

www.nhs.org

Phone 859.608.3709

cindy@nhs.org

Fax 866.285.9496





## Rood & Riddle is pleased to be the Official Veterinarian and Veterinary Pharmacy of the National Horse Show.

Whether it be a mare or stallion, embryo transfer or frozen semen, let us take care of your horses' reproduction needs.

Call 859-280-3416 for more information.

## **OFFERING SERVICES IN:**

- Ambulatory - Diagnostic Imaging - Dentistry - Internal Medicine - Surgery - Lameness Evaluation - Laboratory - Podiatry - Reproduction - Sport Horse Medicine - Retail & Compounding Pharmacy













roodandriddle.com ~ RRVP.com

## 2022 NATIONAL HORSE SHOW #335839 OCTOBER 26 - 30, 2022

#### The Show Committee reserves the right to vary or add to this list.

Managers	Stephanie Lightner	Wellington, FL
	Geoff Teall	Wellington, FL

**Technical Coordinator** Patrick Duncan Wellington, FL

JudgesVirginia EdwardsWellington, FLTamara ProvostWestfield, IN

USEF StewardJennifer MattsDelrayBeach, FLVictoria VealeW. Farmington, OH

**Schooling Supervisors** Bruce Burr Weston, CT

Claire Suevel Grand Junction, CO
Laura Woodward Lexington, KY

**Veterinary Services** Rood & Riddle Lexington, KY

**Farrier** Ian Curry Loxahatchee, FL

**Horse Show Secretaries** Cheryle Francis *Centreville, MD* 

Colleen Morrissey Tampa, FL
Diane Shawback Sadieville, KY

**Announcer** Jeff Gilbert Oceanside, CA

Brian Lookabill Lexington, KY

**Commentator** Robin Brown Lexington, KY

Stable Manager David Orlando Wellington, FL

Starter Andrew Ellis Warrenton, VA

**Course Designer** Bobby Murphy Lexington, KY

Marketing & Public Relations Phelps Media Group Wellington, FL

**Press Inquiries** Phelps Media Group Wellington, FL

**Livestream - Clip My Horse** David Orlando Wellington, FL

**Awards** Marla Holt *La Center, KY* 

Lissa Tepas Buffalo, NY

### 2022 NATIONAL HORSE SHOW #253 NOVEMBER 1 - 6, 2022

#### The Show Committee reserves the right to vary or add to this list.

**Managers** Stephanie Lightner Wellington, FL

**Technical Coordinator** Patrick Duncan Wellington, FL

**Horse Show Secretaries** Cheryle Francis Centreville, MD

Hali Miller Wellington, FL
Colleen Morrissey Tampa, FL
Angela Pritchard Lexington, NC

Marketing & Public Relations Phelps Media Group Wellington, FL

Press InquiriesPhelps Media GroupWellington, FL

**Livestream - Clip My Horse** David Orlando Wellington, FL

**Sponsorships** Equestrian Events, Inc. Lexington, KY

Broadcast &John KyleLondon, UKJumper CommentatorsAva StearnsChilmark, MA

**Hunter Commentator** Jennifer Bauersachs Frenchtown, NJ

Louise Serio Kennett Square, PA

Maclay Commentator Ava Stearns Chilmark, MA

Credentialing Liz Soroka Palmetto, FL

**Announcers** Kenn Marash Richford, NY

Andrew Pollard Preston, Lancashire

Stable MangerDavid OrlandoWellington, FL

Starters Andrew Ellis Warrenton, VA

Michael Fletcher Buzzards Bay, MA

**Ring Master** Ed Nowak Taunton, MA

**Awards** Marla Holt La Center, KY

Lissa Tepas Buffalo, NY

## 2022 NATIONAL HORSE SHOW #253 **NOVEMBER 1 - 6, 2022**

#### The Show Committee reserves the right to vary or add to this list.

**Hunter Judges** Daniel Geitner Aiken, SC

> Mary Lisa Leffler Brookeville, MD

**ASPCA Maclay** Robin Brown Lexington, KY **Championship Judges** Michael Tokaruk

Germantown, TN

Ralph Alfano Wellington, FL David Distler Wellington, FL **Kelly Douglas** Natural Bridge, VA

Brazil Foreign Judge Elaine Zander

**Jumper Judges** 

**Chief FEI Steward** Dan Reed Batavia, OH

**FEI Assistants /** Jean Bonsall Saranac Lake, NY **Schooling Supervisors** Bruce Burr Wellington, FL

Allana Featherstone Ontario, Canada Piedmont, OK Dana Frank **Iennifer Matts** Delray Beach, FL Neil O'Connor Southampton, NY Colleen Reed Batavia, OH Donna Rocchetti Falls, PA

> Claire Suevel Grand Junction, CO Laura Woodward Lexington, KY

**FEI Veterinary Delegate** Dr. Diana Faccini Colombia

**Veterinary Services** Rood & Riddle Equine Lexington, KY

**Farrier** Ian Currey Loxahatchee, FL

**USEF Stewards** Mary Choate Heath Springs, SC

Victoria Veale West Farmington, OH

**Hunter Course Designer Bobby Murphy** Lexington, KY

> Kevin Holowack Vancouver, BC Canada

**Jumper Course Designer** Guilherme Jorge Brazil

## **RULES & REGULATIONS / ENTRIES**

## HUNTER, JUNIOR JUMPER AND AMATEUR JUMPER ENTRIES CLOSE WEDNESDAY, SEPTEMBER 7, 2022

- ALL ENTRIES MUST BE SUBMITTED ELECTRONICALLY: The National Horse Show will use the Show Management System On-line Entry Platform to accept electronic entries and to manage the qualification process for all competitors. Show Management System's™ \$5 Entry Processing Fee is included in the application fee and enables exhibitors to submit an electronic entry, to receive e-mails regarding their qualification and wait list status, and to use credit cards to pay their entry and show fees and to order optional items. All competitors must submit their show entries on-line at <a href="https://entries.showmanagementsystem.com">https://entries.showmanagementsystem.com</a>.
- All entries must be accompanied by a non-refundable \$150 application fee. Entry and stall fees will be invoiced. Those fees will be invoiced with the acceptance letters to qualified entries.
- Acceptance letters will be emailed in mid-September. Payment in full as billed on the acceptance invoice
  must be submitted electronically by the specified date; entries not paid in full by the specified date will
  not be permitted to show.
- A mandatory non-refundable office fee of \$75 and ambulance fee of \$25 will be assessed for each qualified and accepted entry.
- Non-negotiable checks or declined credit cards will disqualify the entry, and the exhibitor will be charged a \$150 collection fee. Exhibitors with outstanding debts to NHS will not be allowed to compete.
- Post entries will only be accepted if time and space in the schedule allow.

Do not mail Coggins tests, or Health certificates along with entries. These documents must accompany the horses on arrival. See page 17 for more information.

No substitution of horses or classes may be made after the announced closing of entries. Exhibitors shall be held responsible for their entries and fees of all horses entered by them or by their agents.

After the entry closing date, if an entry is scratched it may only be re-enterd as a late entry.

National Horse Show Association CINDY BOZAN 2245 Stone Garden Lane, Lexington, KY 40513

Phone 859.608.3709

cindy@nhs.org

Fax 866.285.9496

### **RULES & REGULATIONS / ENTRIES**

### **EQUITATION ENTRIES**

## EQUITATION ENTRIES, WITH TWO EXCEPTIONS, CLOSE WEDNESDAY SEPTEMBER 7, 2022

RIDERS THAT COMPETE IN AN ASPCA REGIONALS BUT HAVE NOT YET ENTERED CLASSES 1-9 OR THE HAMEL FOUNDATION NATIONAL HORSE SHOW 3'3" EQUITATION CHAMPIONSHIP MAY ELECT TO ENTER THESE CLASSES BY TUESDAY, SEPTEMBER 27, 2022. SEE BELOW FOR MACLAY CHAMPIONSHIP ENTRY CLOSING DETAILS.

• ALL ENTRIES MUST BE SUBMITTED ELECTRONICALLY: The National Horse Show will use the Show Management System On-line Entry Platform to accept electronic entries and to manage the qualification process for all competitors. Show Management System's™ \$5 Entry Processing Fee is included in the application fee and enables exhibitors to submit an electronic entry, to receive e-mails regarding their qualification and wait list status, and to use credit cards to pay their entry and show fees and to order optional items. All competitors must submit their show entries on-line at <a href="https://entries.showmanagementsystem.com">https://entries.showmanagementsystem.com</a>.

#### RIDERS WHO COMPETE IN CLASSES 1-18 HELD OCTOBER 26-30, 2022 ARE INELIGIBLE TO COMPETE IN THE 2022 MACLAY NATIONAL CHAMPIONSHIP

- A mandatory non-refundable office fee of \$75 and \$25 ambulance fee will be assessed for each entry.
- Non-negotiable checks or declined credit cards will disqualify the entry, and the exhibitor will be charged a \$150 collection fee. Exhibitors with outstanding debts to NHS will not be allowed to compete.

Do not mail Coggins tests, or Health certificates along with entries. These documents must accompany the horses on arrival. See page 17 for more information.

Exhibitors shall be held responsible for their entries and fees of all horses entered by them or by their agents.

#### ASPCA MACLAY CHAMPIONSHIP ENTRIES

All regional finalists must notify Cindy Bozan in the show office of their intention to compete either by fax or email within 48 hours of receiving notification of becoming a regional finalist. If a rider does not plan to compete, please notify the show office by email within that 48 hour time frame.

## ENTRIES FOR THE ASPCA MACLAY CHAMPIONSHIP CLOSE OCTOBER 7, 2022

• ALL ENTRIES MUST BE SUBMITTED ELECTRONICALLY: The National Horse Show will use the Show Management System On-line Entry Platform to accept electronic entries and to manage the qualification process for all competitors. Show Management System's™ \$5 Entry Processing Fee is included in the application fee and enables exhibitors to submit an electronic entry, to receive e-mails regarding their qualification and wait list status, and to use credit cards to pay their entry and show fees and to order optional items. All competitors must submit their show entries on-line at <a href="https://entries.showmanagementsystem.com">https://entries.showmanagementsystem.com</a>.

### **QUALIFICATION REQUIREMENTS**

#### **HUNTERS**

Qualifying will be based on the USEF National Horse of the Year points earned by horses from their best 15 shows starting on or after August 31, 2021, through shows starting on or before August 30, 2022. Point totals will be verified with USEF.

#### Approximately fifteen (15) Horses will be accepted in each of the following sections:

Green Hunter 3'6"
Green Hunter 3'9"

Green Conformation

**High Performance Conformation** 

**High Performance** 

Small Junior 15 & under

Small Junior 16-17

Large Junior 15 & under

Large Junior 16-17

Junior Hunter 3'3" 15 & under Junior Hunter 3'3" 16-17 Amateur Owner 35 & under

Amateur Owner over 35

Amateur Owner 3'3" 35 & under Amateur Owner 3'3" over 35

- If any section does not achieve the desired number of horses, then another section may be adjusted accordingly to reach the desired number of entries. If the qualifying list is exhausted and spaces are still available in a section, entries received after September 7 will be considered on a first-come-first-served basis. Additional entries may be accepted only if time allows.
- Please note that the 2021 National Horse Show Champions in each of the four Junior Hunter sections, the four Amateur Owner Hunter sections, the High Performance Conformation Hunter section and the High Performance Hunter section automatically qualify for the 2022 National Horse Show in the section in which it was champion, if eligible, and are included in the total number to be accepted in each section as indicated.
- In each section, Champion and Reserve Champion titles will be awarded to the top two of the four horses that acquired the most points performing over a regulation course with obstacles at the required height. In addition to these points, only these four horses receive full points for ribbons won in one Under Saddle class.
- All Hunter Classes except for Children's and Adult Hunter Classics, are held in accordance with USEF HU118
   Option A jogging for soundness: Horses are required to trot a circle on a loose rein at the end of each over fences
   performance.
- **CHILDREN'S and ADULT HUNTER CLASSIC:** Entries in classes 186 Children's Hunter Classic and 187 Adult Amateur Hunter Classic will be accepted on a first come first serve basis. **One horse per rider.**

#### **EOUITATION**

- Entries for classes 1 15 will be accepted on a first come first serve basis and are limited to only those entries showing in classes 16, 17 or 18.
- Entries for classes 16 and 17 Taylor Harris Insurance Services National Horse Show Adult Equitation Championships will be accepted based upon the criteria outlined in the class specifications found on <a href="https://www.nhs.org">www.nhs.org</a>.
- Entries for class 18 Hamel Foundation National Horse Show 3'3" Equitation Championship will be accepted based upon the criteria outlined in the class specifications found on <a href="https://www.nhs.org">www.nhs.org</a>.
- Entries for class 20 ASPCA Maclay Championship will be accepted based upon the criteria outlined in the class specifications found on <a href="https://www.nhs.org">www.nhs.org</a>.

For qualification and/or class information in the following sections, please refer to pages listed:

CHILDREN'S & ADULT AMATEUR HUNTER CLASSICS: Please refer to page 34

JUNIOR JUMPER and AMATEUR JUMPERS: Please refer to pages 35-36

INTERNATIONAL JUMPERS: Please refer to pages 37-38

#### PRIZE MONEY

- All entries must be accompanied by a W-9 form in order to receive prize money.
- Prize money will be credited to entry show account. All prize money in excess of balances due will be mailed to the payee as listed on the entry form, within 30 days of the completion of the show. IRS 1099 Miscellaneous Income Forms will be issued to the payee as listed on the entry form.
- **Foreign competitors**: The U.S. Internal Revenue Service requires sporting events to withhold 30% of prize money won in the United States. Foreign competitors requesting a treaty exemption need to have an Federal Taxpayer Identification Number (ITIN, SS#, TIN), and will be required to complete a form W-8BEN, W-8BEN-E indicating the Article number of the treaty exemption, or a form W-8ECI (no Article number required).

#### **STABLING**

#### **EQUITATION STABLING OCTOBER 26-30, 2022**

for horses entered in classes 1-15

- Permanent stalls of wood construction with asphalt flooring are 10 x 12 with doors, at a cost of \$300. Stalls will be available at 10:00 AM Tuesday, October 25 and must be vacated by Monday, October 31 by 8:00 AM. Early stabling (before 10:00 AM on Tuesday, October 25) or late stabling (after 8:00 AM Monday, October 31) must be arranged for through the Stable Office and will be billed at \$100 per stall per day.
- The horse show office cannot accommodate splitting stalls.
- All horses entered in the *Hamel Foundation National Horse Show 3'3" Equitation Championship* and the *Taylor Harris Insurance Services National Horse Show Adult Equitation Championships* must have a stall and be stabled on the grounds 24 hours prior to the start of the class and remain on the grounds until finished competing. Any horse that potentially may be used in the Hamel Foundation National Horse Show 3'3" Equitation Championship and the Taylor Harris Insurance Services National Horse Show Adult Equitation Championships must be entered and will be assigned a number which must be displayed at all times whenever outside of their stall, mounted or unmounted.

NOTE: The guidelines of Competition and Schooling Protocols listed on page 25 will be enforced for both the Hamel Foundation National Horse Show 3'3" Championship and the Taylor Harris Insurance Services National Horse Show Adult Equitation Championships.

#### **QUALIFIED HUNTERS, JUMPERS, MACLAY STABLING NOVEMBER 1 - 6, 2022**

- Permanent stalls of wood construction with asphalt flooring are 10 x 12 with doors, at a cost of \$375. Tack stalls will be limited at a cost of \$400. Stalls will be available at 8:00 AM Monday, October 31 and must be vacated by 8:00 AM Monday, November 7. If you plan to arrive before 8:00 AM Monday, October 31, or depart later than 8:00 AM Monday, November 7, it must be arranged through the Stable Office and will be billed at \$100 per stall per day.
- The horse show office cannot accommodate splitting stalls.

NOTE: The guidelines of Competition and Schooling Protocols listed on page 25 will be enforced for the ASPCA Maclay Championship.

• Early stabling (before 8:00 AM Monday, October 31) or late stabling (after 8:00 AM Monday, November 7) must be arranged for through the Stable Office and will be billed at \$100 per stall per day.

ANY STALLS THAT HAVE NOT BEEN VACATED BY 8:00 AM ON MONDAY, NOVEMBER 7 WILL AUTOMATICALLY BE ASSESSED A \$100 PER DAY CHARGE BY THE KENTUCKY HORSE PARK. THIS CHARGE WILL NOT BE WAIVED UNDER ANY CIRCUMSTANCES AND WILL BE BILLED THROUGH THE SHOW OFFICE.

#### CHILDREN'S & ADULT AMATEUR HUNTER CLASSIC NOVEMBER 5, 2022

- Horses entered in the Children's and Adult Amateur Hunter Classics are not required to be stabled on the grounds. If a horse requires stabling, they may not arrive before Friday November 4, 2022 at 8:00 AM.
- Permanent stalls of wood construction with asphalt flooring that are 10 x 12 with doors, will be available at a cost of \$150. Tack stalls will be limited at a cost of \$400.

#### Stable office - (859)414-6266

#### **REFUNDS**

- Stabling and administration fees are non-refundable after the closing date of entries/acceptances.
- Horses entered in classes 1-18, held October 26-30, may be scratched without a veterinarian's certificate by notifying the Show Secretary in writing via letter, official scratch sheet, or other written correspondence. Provided written notification is received before 8:00 A.M., Friday, October 21, entry fees will be refunded less a \$75 processing Fee. If written notification is received after 8:00 A.M., Friday, October 21, but prior to 8:00 A.M., Wednesday October 26, entry fees will be refunded, less a \$150 processing fee. Unless written notification is received by 8:00 A.M., Wednesday, October 26, no portion of the entries or fees will be refunded.
- Horses entered in classes held November 1 6 may be scratched without a veterinarian's certificate by notifying the Show Secretary in writing via letter, official scratch sheet, or other written correspondence.
   Provided written notification is received before 8:00 A.M., Tuesday, October 25 entry fees will be refunded, less a \$150 processing fee.
- If written notification is received after 8:00 A.M., Tuesday, October 25, but prior to 8:00 A.M. Saturday, October 29, half of the entry fees will be refunded. Unless written notification is received by 8:00 A.M., Saturday, October 29, no portion of the entries or fees will be refunded.

#### **NIGHTWATCH**

All horses occupying a stall, whether showing or not, are required to pay a one time per show nightwatch fee of \$20. This service is NOT OPTIONAL. Horses will be checked 6 times each night beginning at 7:00 PM on Tuessday, October 25 through 6:00 AM Monday, November 7. Please provide emergency contact name and cell phone or hotel room and phone number at the stable office upon arrival.

#### FEED & BEDDING / GOLF CARTS

For feed, bedding or golf cart rental contact Dever Inc. (859)233-9702 or <a href="https://www.deverinc.com">www.deverinc.com</a>

#### **PHOTOGRAPHER**

Shawn McMillen Photography 606-356-0518

#### **ALLTECH ARENA**

 $132' \times 265'$  OttoSport footing is a mixture of fine sands and fibres installed above elastic PVC mats. The Alltech Arena schooling area is  $70' \times 170'$ , also with OttoSport footing. Other riding areas will be available with either OttoSport or limestone and sand footing.

#### LONGEING RING INFORMATION

Stonelea/Murphy Schooling	112' x 420'	Fine Sand and GGT fibre on pvc mats
Murphy	135' x 280'	Fine Sand and GGT fibre on pvc mats
Covered Arena	145' x 285'	Sand cushion on limestone base

#### **SAFE SPORT REMINDER**

All USEF Life and Senior Active members, as well as participants who have regular contact with minor athletes, are required to comply with the U.S. Center for SafeSport training requirement to be eligible to participate in the competition. All participants must adhere to the U.S. Center for SafeSport Code, USEF Safe Sport Policy, and the Minor Athlete Abuse Prevention Policies. More information about these cane be found at <a href="https://www.usef.org">www.usef.org</a>.

#### PROTECTIVE HEADGEAR

Per USEF Rule GR801.2: It is compulsory for all persons at Federation licensed hunter, jumper or hunter/jumper competitions when mounted anywhere on the competition grounds, to wear properly fastened protective headgear which meets or exceeds ASTM (American Society for Testing and Materials)/SEI (Safety Equipment Institute) standards for equestrian use and carries the SEI tag. It must be properly fitted with harness secured.

#### **SAFETY & WELFARE**

Hospital with ER - 4.8 miles Georgetown Community Hospital 1140 Lexington Road Georgetown, Kentucky 40324 Level 1 Trauma Center - 10.4 miles UK Chandler Emergency Department UK Chandler Hospital-Pavilion A 800 Rose Street Lexington, KY 40536

### - KENTUCKY HORSE PARK REGULATIONS -

### **ELECTRICAL EQUIPMENT**

In compliance with the State of Kentucky Fire Code, the Kentucky Horse Park will no longer allow any of the following in stalls, barns or tents. Non-complying equipment may be confiscated.

- any 2-prong plug appliances (fans, etc.)
- any 2-prong plug extension cords
- light duty cords for indoor use
- any 3-way adaptors unless specifically for outdoor use
- any adaptors without 3-prong connections

#### **MOTORIZED VEHICLES**

Only the following vehicles are approved for use on Kentucky Horse Park property: golf carts, mopeds, JD Gators, Kawasaki Mules and similar utility vehicles, Electric scooters & motorbikes & scooters with engine displacement 50cc or less. Approved vehicles must not be operated in tourist areas of the park & must be operated by a licensed driver at least 16 years old. All vehicles operated after dark must have a headlight & taillight. Use of unauthorized vehicles may result in a citation.

#### **GOLF CARTS**

- All drivers must be at least 16 years old with a valid driver's license.
- Golf carts are strictly prohibited in any tourist areas of the park.
- Golf carts must obey all traffic laws, posted speed limits and have working headlights.

#### **CAMPGROUND**

To reserve a campsite at the Kentucky Horse Park, please call the Campground store at 859.259.4257, press option 2 for camp ground or email khpcampground@ky.gov. Check-in time is 2:00 P.M. and check-out is 12:00 Noon. You must make arrangements with the Campground store if you plan to come earlier than 2:00 P.M, or stay later than 12:00 Noon. Vehicles will be towed that are not removed from a campsite by check-out time.

#### **EQUINE HEALTH INFORMATION & REQUIREMENTS**

The management of the National Horse Show would like to make the following recommendations to all exhibitors who plan to travel to the Kentucky Horse Park.

- 1. The state of Kentucky requires that all horses entering the state provide a negative Coggins test within one year of entry as well as a Certificate of Veterinary Inspection (Health Certificate) signed by a licensed veterinarian within 10 days of entry. All horses entering the grounds must be accompanied by documentation of Equine Influenza Virus and Equine Herpes Virus (Rhinopneumonitis) vaccinations within six months prior to entering the grounds and the date of vaccination must be noted on the Certificate of Veterinary Inspection or documented by means noted in USEF GR845. The CVI or an accompanying written statement signed by a licensed veterinarian must document that the horse(s) have not shown symptoms or been treated for EHV-1/4 nor been at a facility under quarantine for EHV-1/4 nor been exposed to any horses showing symptoms of EHV-1/4 during the past 28 days.
- 2. It is required that all horses arrive between the hours of 7 am and 7 pm. If it is absolutely necessary to arrive at any other time you must call the Stable Office at least 24 hours before arrival to make those arrangements. That telephone number is (859) 414-6266.
- 3. Please take your horse's temperature on a regular basis so as to establish a normal temperature. Please do not ship any horse with an elevated (101.5 degrees or higher) temperature reading
- 4. The Kentucky Department of Agriculture will require that all exhibitors on the Kentucky Horse Park show facility must maintain a temperature log for every horse with twice-daily temperature readings recorded and posted on each horse's stall door. Any horse with a temperature reading higher than 101.5 or any signs of respiratory or neurological disease must be immediately reported to a veterinarian and show management.

To facilitate the inspection process by Kentucky Department of Agriculture personnel, this paperwork must accompany the horses upon arrival and be available throughout their stay. This will be a condititon of entry to the Kentucky Horse Park. Horses arriving without proper paperwork will not be permitted onto the grounds.

#### **MANAGEMENT**

The Management reserves the right to cancel, combine, or split any class if entries warrant or the rules of the USEF require it. Management also reserves the right to change the order of classes or to move classes to another ring. Management reserves the right to decline any entry for any reason and to return money owed before or during the show without being liable for compensation.

The National Horse Show, it's officers, officials and employees will not be responsible for any accident or loss which may occur to an exhibitor, spectator, guest, rider, groom, attendant or other employee, animal or equipment at the show. THIS SHALL BE A CONDITION OF ENTRY TO THE SHOWS OR SHOW GROUNDS.

#### **ATTIRE**

Formal attire is required in all stake, evening and jumper classes. All individuals entering the ring are to wear proper attire (i.e. appropriate riding clothes or attire which an exhibitor would wear to compete in a model class). See divisions for specific requirements. Approved hard hats must be worn at all times while mounted.

#### **DIRECTIONS**

## The Kentucky Horse Park is located at 4089 Ironworks Parkway, Lexington, KY 40511 .5 miles east of I-75 off Ironworks Pike (1973) at Exit 120

*From Louisville, KY and Points West* – Travel eastbound on Interstate 64 for approximately 70 miles to Interstate 75. Take Exit 75 northbound towards Cincinnati (merging traffic will join I-75 traffic in the left-hand lane and will have approximately 2 miles to move to the right-hand lane to get off at Exit 120). At the top of the exit ramp, turn right and travel eastbound on Ironworks Pike (1973).

*From Cincinnati, OH and Points North* – Travel southbound on Interstate 75 towards Lexington for approximately 71 miles to exit 120. At the top of the exit ramp, turn left and travel eastbound on Ironworks Pike (1973).

*From Knoxville, TN and Points South* – Travel northbound on Interstate 75 towards Lexington for approximately 173 miles to exit 120. At the top of the exit ramp, turn right and travel eastbound on Ironworks Pike (1973).

**From Charleston, WV and Points East** – Travel westbound on Interstate 64 towards Lexington for approximately 168 miles to Interstate 75. Interstate 64 will merge with Interstate 75 on the east side of Lexington, so take the merged I-64W/I-75N towards Cincinnati/Louisville to Exit 120 at Ironworks Pike (1973). At the top of the exit ramp, turn right and travel eastbound.

#### **ACCOMODATIONS**

•	BAYMONT INN AND SUITES	502-868-1648	Approximately 7 miles
•	CANDLEWOOD SUITES	859-368-0087	Approximately 7 miles
•	CLARION HOTEL	859-233-0512	Approximately 4 miles
•	COMFORT SUITES GEORGETOWN	502-868-9500	Approximately 7 miles
•	FAIRFIELD INN & SUITES	859-977-5870	Approximately 4 miles
•	GLO BEST WESTERN	859-554-8854	Approximately 4 miles
•	HILTON GARDEN INN	502-863-0099	Approximately 8 miles
•	HOLIDAY INN EXPRESS	859-368-0087, EXT 105	Approximately 8 miles
•	HOME2 SUITES BY HILTON	502-570-4663	Approximately 8 miles
•	STAYBRIDGE SUITES	859-233-2300	Approximately 8 miles
•	SPRINGHILL SUITES	859-255-1500	Approximately 9 miles
•	COURTYARD by Marriot	859-253-4646	Approximately 13 miles
•	TOWNEPLACE SUITES by Marriot	800-493-05711	Approximately 13 miles

#### **SHIPPING ADDRESS**

Kentucky Horse Park
National Horse Show Office
Attn (your name)
4089 Ironworks Parkway
Lexington, KY 40511

#### **USEF MOTORIZED VEHICLE RULE**

Minors who do not have a valid driver's license which allows them to operate a motorized vehicle in the state in which they reside will not be permitted to operate a motorized vehicle of any kind, including, but not limited to, golf carts, motorcycles, scooters, or farm utility vehicles, on the competition grounds of licensed competitions. Minors who have a valid temporary license may operate the above described motorized vehicles as long as they are accompanied by an adult with a valid driver's license. The parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating a motorized vehicle in violation of this rule are solely responsible for any damages, claims, losses or actions resulting from that operation. Violations of this rule will be cause for penalties against those responsible for the child committing the offense. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.

The unsafe use of personal electronic transport devices, as determined by the competition officials and management in their sole discretion, that do not require a driver's license to operate, including but not limited to segways, hover boards, and single wheeled scooters is prohibited on competition grounds. Operating such devices in areas where people gather may be deemed "unsafe use" if there is a risk of harm to others. If the operator of the device is a minor, the parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating the device in violation of this rule is accountable and may be subject to penalties. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.

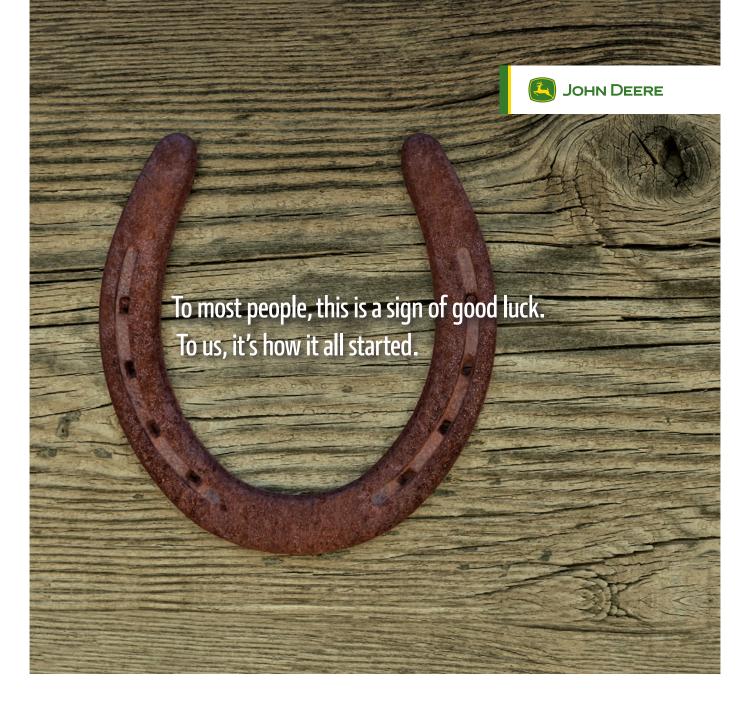
#### **USEF MEMBERSHIP STATEMENT**

"Every Class offered herein, which is covered by the rules and specifications of the current United States Equestrian rule book will be conducted and judged in accordance therewith."

Life, senior active and junior active members shall be eligible to participate in all classes at Regular Competitions, Eventing Competitions at the Modified Level or above and Combined Driving Competitions at the Advanced Level, Dressage, Reining and Vaulting Competitions and Endurance Rides. A non-member may participate as a handler, rider, driver, owner, lessee, agent, coach or trainer at Regular Competitions, Eventing Competitions, Dressage Competitions, Reining Competitions and Combined Driving Competitions upon payment of a \$45 Show Pass fee. Participants in the following classes are exempted from the Requirements of this rule: 1) leadline; 2) exhibitions; 3) games and races; 4) classes for 4-H members; 5) walk trot (exception: Friesian performance FR218) and academy classes (academy classes are classes limited to horses used regularly in a lesson program); 6) USDF introductory level tests, pas de deux and quadrille classes; 7) NRHA Endorsed Reining Competitions. 8) Opportunity classes, 9) citizens of other nations who have proof, in English, of current membership in good standing of their own National Federation, 10) USEA beginner novice division; and 11) assistant handlers in Dressage Sport Horse Breeding classes.

#### **USEF ENTRY AGREEMENT**

By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaulter or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of The United States Equestrian Federation, Inc. (the "Federation") and the local rules of National Horse Show (Competition). I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable - casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use. including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4.



We've been helping you care for horses since John Deere, himself, fitted his first horseshoe. His passion for the perfect fit and unrelenting pursuit of quality lives on today. We are still dedicated to finding the perfect fit for you and your land. All so you can get back to doing what you live for—your horses.



Find out how you can save up to 28% on new John Deere equipment, as a member of a qualifying equine association. Call us at 1–866–678–4289 or visit JohnDeere.com/Equine for details.

JohnDeere.com/Equine

 ${\sf John\,Deere's\,green\,and\,yellow\,color\,scheme, the\,leaping\,deer\,symbol, and\,JOHN\,DEERE\,are\,trade marks\,of\,Deere\,\&\,Company.}$ 

81504



John Deere is proud to be the Official Equipment Sponsor of the National Horse Show!

#### **EQUITATION DIVISION**

Only horses entered classes 16, 17 or 18 may participate in the equitation dvision.

#### **WARM UPS**

The Alltech Arena will be open for warm ups. See schedule below. The fee of \$50 per horse will be charged, a group of horses at a time for 8 minutes. Horses may return for a second warm up round if time permits. Only horses entered classes 1 - 18, or backup horses, may participate in the warm ups and may do so with any rider. Competition numbers must be worn during warm ups. Backup horses must be entered and wearing a backup horse number.

Wednesday, October 26 Adult Warm Ups Groups of 8 6:00 AM – 8:00 AM fences 3' Thursday, October 27 Junior Warm Ups Groups of 8 4:00 PM – 8:00 PM fences 3'3"

#### PÉREZ & BENNETT UNDER 14 EQUITATION

Presented by Cindi Pérez & Anne Bennett Fences 3' - 3'3" - Entry Fee \$150 Section

1 Under 14 Equitation Flat

2-3 Under 14 Equitation Over Fences

#### PÉREZ & BENNETT 14 - 15 EQUITATION

*Presented by Cindi Pérez & Anne Bennett* Fences 3' - 3'3" - Entry Fee \$150 Section

4 14 - 15 Equitation Flat

5-6 14 - 15 Equitation Over Fences

#### PÉREZ & BENNETT 16 - 17 EQUITATION

*Presented by Cindi Pérez & Anne Bennett* Fences 3' - 3'3" - Entry Fee \$150 Section

7 16 - 17 Equitation Flat

8-9 16 - 17 Equitation Over Fences

#### PÉREZ & BENNETT ADULT AMATEUR EQUITATION 18-24

Presented by Cindi Pérez & Anne Bennett

Fences 3' - Entry Fee \$150 Section

10 Adult Amateur Equitation Flat 18-24

11-12 Adult Amateur Equitation Over Fences 18-24

#### PÉREZ & BENNETT ADULT AMATEUR EQUITATION 25 & OVER

Presented by Cindi Pérez & Anne Bennett Fences 3' - Entry Fee \$150 Section

13 Adult Amateur Equitation Flat 25 & Over

14-15 Adult Amateur Equitation Over Fences 25 & Over

## Class 16 TAYLOR HARRIS INSURANCE SERVICES NATIONAL HORSE SHOW ADULT EQUITATION CHAMPIONSHIP 18 - 24

## Class 17 TAYLOR HARRIS INSURANCE SERVICES NATIONAL HORSE SHOW ADULT EQUITATION CHAMPIONSHIP 25 AND OVER

#### Entry Fee: \$250 per class

The Taylor Harris Insurance Services National Horse Show Adult Championship is open only to senior amateur members of the USEF or Equine Canada who have reached their 18th birthday as of December 1st of the current competition year in accordance with GR101 and who have qualified per the class specifications available on www.nhs. org. Fences 3'



## Class 18 HAMEL FOUNDATION NATIONAL HORSE SHOW 3'3" EQUITATION CHAMPIONSHIP

Entry Fee: \$250

Open only to junior members of the USEF or Equine Canada who have not reached their 18th birthday in accordance with GR127 and who have qualified per the class specifications available on www.nhs.org. In order to be eligible riders may never have competed in any of the following National Equitation Finals with fences at 3'6": ASPCA Maclay Finals, US Medal Finals, USEF Talent Search (East or West), WIHS Equitation Classic Finals, Jump Canada Medal Finals or the North American Equitation Championship. Provided they are otherwise eligible, riders may compete in any ASPCA Maclay Regional Championship Class and in the Hamel Foundation National Horse Show 3'3" Equitation Championship in the same year. Riders may not show in both the Hamel Foundation National Horse Show 3'3" Equitation Championship and the ASPCA Maclay Finals in the same competition year.



#### EQUITATION CHAMPIONSHIP CLASS CONDITIONS FOR CLASSES 16 - 17 - 18

#### **JUDGING**

To be judged on seat, hands, guidance and control of the horse.

#### PRELIMINARY ROUND

To be shown over a course of not less than eight obstacles.

#### **FLAT PHASE**

A minimum of twenty-four (24) riders, if available, are required to show at a walk, trot and canter The under saddle performance of those riders selected to show under saddle shall count 50%.

**FINAL ROUND** (NHS 3'3" Equitation and NHS Adult Amateur Equitation Championships Only)
A minimum of twenty-four (24) riders will be asked to return for a final round over a second course following the above listed specifications.

#### **TESTING**

Testing of up to six riders is optional using USEF Tests 1-16.

#### **CLASS CONDITIONS**

Only one rider per horse.

Conventional tack per USEF EQ 105.5a. Martingales not permitted for the flat phase.

Two refusals will eliminate a rider from competition.

Trainers/Coaches permitted to ride and school competitors horses.

Trainers/Coaches permitted to walk any and all courses with competitors.

Full specifications for all Championship classes are available at www.nhs.org.

The guidelines of Competition and Schooling Protocols listed on page 25 will be enforced for both the Hamel Foundation National Horse Show 3'3" Equitation Championship and the Taylor Harris Insurance Services National Horse Show Adult Equitation Championships.

Incorporated by reference herein are the 2022 Rules and Regulations of the National Horse Show Equitation Championships available at www.nhs.org

Trophy and Championship ribbon, Reserve Championship ribbon, and eight ribbons.

- THIS NATIONAL HORSE SHOW ADULT EQUITATION TROPHY 18-24
- THIS NATIONAL HORSE SHOW ADULT EQUITATION TROPHY 25+
- THIS NATIONAL HORSE SHOW ADULT EQUITATION TRAINER AWARD 18-24
- THIS NATIONAL HORSE SHOW ADULT EQUITATION TRAINER AWARD 25+
- HAMEL FOUNDATION NATIONAL HORSE SHOW EQUITATION TROPHY
- HAMEL FOUNDATION NATIONAL HORSE SHOW EQUITATION TRAINER TROPHY

#### Class 20

#### MACLAY NATIONAL CHAMPIONSHIP for the ASPCA HORSEMANSHIP CLASSES

Entry Fee: \$450

Open to junior members of USEF or Equine Canada who have not reached their 18<sup>th</sup> birthday in accordance with GR127. Approximately 225 riders who have qualified will be invited to compete. The deadline for replacing riders who scratch or decline to show is Sunday, October 30, 2022. Only one rider per horse. To be judged on seat, hands, guidance and control of the horse. Preliminary round to be shown over a course of jumps set according to specs and posted one hour before the start of the class. A minimum of twenty-four (24), if available, are required to show at a walk, trot and canter. At the sole discretion of the judges, additional flat work may be called for, but all groups must be asked to perform the same tests. The flat phase for those selected shall count 50%. A minimum of twenty-four (24) will be asked to return for a final round over a second course. The second round may include tests. Further testing of up to six riders using USEF tests 1-16 is optional. Incorporated by reference herein are the 2021 Rules and Regulations of the Maclay National Championship for the ASPCA Horsemanship Classes, available at www.nhs.org.

## RIDERS WHO COMPETE IN CLASSES 1 -18 HELD OCTOBER 26-30, 2022 ARE INELIGIBLE TO COMPETE IN THE 2021 MACLAY NATIONAL CHAMPIONSHIP.

Trophy and Championship ribbon, Reserve Championship ribbon, and eight ribbons.

#### ASPCA HORSEMANSHIP TROPHY

Donated by the late Alfred B. Maclay, Esq.

#### MACLAY NATIONAL CHAMPIONSHIP TRAINER AWARD

Presented by the Walker Family In Memory of Maryl Walker and John Y.G. Walker, Jr.

Presented to the trainer of the winning rider of the Maclay National Championship for the ASPCA Horsemanship Classes

#### THE GORDON WRIGHT PERPETUAL TROPHY

To be awarded to the family of the winner of the Maclay National Championship for the ASPCA Horsemanship Classes

## Class 21 MACLAY TRAINING CLASS

Entry Fee: \$100

Open to all qualified riders participating in the ASPCA Horsemanship Finals. Each qualified rider will be allowed 70 seconds in the arena. A representative course of equitation fences will be constructed at 3'6". An order will be drawn for this class.

## MACLAY WARM UPS (OTHER THAN CLASS 21 - MACLAY TRAINING CLASS)

Sign up sheets for Maclay schooling sessions held in the Alltech Arena and the Covered Arena will be available online beginning at 7:00 AM EST on the day prior to each session at <a href="https://www.showmanagementsystem.com">www.showmanagementsystem.com</a>. For access to the sign up sheets click on the link for the National Horse Show.

#### **EQUITATION CHAMPIONSHIPS AND FINALS**

#### **Competition and Schooling Protocol**

In an effort to promote a level playing field for all competitors, trainers, and their equine partners at the ASPCA Maclay Finals, the Hamel NHS 3'3" Equitation Championship and the Taylor Harris Insurance Services NHS Adult Equitation Championships (Equitation Finals) the National Horse Show will implement a schooling protocol.

The schooling protocol described below will be in effect for all Equitation Finals in 2022:

- 1. All horses competing in the ASPCA Maclay Final must be on the competition grounds no later than twelve (12) hours prior to the start of the warm up class and remain on the competition grounds until they have completed every phase of the event for which they are qualified to compete. All horses competing in the Hamel NHS 3'3" Equitation Championship and the Taylor Harris Insurance Services NHS Adult Equitation Championships must be on the competition grounds no later than twenty four (24) hours prior to the start of the class and remain on the competition grounds until they have completed every phase of the event for which they are qualified to compete. Any horse being used in the Equitation Finals, or that may potentially be used, must be entered and will be assigned a number which must be displayed at all times whenever outside of their stall, mounted or unmounted. Only horses that have been assigned numbers and are on the competition grounds twelve hours prior to the start of warmup class will be eligible to be used as a replacement.
- 2. The USEF Steward(s) and/or USEF Schooling Supervisor(s) shall monitor all training and warmup areas to ensure equine welfare, soundness, competitor safety and to prevent overcrowding. In the event of any observed unsoundness, the Competition Veterinarian must be called immediately to make a determination whether the horse is serviceably sound. If the horse is determined to be unsound during a schooling session, it must stop working and may be re-presented prior to the competition. If the horse is determined to be not serviceably sound prior to or during the competition, the Competition Veterinarian may eliminate the horse from the competition.
- 3. Any rider, trainer, or groom found to be training a horse in an excessive manner, in the opinion of a USEF designated schooling supervisor(s) or USEF Steward(s) assigned to the class, may result in elimination of the horse and rider from the class. The trainer may be subject to further review for the violation by the USEF Hearing Committee. All incidents of excessive training or questions that are not addressed will be referred to a committee comprised of the USEF Staff representative(s), the USEF designated schooling supervisor or the USEF Steward(s) assigned to the class, and a representative of competition management. The USEF official who renders the opinion to the Committee will not participate in the Committee's decision which will be final.
- 4. Equitation Schooling Area:
  - Official schooling area will be set one hour before the start of the competition.
  - Schooling fences will be set as a straight line of oxers across the middle of the official schooling area
  - Each jump will have at least four standards, four rails and four cups.
  - Each jump must be flagged.
  - Each jump may be set as an oxer.
  - Each jump may be set as a vertical.
  - Each jump may be set as a combination-Bounce, One Stride or Two Strides. (Exception: In the small indoor schooling area adjacent to the Alltech Arena only a Bounce or One Stride combination may be set)
  - Tarps (vinyl panels) and coolers are to be allowed. These may be used on the jump, under the jump or on the ground in front of or behind the jump. If they are used on the ground in front of or behind the jump they must be set on the ground a minimum of 9 feet and a maximum of 21 feet from the jump in either direction. They may not be set in such a way that they interfere with either the approach or landing of another jump. (Exception: In the small indoor schooling area adjacent to the Alltech Arena tarps and coolers may be used only on the jump or directly underneath the jump)

#### **HUNTER DIVISION**

The courses will simulate obstacles found in the hunting field such as natural post and rail, brush, stone wall, white board fence or gate, chicken coop, aiken, hedge, etc.

#### - DRESS CODE-

Proper attire is required for all persons entering the competition ring (i.e. appropriate riding clothes or attire which an exhibitor would wear to compete in a model class). No person may jog a horse or walk any course unless properly attired. Jeans and tennis shoes are not considered proper attire while in the competition ring. **FORMAL ATTIRE is requested for all STAKE CLASSES**.

#### **SELMA GARBER \$10,000 GREEN CONFORMATION HUNTER**

presented by Selma Garber Entry Fee: \$1,500

30	GREEN CONFORMATION HUNTER MODEL 1/2 points - No additional entry fee	Trophy and Eight Ribbons
31	\$1,000 SELMA GARBER GREEN CONFORMATION Under Saddle	\$300, \$220, \$150, \$100, \$70, \$60, \$50, \$50
32	\$2,000 SELMA GARBER GREEN CONFORMATION	\$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100
33	\$2,000 SELMA GARBER GREEN CONFORMATION Handy	\$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100
34	\$5,000 SELMA GARBER GREEN CONFORMATION Stake	\$1,500, \$1,100, \$750, \$500, \$350, \$300, \$250, \$250
	GREEN CONFORMATION HUNTER CHAMPION	
	The "Muriel Klein Lens" Challenge Trophy	
	The "Call You Raise You" Challenge Trophy	
	\$10,000 HICH DEDECOMANCE COM	JEODMATION HIINTED

#### \$10,000 HIGH PERFORMANCE CONFORMATION HUNTER

Entry Fee: \$1,500

40	HIGH PERFORMANCE CONFORMATION MODEL 1/2 points - No additional entry fee The "Baroness of Lochiel" Perpetual Cup	Trophy and Eight Ribbons
41	\$1,000 HIGH PERFORMANCE CONFORMATION U/S The "Cold Harbor" Perpetual Cup	\$300, \$220, \$150, \$100, \$70, \$60, \$50, \$50
42	\$2,000 HIGH PERFORMANCE CONFORMATION The "Ackergill Castle" Perpetual Cup	\$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100
43	\$2,000 HIGH PERFORMANCE CONFORMATION Handy The "Henry The Hawk" Memorial Trophy	\$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100
44	\$5,000 HIGH PERFORMANCE CONFORMATION Stake The "Ken Berkley" Perpetual Cup	\$1,500, \$1,100, \$750, \$500, \$350, \$300, \$250, \$250

#### HIGH PERFORMANCE CONFORMATION HUNTER CHAMPION

#### **HUNTER DIVISION**

#### GOSHEN HILL \$10,000 GREEN HUNTER 3'6"

Presented by Caroline Moran Entry Fee: \$1,500

51	\$1,000 GOSHEN HILL GREEN HUNTER 3'6" Under Saddle	\$300, \$220, \$150, \$100, \$70, \$60, \$50, \$50
52	\$2,000 GOSHEN HILL GREEN HUNTER 3'6"	\$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100
53	\$2,000 GOSHEN HILL GREEN HUNTER 3'6" Handy	\$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100
54	\$5,000 GOSHEN HILL GREEN HUNTER 3'6" Stake	\$1,500, \$1,100, \$750, \$500, \$350, \$300, \$250, \$250

#### **GREEN HUNTER 3'6" CHAMPION**

#### \$10,000 GREEN HUNTER 3'9"

Entry Fee: \$1,500

61	\$1,000 GREEN HUNTER 3'9" Under Saddle	\$300, \$220, \$150, \$100, \$70, \$60, \$50, \$50
62	\$2,000 GREEN HUNTER 3'9"	\$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100
63	\$2,000 GREEN HUNTER 3'9" Handy	\$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100
64	\$5,000 GREEN HUNTER 3'9" Stake	\$1,500, \$1,100, \$750, \$500, \$350, \$300, \$250, \$250

#### **GREEN HUNTER 3'9" CHAMPION**

#### **IUDITH MURCH \$10,500 HIGH PERFORMANCE HUNTER**

Presented by the Corrigan Family and Winner's Circle Trailer Sales Entry Fee: \$1,500

71	\$1,000 JUDITH MURCH HIGH PERFORMANCE Under Saddle	\$300, \$220, \$150, \$100, \$70, \$60, \$50, \$50
	The "A Million Reasons" Perpetual Cup	
72	\$2,000 JUDITH MURCH HIGH PERFORMANCE HUNTER The "Captain Flash" Challenge Trophy	\$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100
73	\$2,000 JUDITH MURCH HIGH PERFORMANCE HUNTER Handy The "Edyth B. Lindner" Challenge Trophy	\$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100
74	\$5,500 JUDITH MURCH HIGH PERFORMANCE HUNTER Stake	\$1,600, \$1,200, \$800, \$550, \$400, \$350, \$300, \$300

#### HIGH PERFORMANCE WORKING HUNTER CHAMPION

The "Judith Murch" Memorial Trophy

The "S. Craig Lindner Family" Challenge Trophy

#### MERALEX FARM GRAND CHAMPION PROFESSIONAL HUNTER

The "Baroness of Locheil" Perpetual Trophy
Presented by Bryan Baldwin

To be awarded to the horse accumulating the most points in one of the following sections: Green Hunter, Green Conformation, High Performance Conformation and High Performance. Points won in Model Classes not to count. Should a horse show in two sections, only the highest number of points won in one section shall count. In the event of a tie, the trophy will be awarded to the horse winning the most points over fences. In the event horses still remain tied, the hunter judges shall select the horse which shall receive the trophy.

#### MERALEX FARM LEADING HUNTER RIDER AWARD

The Leading Hunter Rider Challenge Trophy
Presented by Bryan Baldwin

To be awarded to the rider accumulating the most points in the Green Hunter, Green Conformation, High Performance Conformation and High Performance Hunter Sections. Points won in Model Classes not to count.

#### AMATEUR OWNER HUNTER DIVISION

No rider may ride more than two horses in the Amateur Owner Hunter 3'3" section. No rider may ride more than two horses in the Amateur Owner Hunter 3'6" sections. You may enter as many horses as you wish.

#### HUNT, LTD. \$10,000 AMATEUR OWNER HUNTER - Riders 35 and under

Presented by Gretchen Hunt Entry Fee: \$1,500

81	\$1,000 HUNT, LTD. AMATEUR OWNER HUNTER Under Saddle	\$300, \$220, \$150, \$100, \$70, \$60, \$50, \$50
82	\$2,000 HUNT, LTD. AMATEUR OWNER HUNTER 35 and Under	\$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100
83	\$2,000 HUNT, LTD. AMATEUR OWNER 35 and Under Handy	\$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100
84	\$5,000 HUNT, LTD. AMATEUR OWNER 35 and Under Stake	\$1,500, \$1,100, \$750, \$500, \$350, \$300, \$250, \$250

#### AMATEUR OWNER HUNTER 35 and Under CHAMPION

The "Scot To Do" Challenge Trophy

#### **SUZANNE THOBEN MARQUARD \$10,000 AMATEUR OWNER HUNTER - Riders over 35**

Presented by Suzanne Thoben Marquard

Entry Fee: \$1,500

91	\$1,000 MARQUARD AMATEUR OWNER HUNTER Under Saddle	\$300, \$220, \$150, \$100, \$70, \$60, \$50, \$50
92	\$2,000 MARQUARD AMATEUR OWNER HUNTER Over 35	\$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100
93	\$2,000 MARQUARD AMATEUR OWNER HUNTER Over 35 Handy	\$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100
94	\$5,000 MARQUARD AMATEUR OWNER HUNTER Over 35 Stake	\$1,500, \$1,100, \$750, \$500, \$350, \$300, \$250, \$250

#### AMATEUR OWNER HUNTER over 35 CHAMPION

The "William & Margaret Marquard" Memorial Trophy



#### BEST OF AMATEUR OWNER HUNTER OVER FENCES (classes 82 & 92)

The "Automation-Model Cadet" Memorial Perpetual Trophy

#### BEST OF AMATEUR OWNER HUNTER STAKE CLASSES (classes 84 & 94)

The "In Dutch" Memorial Perpetual Trophy

#### **GRAND CHAMPION AMATEUR OWNER HUNTER**

The "Ruxton & Scot To Do" Challenge Trophy

#### AMATEUR OWNER HUNTER DIVISION

#### THE RENCOURT FOUNDATION \$5,000 AMATEUR OWNER HUNTER 3'3" - Riders 35 and under

Presented by Clementina Brown

Entry Fee: \$1,000

	AMATEUR OWNER HUNTER 3'3" - 35 and Under U/S	\$150, \$110, \$75, \$50, \$35, \$30, \$25, \$25
102	\$1,000 RENCOURT FOUNDATION AMATEUR OWNER HUNTER 3'3" - 35 and Under	\$300, \$220, \$150, \$100, \$70, \$60, \$50, \$50
103	\$1,000 RENCOURT FOUNDATION AMATEUR OWNER HUNTER 3'3" - 35 and Under Handy	\$300, \$220, \$150, \$100, \$70, \$60, \$50, \$50
104	\$2,500 RENCOURT FOUNDATION AMATEUR OWNER HUNTER 3'3" - 35 and Under Stake	\$750, \$550, \$375, \$250, \$175, \$150, \$125, \$125

AMATEUR OWNER HUNTER 3'3" 35 and Under CHAMPION

\$500 RENCOURT FOUNDATION

101

#### MR. & MRS. ERNEST OARE \$5,000 AMATEUR OWNER HUNTER 3'3" - Riders over 35

Presented by Mr. & Mrs. Ernest Oare

Entry Fee: \$1,000

	AMATEUR OWNER HUNTER 3'3" over 35 CHAMPION	
114	\$2,500 MR. & MRS. ERNEST OARE AMATEUR OWNER HUNTER 3'3" over 35 Stake	\$750, \$550, \$375, \$250, \$175, \$150, \$125, \$125
113	\$1,000 MR. & MRS. ERNEST OARE AMATEUR OWNER HUNTER 3'3" over 35 Handy	\$300, \$220, \$150, \$100, \$70, \$60, \$50, \$50
112	\$1,000 MR. & MRS. ERNEST OARE AMATEUR OWNER HUNTER 3'3" over 35	\$300, \$220, \$150, \$100, \$70, \$60, \$50, \$50
111	\$500 MR. & MRS. ERNEST OARE AMATEUR OWNER HUNTER 3'3" over 35 U/S	\$150, \$110, \$75, \$50, \$35, \$30, \$25, \$25



#### **AMATEUR OWNER HUNTER 3'3" GRAND CHAMPION**

The "Susanne Stroh" Perpetual Trophy

#### SUMMERHOUSE FARM SPORTSMANSHIP AWARD

Presented by Abigail Steller

Presented to the Amateur rider displaying the best sense of horsemanship and sportsmanship in and out of the competition ring.

#### **JUNIOR HUNTER DIVISION**

Horses showing in the Junior Hunter Division may cross-enter into another hunter section if otherwise eligible and need not be ridden by a Junior Exhibitor in another section. Individual classes may not be entered. Junior Hunter 3'3": Riders may not cross enter into any class at 3'6" or higher in the hunter division or higher than 1.10m in the jumper division at the same competition. Horses entered in Junior Hunter 3'3" sections may not cross enter into Junior Hunter 3'6" sections at the same competition. Junior Hunter 3'3": No rider may ride more than two horses in the Junior Hunter 3'6" sections, and not more than two horses per section.

You may enter as many horses as you wish. Entries will be processed and accepted in only the height and age section entered and may not change height or age sections for any reason.

#### \$10,000 SMALL JUNIOR HUNTER - Riders 15 and under

Entry Fee: \$1,500

121	\$1,000 SMALL JUNIOR 15 and under Under Saddle	\$300, \$220, \$150, \$100, \$70, \$60, \$50, \$50
122	\$2,000 SMALL JUNIOR 15 and under	\$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100
123	\$2,000 SMALL JUNIOR 15 and under Handy	\$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100
124	\$5,000 SMALL JUNIOR 15 and under Stake	\$1,500, \$1,100, \$750, \$500, \$350, \$300, \$250, \$250

### SMALL JUNIOR HUNTER 15 and UNDER CHAMPION

#### \$10,000 SMALL JUNIOR HUNTER - Riders 16-17

Entry Fee: \$1,500

	SMALL HINIOR HUNTER 16-17 CHAMPION	
134	\$5,000 SMALL JUNIOR 16-17 Stake	\$1,500, \$1,100, \$750, \$500, \$350, \$300, \$250, \$250
133	\$2,000 SMALL JUNIOR 16-17 Handy	\$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100
132	\$2,000 SMALL JUNIOR 16-17	\$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100
131	\$1,000 SMALL JUNIOR 16-17 Under Saddle	\$300, \$220, \$150, \$100, \$70, \$60, \$50, \$50

#### BEST OF SMALL JUNIOR HUNTER HANDY CLASSES (classes 123 & 133)

The "Ovation" Perpetual Trophy

#### BEST OF SMALL JUNIOR HUNTER STAKE CLASSES (classes 124 & 134)

The "Custom Made" Perpetual Trophy

#### **SMALL JUNIOR HUNTER GRAND CHAMPION**

The "Follow Me" Challenge Trophy

#### JUNIOR HUNTER DIVISION

#### \$10,000 LARGE JUNIOR HUNTER - Riders 15 and under

Entry Fee: \$1,500

141	\$1,000 LARGE JUNIOR 15 and under Under Saddle	\$300, \$220, \$150, \$100, \$70, \$60, \$50, \$50
142	\$2,000 LARGE JUNIOR 15 and under	\$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100
143	\$2,000 LARGE JUNIOR 15 and under Handy	\$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100
144	\$5,000 LARGE JUNIOR 15 and under Stake	\$1,500, \$1,100, \$750, \$500, \$350, \$300, \$250, \$250

#### LARGE JUNIOR HUNTER 15 and UNDER CHAMPION

## THE GOCHMAN FAMILY \$10,000 LARGE JUNIOR HUNTER - Riders 16-17 Entry Fee: \$1,500

151	\$1,000 THE GOCHMAN FAMILY LARGE JUNIOR 16-17 Under Saddle	\$300, \$220, \$150, \$100, \$70, \$60, \$50, \$50
152	\$2,000 THE GOCHMAN FAMILY LARGE JUNIOR 16-17	\$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100
153	\$2,000 THE GOCHMAN FAMILY LARGE JUNIOR 16-17 Handy	\$600, \$440, \$300, \$200, \$140, \$120, \$100, \$100
154	\$5,000 THE GOCHMAN FAMILY LARGE JUNIOR 16-17 Stake	\$1,500, \$1,100, \$750, \$500, \$350, \$300, \$250, \$250

#### **LARGE JUNIOR HUNTER 16-17 CHAMPION**

The "Gochman Family" Perpetual Trophy

#### **BEST OF LARGE JUNIOR HUNTER HANDY CLASSES (classes 143 & 153)**

The "Blue by You" Memorial Challenge Trophy

#### **BEST OF LARGE JUNIOR HUNTER STAKE CLASSES (classes 144 & 154)**

The "Inclusive" Perpetual Cup

#### LARGE JUNIOR HUNTER GRAND CHAMPION

The "Cantitoe Farm" Challenge Trophy

#### **OVERALL JUNIOR HUNTER GRAND CHAMPION**

The "Huntland" Perpetual Cup

#### **JUNIOR SPORTSMANSHIP AWARD**

The "Iris McNeil" Perpetual Trophy
Presented by Susan Schoellkopf, David Distler and Walter J. Lee
Presented to a Junior Rider who has made a contribution to the Sport.

#### JUNIOR HUNTER DIVISION

#### \$5,000 IUNIOR HUNTER 3'3" - Riders 15 and under

Entry Fee: \$1,000

	IUNIOR HUNTER 3'3" 15 and UNDER CHAMPION	
164	\$2,500 JUNIOR HUNTER 3'3" 15 and under Stake	\$750, \$550, \$375, \$250, \$175, \$150, \$125, \$125
163	\$1,000 JUNIOR HUNTER 3'3" 15 and under Handy	\$300, \$220, \$150, \$100, \$70, \$60, \$50, \$50
162	\$1,000 JUNIOR HUNTER 3'3" 15 and under	\$300, \$220, \$150, \$100, \$70, \$60, \$50, \$50
161	\$500 JUNIOR HUNTER 3'3" 15 and under Under Saddle	\$150, \$110, \$75, \$50, \$35, \$30, \$25, \$25

#### **\$5,000 JUNIOR HUNTER 3'3" - Riders 16-17**

Entry Fee: \$1,000

	IIINIOD HIINTED 2'2" 16.17 CHAMDION	
174	\$2,500 JUNIOR HUNTER 3'3" 16-17 Stake	\$750, \$550, \$375, \$250, \$175, \$150, \$125, \$125
173	\$1,000 JUNIOR HUNTER 3'3" 16-17 Handy	\$300, \$220, \$150, \$100, \$70, \$60, \$50, \$50
172	\$1,000 JUNIOR HUNTER 3'3" 16-17	\$300, \$220, \$150, \$100, \$70, \$60, \$50, \$50
171	\$500 JUNIOR HUNTER 3'3" 16-17 Under Saddle	\$150, \$110, \$75, \$50, \$35, \$30, \$25, \$25



#### **JUNIOR HUNTER 3'3" GRAND CHAMPION**

#### NATIONAL HORSE SHOW GRAND HUNTER CHAMPION

The "Lucadore" Perpetual Cup

To be awarded to the horse accumulating the most points in one of the following sections: Green Hunter, Green Conformation, High Performance, Junior Hunter 3'6" and Amateur Owner 3'6" Sections. Points won in Model Classes not to count. Should a horse show in two sections, only the highest number of points won in one section shall count. In the event of a tie, the trophy will be awarded to the horse winning the most points over fences. In the event horses still remain tied, the hunter judges shall select the horse which shall receive the trophy.

#### Class 185

#### \$50,000 NATIONAL HORSE SHOW HUNTER CLASSIC

Presented by The Chronicle of the Horse

#### No Entry Fee.

#### Formal attire is required.

This class will be conducted under USEF General Rules and drug testing procedures. Horse-and rider combinations will compete at the respective height of the section from which they qualified.

The class consists of two rounds. Both of which will be judged by two judging panels consisting of two judges each. The open numerical scoring system will be utilized with each panel's score announced and then averaged to determine a final average numerical score for each horse. The top twelve (12) horses will be called back for a second round from low to high score within their respective heights. The height section including the horse with the highest first round average score shall return last. The second round should include elements that allow horse and rider to demonstrate brilliance, rideability and handiness, no trot fences will be permitted. Each round of the Classic is to count 50%. The final average score from Round One will be added to the final average score from Round Two to determine the overall total final score.

In case of a tie in either the first or second round: Panel One's score is the tie-breaker. In case of a tie in the overall standings: Panel One's second round score is the tie-breaker.

#### **QUALIFYING**

Invitations will be extended to the Champion and Reserve Champion horse-and-rider combinations of the hunter sections 3'3" or higher. If the Champion or Reserve Champion horse-and-rider combination from any section declines to participate then the next highest placing horse-and rider combinations of that same section will qualify. A horse must be ridden by the same rider throughout the entire hunter section (exception: under saddle classes) to be eligible to compete in the Hunter Classic. Qualifying is based on the horse-and-rider combination; no horse or rider substitutions allowed. Riders may qualify a maximum of two (2) horses.

When qualifying from more than one section, the qualifying horse and-rider combination will compete in the Hunter Classic from the section from which they have the highest number of points on the championship chart. In the case of an equal amount of points in more than one (1) section, the horse-and-rider combination will compete in the Hunter Classic from the section from which they first qualified.

The Hunter Classic will count for HOTY points and money won where applicable, in the section from which the horse qualified and must correspond to the height jumped in the Hunter Classic. HOTY points and money won will only be awarded towards a declared Hunter section for HOTY points if the horse competes in the declared section a minimum of five (5) times during the competition year. The two-round stand- alone Hunter Classic point scale will be utilized when awarding National HOTY bonus points. See HU146.9(b).

Declarations from Professionals to show in the Hunter Classic qualifying from one of the following hunter sections: Green 3'6", Green 3'9", Green Conformation, High Performance Conformation, High Performance Hunter and Amateur Owner Hunter must be made in the Horse Show office by noon on Thursday, November 3, 2022. Declarations from Juniors Hunters must be made within 1 hour of the conclusion of each rider's last eligible section.

#### **AWARDS**

1st-12th place – 30%, 22%, 13%, 8%, 6%, 5%, 4%, 3%, 3%, 2%, 2%, 2% and ribbons

#### \$10,000 JUNIOR & AMATEUR RIDER BONUS

A \$5,000 cash award will be presented to both the top three Junior and top three Amateur riders in the National Horse Show Hunter Classic.

 $1^{st} - $2.500$   $2^{nd} - $1.500$   $3^{rd} - $1.000$ 

### Class 186 NATIONAL HORSE SHOW \$10,000 CHILDREN'S HUNTER CLASSIC

### **Class 187**

### NATIONAL HORSE SHOW \$10,000 ADULT AMATEUR HUNTER CLASSIC Presented by Mr. & Mrs. Ernest Oare and Ms. Patricia Adikes-Hill

Entry Fee: \$500 per class Formal attire required.

Twenty four horses and riders will be invited to compete on a first come, first serve basis. Horse/rider combinations may not compete in any other class at the National Horse Show (Exceptions: Adult Equitation, Open Equitation, THIS NHS Adult Equitation Championships or the Hamel Foundation NHS 3' 3" Equitation Championship). Horses may, with a different rider, compete in any other class for which it is eligible and qualified (Exception: ASPCA Maclay National Championship). Riders will be limited to competing on one horse. Points from this class not to be counted towards USHJA HOTY Awards. To be judged on performance and soundness; suitability and manners to count. To be shown over a course of approximately 10 jumps not to exceed 3' in height with spreads to 3'. To be scored under the open numerical judging system. All competitors will jump the first round. The 12 horses with the highest scores from the first round will return to jump a second round. The scores of the 12 horses in the second round will be added to their first-round scores and placed in order of their total score for the two rounds.

Horses entered in the Children's and Adult Amateur Hunter Classics are not required to be stabled on the grounds. If a horse requires stabling, they may not arrive before Friday November 4, 2022 at 8:00 AM.

Permanent stalls of wood construction with asphalt flooring that are  $10 \times 12$  with doors, at a cost of \$150 will be available.

#### **AWARDS**

1st-12th place – 30%, 22%, 13%, 8%, 6%, 5%, 4%, 3%, 3%, 2%, 2%, 2% and ribbons



### \$15,000 JUNIOR JUMPER SECTION

Entries in the Junior Jumper Section will be limited to 20 horses based on the following qualifying criteria: Ten (10) horses will qualify based on money won in High Junior Jumper classes held at USEF-recognized shows and at FEI sanctioned Junior or Young Rider classes starting on or after August 30, 2021, through shows starting on or before August 30, 2022. Five (5) entries will qualify (if not otherwise qualified) based on the 2022 Show Jumping Hall of Fame Series East Coast League standings and five (5) entries will qualify (if not otherwise qualified) based on the 2022 Show Jumping Hall of Fame Series West Coast League standings from the qualifying list containing shows starting on or before August 30, 2022. The Organizing Committee will reserve to themselves two (2) "wild card" invitations. Horses competing in the International Jumper Section are not eligible. No more than 2 horses per rider will be accepted in this section. You may enter as many horses as you wish. Time in the first round will decide between horses tied for other than 1st place. An order will be drawn for class 210 and then rotated for class 211. A separate order will be drawn for Class 214.

Formal attire required.

### Entry Fee: \$1,800 for this section

### Individual classes may not be entered

210 \$5,000 JUNIOR JUMPER WELCOME

Table II, Sec. 2(a) Time 1st Jump-Off Fences 1.40m

\$1,500, \$1,100, \$650, \$400, \$300, \$250 \$200, \$150, \$150, \$100, \$100, \$100

211 \$10,000 JUNIOR JUMPER

Table II, Sec. 1 Time First Round Fences 1.40m \$3,000, \$2,200, \$1,300, \$800, \$600, \$500 \$400, \$300, \$300, \$200, \$200, \$200

#### The Andrea Fuelhart Douglas Memorial Trophy

To be awarded to the Junior rider with the greatest number of points from classes 210 and 211. Points will be awarded as follows: 10-6-4-3-2-1



### \$15,000 NORTHSTAR AMATEUR JUMPER SECTION

Entries in the Amateur Owner Jumper Section will be limited to 20 horses based on the following qualifying criteria: Ten (10) horses will qualify based on money won in High Amateur Owner Jumper classes held at USEF-recognized shows and at FEI sanctioned Young Rider classes starting on or after August 31, 2021, through shows starting on or before August 30, 2022. Five (5) entries will qualify (if not otherwise qualified) based on the 2022 Show Jumping Hall of Fame Series East Coast League standings and five (5) entries will qualify (if not otherwise qualified) based on the 2022 Show Jumping Hall of Fame Series West Coast League standings from the qualifying list containing shows starting on or before August 30, 2022. The Organizing Committee will reserve to themselves two (2) "wild card" invitations. Horses competing in the International-Open Jumper Section are not eligible. No more than 2 horses per rider will be accepted in this section. You may enter as many horses as you wish. Time in the first round will decide between horses tied for other than 1st place. An order will be drawn for class 212 and then rotated for class 213. A separate order will be drawn for Class 214. *Formal attire required.* 

### Entry Fee: \$1,800 for this section

### Individual classes may not be entered

- \$5,000 AMATEUR JUMPER WELCOME Sponsored by North Star
  Table II, Sec. 2(a) Time 1st Jump-Off Fences 1.40m
  \$1,500, \$1,100, \$650, \$400, \$300, \$250 \$200, \$150, \$150, \$100, \$100, \$100
- \$10,000 AMATEUR JUMPER Sponsored by North Star
  Table II, Sec. 1 Time First Round Fences 1.40m
  \$3,000, \$2,200, \$1,300, \$800, \$600, \$500 \$400, \$300, \$200, \$200, \$200

### The Amateur Jumper High Score Trophy

To be awarded to the Amateur rider with the greatest number of points from classes 212 and 213. Points will be awarded as follows: 10-6-4-3-2-1



### Class 214 \$25,000 SHOW JUMPING HALL OF FAME GRAND PRIX

### No entry fee - Each rider may only qualify on one horse

### Formal attire is required

Fifteen (15) Junior Jumpers will qualify based on the results from Classes 210 & 211. (Points to be determined by number of entries in each class, with the winner receiving 2 points more than the number that competed; second place, 2 points less than the winner; third place, 3 points less than the winner, etc.). To receive points, a competitor must complete the course. If a competitor only competes in one class, that competitor will receive 0 points for the class in which they did not compete. Any ties for qualification will be broken based on placing in class 210 or 211.

Fifteen (15) Amateur umpers will qualify based on the results from Classes 212 & 213. (Points to be determined by number of entries in each class, with the winner receiving 2 points more than the number that competed; second place, 2 points less than the winner; third place, 3 points less than the winner, etc.). To receive points, a competitor must complete the course. If a competitor only competes in one class, that competitor will receive 0 points for the class in which they did not compete. Any ties for qualification will be broken based on placing in class 212 or 213.

A separate order will be drawn as follows: The 5 lowest qualifying Junior riders and the 5 lowest qualifying Amateur owner riders will be drawn into the  $1^{st}$  –  $10^{th}$  spots in the order. The Junior and Amateur Owner riders in the  $6^{th}$  through  $10^{th}$  qualifying spots will be drawn into the  $11^{th}$  –  $20^{th}$  spots in the order. The 5 highest qualifying Junior and Amateur Owner riders will be drawn into the  $21^{st}$  –  $30^{th}$  spots in the order.

Table II, Sec. 2(a)

Time 1st Jump-Off

Fences 1.45m.

\$7,500, \$5,500, \$3,250, \$2,000, \$1,500, \$1,250 \$1,000, \$750, \$750, \$500, \$500, \$500

This class to count bonus points toward Amateur Owner/Junior Jumper Championship.

### The Jean MacColl Hart Perpetual Memorial Trophy

Presented to the owner of the winning horse of class 214

### **JUNIOR JUMPER CHAMPION**

#### AMATEUR OWNER JUMPER CHAMPION



### \$363,700 INTERNATIONAL JUMPER SECTION

- 40 riders will qualify for the International Jumper Section.
- Riders must submit an official Rider Entry Form to the National Horse Show office.
- Entries close Friday, September 16, 2022.
- Riders and horses must be nominated by their National Federation on the FEI entry system.
- For all qualifying criteria, fees and competition specifications, please refer to the FEI definite schedule which is available on <a href="https://www.nhs.org">www.nhs.org</a>.
- Opening of Stables: 7:00am Monday, October 31, 2022
- Horse Inspection: 2:00pm Wednesday, November 2, 2022
- USEF Computer List Riders may earn points in Class 251 and Class 255.
- FEI Longines World Ranking Riders may earn points in classes 250, 251, 252, 255.

**Prize Money** - All entries must be accompanied by a W-9 form in order to receive prize money. Prize money will be credited to entry show account. All prize money in excess of balances due will be mailed to the payee as listed on the entry form within 30 days of the completion of the show. IRS 1099 Miscellaneous Income Forms will be issued to the payee as listed on the entry form.

**Foreign competitors** - The U.S. Internal Revenue Service requires sporting events to withhold 30% of prize money won in the United States. Foreign competitors should apply for a U.S. Social Security number and will be asked to complete form 8283 or complete a W-8 Certificate of Foreign Status form.

Attire - Formal attire is required for all classes.

**FEI Horse Inspection & Schooling** - The horse inspection will take place at 2:00 PM, Wednesday November 2, 2022. From this point forward these horses must be accompanied by their competition number whenever they leave the official FEI stabling compound. Horses may be ridden only during designated hours and in designated areas. FEI equipment rules apply. Boot and leg inspections will take place without prior notice to competitors.

*Orders of Go* - A starting order will be drawn and rotated for classes 250, 251 and 252. The starting order for class 253 will be established in accordance with FEI Article 655.4.2



Class 250 \$37,000 1.45m INTERNATIONAL SPEED

Thursday, November 3, 2022 FEI Article 238.2.1 Two horses per rider

Class 251 \$73,800 INTERNATIONAL WELCOME STAKE

Thursday, November 3, 2022 FEI Article 238.2.2 One The Walter B. Devereux Memorial Challenge Trophy Longines FEI World Cup Jumping Lexington

One horse per rider

Class 252 T&R DEVELOPMENT \$37,000 INTERNATIONAL TWO PHASE

Friday, November 4, 2022 FEI Article 274.1.5.3 Two horses per rider The "Cavcote" Welcome Trophy

Longines FEI World Cup Jumping Lexington

Class 255 CSI-W \$215.900 Longines FEI Jumping World Cup Lexington

Saturday, November 5, 2022 FEI Article 238.2.2 One horse per rider The National Horse Show World Cup Trophy Longines FEI World Cup Jumping Lexington Longines FEI World Cup Jumping Lexington



#### M. MICHAEL MELLER STYLE AWARD

Presented in memory of Pat "Van Dyke" Fischer

To be awarded to the international equestrian who exemplifies the best style of riding along with maintaining a sportsmanlike composure.

### \$363,700 INTERNATIONAL JUMPER SECTION

### **LEADING RIDER AWARD**

Presented by Audi of Lexington and Samuel A. B. Boone



To be awarded to the rider who accumulates the highest number of points in the International Jumper section. Only each rider's highest placed horse to count.

Ribbons won in class 250 to count 4, 3, 2, 1.5, 1, .5 Ribbons won in class 251 to count 8, 6, 4, 3, 2, 1 Ribbons won in class 252 to count 7, 5, 4, 3, 2, 1 Ribbons won in class 255 to count 12, 8, 6, 3, 2, 1

In the event of a tie in accumulated points, the rider placing highest in \$215,900 Longines FEI Jumping World Cup Lexington will receive the Audi Leading Rider Award.

### **LEADING LADY JUMPER RIDER**

Presented by Audi of Lexington and Samuel A. B. Boone

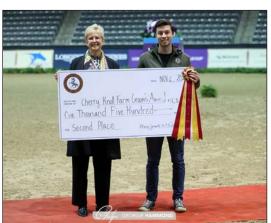


To be awarded to the Lady Rider who accumulates the highest number of points in the International Jumper section. Only each rider's highest placed horse to count. In the event of a tie, the rider placing highest in the \$215,900 Longines FEI Jumping World Cup Lexington will receive the award.

Ribbons won in class 250 to count 4, 3, 2, 1.5, 1, .5 Ribbons won in class 251 to count 8, 6, 4, 3, 2, 1 Ribbons won in class 252 to count 7, 5, 4, 3, 2, 1 Ribbons won in class 255 to count 12, 8, 6, 3, 2, 1

### CHERRY KNOLL FARM GROOM'S AWARD

Presented by Bob and Margaret Duprey



To be awarded to the top three (3) Grooms of the winners of the \$215,900 Longines FEI Jumping World Cup Lexington

Cash prizes totaling \$5,000 will be awarded as follows

\$5,000 Grooms Award 1<sup>st</sup> - \$2,500 2<sup>nd</sup> - \$1,500 3<sup>rd</sup> - \$1,000





## The Leo Conroy Equitation Grant



Established to commemorate Leo Conroy's loyalty and dedication to the National Horse Show and the ASPCA Maclay – both held a special place in Leo's heart, having been a rider and trainer for most of his life.

The Leo Conroy Equitation Grant will be awarded to up to five (5) riders from each of the three Equitation Championships who demonstrate a financial need in order to participate at the National Horse Show.

- The Leo Conroy Equitation Grant is open to riders who qualify to compete in the ASPCA Maclay Finals and those who qualify to compete in the Hamel Foundation NHS 3'3" Equitation Championship or the Taylor Harris Insurance Services Adult Equitation Championship.
- Selected riders will receive entry fees and stabling at the ASPCA Maclay Finals, the Hamel Foundation NHS 3'3" Equitation Championships or the Taylor Harris Insurance Services Adult Equitation Championship at the National Horse Show, and an additional stipend to cover show related expenses.
- Riders may apply Online from August 22 September 30, 2022 at www.NHS.org.



### NATIONAL HORSE SHOW

OCTOBER 26 - NOVEMBER 6, 2022

www.NHS.org | 859.608.3709 | info@nhs.org

### TENTATIVE SCHEDULE - NHS EQUITATION WEEKEND

### Wednesday, October 26 - 6:00 AM

Adult Warm Ups

### Wednesday, October 26 - 9:00 AM

- 11 Pérez & Bennett Adult Equitation Over Fences 18-24
- 12 Pérez & Bennett Adult Equitation Over Fences 18-24
- 10 Pérez & Bennett Adult Equitation Flat 18-24
- 14 Pérez & Bennett Adult Equitation Over Fences 25 & Over
- 15 Pérez & Bennett Adult Equitation Over Fences 25 & Over
- 13 Pérez & Bennett Adult Equitation Flat 25 & Over

### Thursday, October 27 – 7:00 AM

- 16 Taylor Harris Insurance Services National Horse Show Adult Equitation Championship 18-24
- 17 Taylor Harris Insurance Services National Horse Show Adult Equitation Championship 25 & Over Junior Warm Ups

### Friday, October 28 - 7:30 AM

- 2 Pérez & Bennett Under 14 Equitation Over Fences
- 1 Pérez & Bennett Under 14 Equitation Flat
- 5 Pérez & Bennett 14 15 Equitation Over Fences
- 4 Pérez & Bennett 14 15 Equitation Flat
- 8 Pérez & Bennett 16 17 Equitation Over Fences

### Saturday, October 29 - 7:30 AM

- 3 Pérez & Bennett Under 14 Equitation Over Fences
- 6 Pérez & Bennett 14 15 Equitation Over Fences
- 9 Pérez & Bennett 16 17 Equitation Over Fences
- 7 Pérez & Bennett 16 17 Equitation Flat

### Sunday, October 30 - 7:00 AM

Hamel Foundation National Horse Show 3'3" Equitation Championship presented by the Hamel Family Foundation



### **TENTATIVE SCHEDULE**

### Tuesday, November 1 - 7:00 AM

- 40 High Performance Conformation Hunter Model
- 30 Green Conformation Hunter Model
- 42 High Performance Conformation Hunter
- 43 High Performance Conformation Hunter Handy
- 32 Selma Garber Green Conformation Hunter
- 33 Selma Garber Green Conformation Hunter Handy
- 52 Goshen Hill Green Hunter 3'6"
- 53 Goshen Hill Green Hunter 3'6" Handy
- 62 Green Hunter 3'9"
- 63 Green Hunter 3'9" Handy
- 72 *Judith Murch* High Performance Hunter
- 73 *Judith Murch* High Performance Hunter Handy
- 92 Suzanne Thoben Marquard Amateur Owner Hunter over 35
- 82 Hunt, LTD. Amateur Owner Hunter Under 35
- 112 *M/M Ernest Oare* Amateur Owner Hunter 3'3" over 35
- 102 The Rencourt Foundation Amateur Owner Hunter 3'3" 18-35
- 91 Suzanne Thoben Marquard Amateur Owner Hunter over 35 U/S
- 81 Hunt, LTD. Amateur Owner Hunter under 35 U/S
- 111 M/M Ernest Oare Amateur Owner Hunter 3'3" over 35 U/S
- 101 The Rencourt Foundation Amateur Owner Hunter 3'3" 18-35 U/S

### Wednesday, November 2 - 7:00 AM

- 51 Goshen Hill Green Hunter 3'6" U/S
- 31 Selma Garber Green Conformation Hunter U/S
- 61 Selma Garber Green Hunter 3'9" U/S
- 41 High Performance Conformation Hunter U/S
- 71 Judith Murch High Performance Working Hunter U/S
- 54 Goshen Hill Green Hunter 3'6" Stake
- 34 Selma Garber Green Conformation Hunter Stake
- 64 Green Hunter 3'9" Stake
- 44 High Performance Conformation Hunter Stake
- 74 *Judith Murch* High Performance Hunter Stake
- 93 Suzanne Thoben Marquard Amateur Owner Hunter over 35 Handy
- 94 Suzanne Thoben Marquard Amateur Owner Hunter over 35 Stake
- 83 *Hunt, LTD.* Amateur Owner Hunter under 35 Handy
- 84 Hunt, LTD. Amateur Owner Hunter Hunter under 35 Stake
- 113 *M/M Ernest Oare* Amateur Owner Hunter 3'3" over 35 Handy
- 114 *M/M Ernest Oare* Amateur Owner Hunter 3'3" over 35 Stake
- 103 The Rencourt Foundation Amateur Owner Hunter 3'3" 18-35 Handy
- 104 The Rencourt Foundation Amateur Owner Hunter 3'3" 18-35 Stake



### **TENTATIVE SCHEDULE**

### Thursday. November 3 - 7:00 AM

- 122 Small Junior Hunter O/F 15 and under
- 123 Small Junior Hunter O/F 15 and under Handy
- 132 Small Junior Hunter 0/F 16 17
- 133 Small Junior Hunter O/F 16 17 Handy
- 142 Large Junior Hunter 0/F 15 and under
- 143 Large Junior Hunter O/F 15 and under Handy
- 152 The Gochman Family Large Junior Hunter O/F 16 17
- 153 *The Gochman Family* Large Junior Working Hunter 0/F 16 17 Handy
- 162 Junior Hunter 3'3" 15 and Under
- 172 Junior Hunter 3'3" 16-17
- 250 \$36,600 International Speed
- \$5,000 Junior Jumper Welcome Time First Jump Off
- \$5,000 Amateur Owner Jumper Welcome Time First Jump Off Sponsored by North Star
- 251 \$72,900 International Welcome Stake

### Friday, November 4 - 7:00 AM

- 121 Small Junior Hunter 15 and under U/S
- 131 Small Junior Hunter 16-17 U/S
- 141 Large Junior Hunter 15 and under U/S
- 151 The Gochman Family Large Junior Hunter 16-17 U/S
- 161 Junior Hunter 3'3" 15 and Under U/S
- 171 Junior Hunter 3'3" 16-17 U/S
- 124 Small Junior Hunter 15 and under Stake
- 134 Small Junior Hunter 16-17 Stake
- 144 Large Junior Hunter 15 and under Stake
- 154 The Gochman Family Large Junior Hunter 16-17 Stake
- 163 Junior Hunter 3'3" 15 and Under Handy
- 164 Junior Hunter 3'3" 15 and Under Stake
- 173 Junior Hunter 3'3" 16-17 Handy
- 174 Junior Hunter 3'3" 16-17 Stake
- 185 National Horse Show \$50,000 Hunter Classic Round 1 (3'6" / 3'9" / 4')
- 211 10,000 Junior Jumper Time First Round
- \$10,000 Amateur Jumper Time First Round Sponsored by North Star
- 252 *T&R Development* \$37,000 International Two Phase



### **TENTATIVE SCHEDULE**

### Saturday, November 5 - 6:30 AM

- 21 ASPCA Maclay Warm-Up not judged
- 186 National Horse Show \$10,000 Children's Hunter Classic
- 187 National Horse Show \$10,000 Adult Amateur Hunter Classic Presented by Mr. & Mrs. Ernest Oare
- \$25,000 Show Jumping Hall of Fame Amateur Owner/Junior Jumper Grand Prix

### Saturday Evening, November 5 - 7:00 PM

\$213,300 Longines FEI Jumping World Cup Lexington

### Sunday, November 6 - 7:00 AM

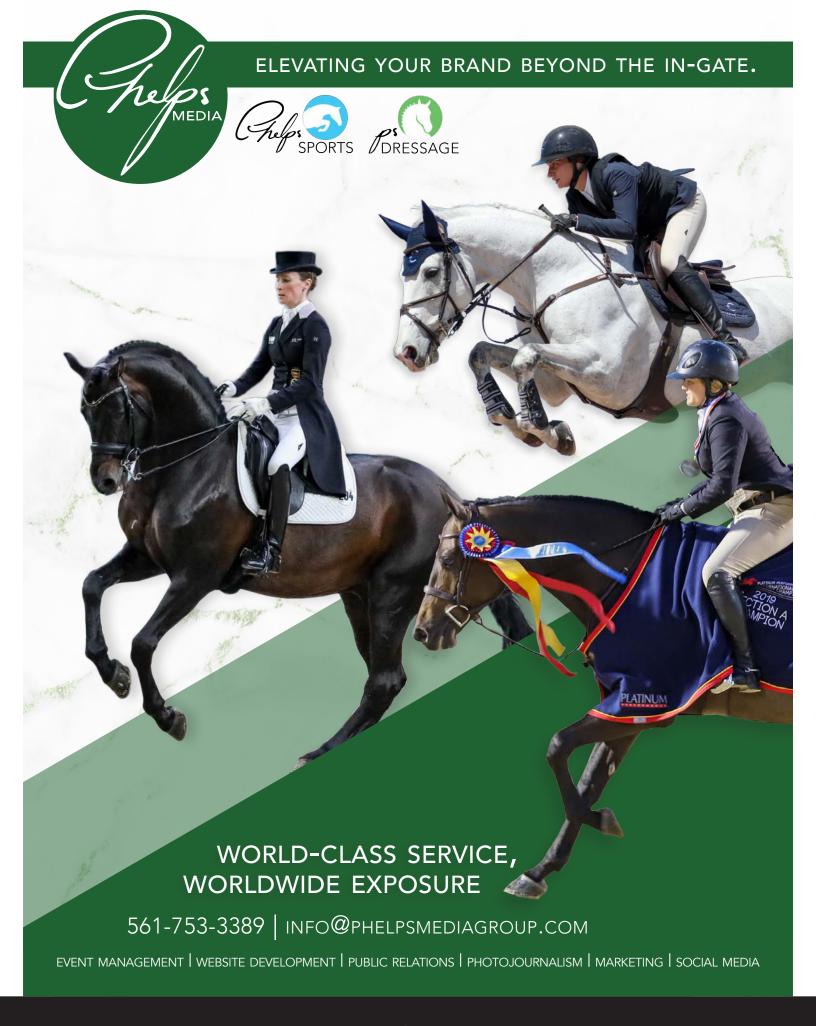
Maclay National Championship for the ASPCA Maclay Horsemanship Class presented by Chansonette Farm
 Maclay National Championship – FINAL ROUND presented by Chansonette Farm











USEF#: 335839 & 253

253: Hunter: Premier Jumper: 6\* & FEI CSI4\*-W 335839: Local



## **LEARN ABOUT MAAP POLICIES**



**SafeSport Training** 



**One-On-One Interactions** 



**Local Travel** 



**Social Media and Electronic Communications** 



Read about these and more at usef.org/MAAPP

# REPORT MAAP POLICY VIOLATIONS



usef.org/safe-sport/reporting 859-225-6915

